



OTAY WATER DISTRICT - TRANSMITTAL

2554 Sweetwater Springs Blvd
Spring Valley, CA 91978

To	Hale Engineering 7910 Convoy Ct. San Diego, CA 92111	Date	1/10/2022
Attention	Jill Gravely	Subject	Signed Mylars
Courier Via	Customer Pick-up	Project Name	OR V8 W - Main St. East PRS
Transmittal Type	Civil - Approved Plan to Customer		
OWD Project No.	D1044-090422		

The following items are enclosed

<input checked="" type="checkbox"/> Enclosed	<input type="checkbox"/> Requested	<input type="checkbox"/> Sent Separately
<input type="checkbox"/> Approved Plans	<input type="checkbox"/> Engineer's Estimate	<input type="checkbox"/> Signed Construction Change
<input type="checkbox"/> Bond Docs	<input type="checkbox"/> Plan Check	<input checked="" type="checkbox"/> Signed Mylars
<input type="checkbox"/> Cost Estimate	<input type="checkbox"/> Report	<input type="checkbox"/> Specification
<input type="checkbox"/> Easement Docs	<input type="checkbox"/> Other	

QTY	DESCRIPTION
1	Signed Mylars for OR V8 W- Main St. East PRS

+ Add new row

Submitted For

<input checked="" type="checkbox"/> For Your Action	<input type="checkbox"/> For Your Approval	<input checked="" type="checkbox"/> For Your Files
<input type="checkbox"/> For Your Information	<input type="checkbox"/> Per Your Request	<input type="checkbox"/> For Your Review

Instructions

PLEASE SUBMIT:

- TWO SETS OF 24X36 BOND PRINTS
- ONE CD OR USB DRIVE OF THE FULL SUBMITTAL

- TIFF/PDF FORMAT, IMAGES MUST BE IN NUMERICAL ORDER, MUST BE ABLE TO OPEN AS ONE FILE, AS WELL AS FACING RIGHT SIDE UP
- DWG FORMAT, AS PER WATER AGENCY STANDARDS WWW.SDWAS.ORG
- LINE WORK FOR PARCEL/FINAL MAPS ASSOCIATED WITH THE IMPROVEMENTS

DESIGN GUIDELINES 1.0 GENERAL

- 1.2 AUTOCAD GUIDELINES
- EXHIBIT 1.2-A: AUTOCAD PLOT STYLE (MONO & COLOR - FULL.CTB) (04-15-2004)
- EXHIBIT 1.2-B: LINETYPES (04-15-2004)

Additional Instructions

Sincerely,

Raisa Arias
Permit Technician
619-670-2701
Raisa.Arias@otaywater.gov

Hale Engineering to Otay Water District

MYLARS FOR:

D1044-090418 ✓

Otay Ranch Village 8 West DEV-19-011

~~D1044-090422 ✓~~

~~Dev-19-013~~

Jill Gravely Project Manager

jgravely@haleengineering.com

858-715-1420

2017 JAN -6 PM 12: 54

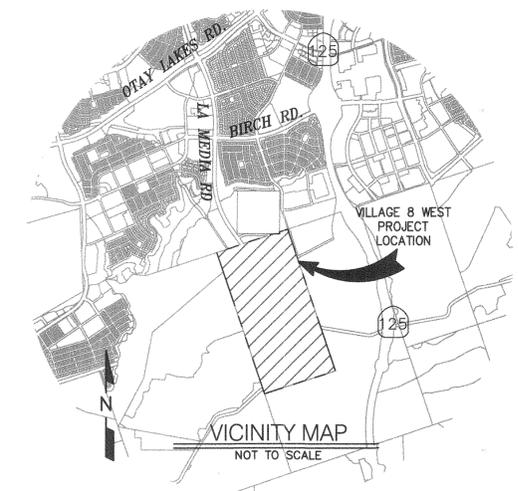
OTAY WATER DISTRICT
RECEIVED

AKC

GENERAL NOTES

- ALL UNDERGROUND UTILITIES AND LATERALS TO BE INSTALLED BEFORE CONSTRUCTION OF CURB, SIDEWALK, OR SURFACING OF STREETS.
- SIDEWALK IS TO BE SIX INCHES THICK THROUGH ALL DRIVEWAYS.
- ALL WORK SHALL BE COMPLETED PER THESE PLANS AND APPROVED REVISIONS. ALL CHANGES OR REVISIONS THERETO, MUST BE APPROVED BY THE CITY ENGINEER, IN WRITING, PRIOR TO ANY REQUEST FOR INSPECTION.
- THE EXISTENCE AND LOCATION OF UNDERGROUND UTILITY PIPES AND STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS, TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN HEREON. HOWEVER, THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT ANY EXISTING UTILITIES OR STRUCTURES LOCATED AT THE WORK SITE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE UNDERGROUND SERVICE ALERT (PHONE 1-800-422-4133) TWO (2) WORKING DAYS IN ADVANCE OF ANY EXCAVATION OF COMMENCEMENT OF WORK. FOR ANY QUESTIONS REGARDING THE MARK OUT OF UNDERGROUND UTILITIES, THE CONTRACTOR SHOULD CONTACT THE RESPECTIVE UTILITY COMPANY.
 - A. STREET LIGHT OR SIGNAL LIGHT CONDUIT CITY OF CHULA VISTA (619) 397-6166
 - B. SEWER OR STORM DRAIN CITY OF CHULA VISTA VERIFICATION (619) 397-6000 NOTIFICATION (619) 397-6000
 - C. GAS AND ELECTRIC SAN DIEGO GAS & ELECTRIC (619) 230-7800
 - D. WATER OTAY WATER DISTRICT (619) 670-2222 SAN DIEGO COUNTY WATER AUTHORITY (619) 522-6900
 - E. TELEPHONE PACIFIC BELL (619) 266-4683
 - F. TELEVISION COX CABLE OF SAN DIEGO (619) 263-9251 ULTRONICS (619) 476-0177
- CITY OF CHULA VISTA INSPECTION NOTICE:
 - A. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INFORM THE CITY ENGINEER 2 WORKING DAYS IN ADVANCE OF COMMENCEMENT OF WORK. PHONE: (619)397-6128.
 - B. THE CONTRACTOR SHALL GIVE 24 HOURS NOTICE (ONE WORKING NOTICE ON ALL CALLS FOR INSPECTION, PHONE: (619)397-6128.
 - C. ANY WORK PERFORMED WITHOUT BENEFIT OF INSPECTION SHALL BE SUBJECT TO REJECTION AND REMOVAL AT CONTRACTOR'S EXPENSE.
 - D. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE LOCATION AND ELEVATION OF EXISTING UNDERGROUND WORK PRIOR TO THE EXCAVATION FOR INSTALLATION OF NEW UNDERGROUND WORK.
- NEITHER THE OWNER NOR THE ENGINEER OF WORK WILL ENFORCE SAFETY MEASURES OR REGULATIONS. THE CONTRACTOR SHALL DESIGN, CONSTRUCT AND MAINTAIN ALL SAFETY DEVICES, INCLUDING SHORING AND SHALL BE SOLELY RESPONSIBLE FOR CONFORMING TO ALL LOCAL, STATE AND FEDERAL SAFETY AND HEALTH STANDARDS, LAWS AND REGULATIONS DURING CONSTRUCTION OPERATIONS.
- LOCATION AND TYPE OF STREET TREES FOR EACH LOT TO BE DETERMINED BY THE GENERAL SERVICES AND PUBLIC WORKS OPERATIONS DEPARTMENTS - STREET OPERATIONS.PLOT
- MAXIMUM DISTANCE BETWEEN PULL BOXES IS 190 FEET.
- ALL UTILITIES SHALL HAVE A MINIMUM OF 90% RELATIVE COMPACTION IN ALL TRENCH BACKFILL.
- AS-BUILT DRAWINGS: A SET OF BLUELINE PRINTS AND A SET OF SPECIFICATIONS SHALL BE KEPT AT ALL TIMES ON WHICH ALL CHANGES OR VARIATIONS IN THE WORK, INCLUDING ALL UTILITIES, ARE TO BE RECORDED.
- CONTRACTOR SHALL FURNISH TO THE ENGINEER OF WORK AS-BUILT PLANS FOR ALL NEW IMPROVEMENTS SHOWN ON THESE PLANS FOR SUBMITTAL TO THE CITY ENGINEER FOR APPROVAL.
- THE OWNER MUST OBTAIN AN EXCAVATION PERMIT FROM THE DIVISION OF OCCUPATIONAL SAFETY AND HEALTH (D.O.S.H.) PRIOR TO THE START OF CONSTRUCTION.
- ALL STORM DRAIN PIPE SHALL BE 1500 D-LOAD UNLESS OTHERWISE SHOWN ON THESE PLANS.
- DUST GENERATED BY CONSTRUCTION ACTIVITIES SHALL COMPLY WITH THE LOCAL DUST CONTROL AND UNIFORM BUILDING CODE (UBC) REQUIREMENTS WHICH INCLUDE DUST CONTROL MEASURES FOR CONSTRUCTION SITES. DUST REDUCING MEASURES SHALL INCLUDE REGULAR WATERING OF GRADED SURFACES AND RESTRICTION OF ALL CONSTRUCTION VEHICLES AND EQUIPMENT TO TRAVEL ALONG ESTABLISHED AND REGULARLY WATERED ROADWAYS.

IMPROVEMENT PLANS FOR: OTAY RANCH-VILLAGE 8 WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS



SPECIAL NOTES

- THE CONTRACTOR SHALL BE RESPONSIBLE TO INSURE THAT ALL SLOPES, STREETS, UTILITIES, AND STORM DRAINS ARE BUILT IN ACCORDANCE WITH THESE PLANS. IF THERE IS ANY QUESTION REGARDING THESE PLANS OR FIELD STAKES, THE CONTRACTOR SHALL REQUEST AN INTERPRETATION BEFORE DOING ANY WORK BY CALLING THE ENGINEER OF WORK AT (619)558-4500 AND THE CITY INSPECTOR. CONTRACTOR SHALL ALSO TAKE THE NECESSARY STEPS TO PROTECT THE PROJECT AND ADJACENT PROPERTY FROM ANY EROSION AND SILTATION THAT RESULT FROM CONTRACTOR'S OPERATIONS BY APPROPRIATE MEANS (SAND BAGS, HAY BALES, TEMPORARY DESILTING BASINS, SILT FENCES, DIKES, SHORING, ETC.) UNTIL SUCH TIME THAT THE TOTAL PROJECT IS COMPLETED AND ACCEPTED FOR MAINTENANCE BY WHATEVER OWNER, AGENCY OR ASSOCIATION IS TO BE ULTIMATELY RESPONSIBLE FOR MAINTENANCE.
- CONTRACTOR WILL MAKE EXPLORATION EXCAVATIONS AND LOCATE EXISTING UNDERGROUND UTILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS IF REVISIONS ARE NECESSARY BECAUSE OF ACTUAL LOCATION OF EXISTING FACILITIES.
- LOCATION AND ELEVATIONS OF IMPROVEMENTS TO BE MET (OR AVOIDED) BY WORK TO BE DONE SHALL BE CONFIRMED BY FIELD MEASUREMENTS PRIOR TO CONSTRUCTION OF NEW WORK. CONTRACTOR SHALL REPORT TO THE ENGINEER OR CITY INSPECTOR ANY DISCREPANCIES BETWEEN FIELD MEASUREMENTS AND THE PLANS.
- BEFORE EXCAVATING FOR THIS CONTRACT, THE CONTRACTOR SHALL FIELD VERIFY LOCATION OF UNDERGROUND UTILITIES, THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO OTHER EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS.
- CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER EXISTING LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
- CONTRACTOR AGREES: TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER, THE ENGINEER AND THE CITY OF CHULA VISTA HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING THEREFROM LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER OR THE CITY OF CHULA VISTA.
- CONTRACTOR IS RESPONSIBLE FOR HAVING TRAFFIC CONTROL PLANS APPROVED BY THE CITY ENGINEER PRIOR TO COMMENCING ANY WORK IN THE PUBLIC RIGHT OF WAY.
- CONTRACTOR SHALL REPAIR ALL DESTROYED OR DAMAGED EXISTING SURFACE IMPROVEMENTS WITH IMPROVEMENTS EQUAL OR SUPERIOR.
- ALL DEMOLISHED MATERIAL SHALL BE REMOVED FROM THE JOB SITE TO AN APPROVED DISPOSAL SITE.
- THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL PROPOSED CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS AND THE CITY ENGINEER.
- STOP SIGN AND STREET NAME SIGN POLES SHALL BE CONSTRUCTED CONCURRENT WITH SIDEWALK CONSTRUCTION IN ACCORDANCE WITH C.V.D.S.-TR05 & TR06A

OWNER'S CERTIFICATE

IT IS AGREED THAT FIELD CONDITIONS MAY REQUIRE CHANGES TO THESE PLANS. IT IS FURTHER AGREED THAT THE OWNER (DEVELOPER) SHALL HAVE THE ENGINEER OF WORK MAKE SUCH CHANGES, ALTERATIONS OR ADDITIONS TO THESE PLANS WHICH THE ENGINEER OF WORK DETERMINES ARE NECESSARY AND DESIRABLE FOR THE PROPER COMPLETION OF THE IMPROVEMENTS. ALL PLAN CHANGES SHALL BE APPROVED BY THE CITY ENGINEER PRIOR TO CONSTRUCTION.

I FURTHER AGREE TO COMMENCE WORK ON ANY IMPROVEMENTS SHOWN ON THESE PLANS WITHIN EXISTING CITY RIGHT-OF-WAY WITHIN 60 DAYS AFTER ISSUANCE OF THE CONSTRUCTION PERMIT AND TO PURSUE SUCH WORK ACTIVELY ON EVERY NORMAL WORKING DAY UNTIL COMPLETED, IRRESPECTIVE AND INDEPENDENT OF ANY OTHER WORK ASSOCIATED WITH THIS PROJECT OR UNDER MY CONTROL.

NAME: HOMEFED VILLAGE 8, LLC
 ADDRESS: 1903 WRIGHT PLACE, SUITE 220 CARLSBAD, CA 92008
 PHONE: (760) 918-8200
 DATE: 1-6-22

SOILS ENGINEERING CERTIFICATE:

I, JOHN J. DONOVAN, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, PRINCIPALLY DOING BUSINESS IN THE FIELD OF APPLIED SOILS MECHANICS, HEREBY VERIFY THAT A SAMPLING AND STUDY OF SOILS CONDITIONS PREVALENT WITHIN THE SITE WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN THE DATES OF 10/22/10 AND 8/1/18. ONE COMPLETE COPY OF THE SOILS REPORT COMPLIED FROM THIS STUDY, WITH MY RECOMMENDATIONS, HAS BEEN SUBMITTED TO THE OFFICE OF THE CITY ENGINEER.

THESE IMPROVEMENTS PLANS HAVE BEEN REVIEWED BY ME OR UNDER MY DIRECTION AND CONFORM TO THE RECOMMENDATIONS MADE IN THE SOILS REPORT MENTIONED ABOVE.

SIGNED: *John J. Donovan* DATE: 1/6/22
 DISCIPLINE: GEOTECHNICAL, GE 2790 EXPIRATION DATE: 06-30-23

ENGINEER OF WORK

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE IMPROVEMENTS SHOWN ON THIS SET OF PLANS (SHEET 1 THROUGH SHEET 34) HAVE BEEN INSTALLED AND CONSTRUCTED IN SUBSTANTIAL CONFORMANCE WITH SAID PLANS, APPROPRIATE STANDARDS AND ANY DISCRETIONARY APPROVAL (S) FOR THE PROJECT.

SIGNED: *Dexter S. Wilson* DATE: 01-04-22
 PRINTED NAME: DEXTER S. WILSON P.E. NO. 33692
 DISCIPLINE: CIVIL REGISTRATION EXPIRES: 6-30-22

DECLARATION OF RESPONSIBLE CHARGE

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE CHECK OF THE PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF CHULA VISTA AND OTAY WATER DISTRICT IS CONFINED TO REVIEW ONLY AND DOES NOT RELIEVE ME AS ENGINEER OF WORK, OF MY RESPONSIBILITIES FOR THE PROJECT DESIGN.

DEXTER WILSON ENGINEERING INC.
 22234 FARADAY AVENUE
 CARLSBAD, CA 92008

SIGNED: *Dexter S. Wilson* DATE: 01-04-22
 BY: DEXTER S. WILSON, RCE No. 33692

OWNER/APPLICANT

HOMEFED VILLAGE 8, LLC,
 1903 WRIGHT PLACE, SUITE 220
 CARLSBAD, CA. 92008
 (760) 918-8200

LEGAL DESCRIPTION

BEING PORTIONS OF LOTS 27 AND 28 OF OTAY RANCH, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THERE OF NO. 962, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, FEBRUARY 7, 1900.

ASSESSOR'S PARCEL

APN 644-070-12, 14
 APN 644-070-13 (NOT A PART, CITY OF SAN DIEGO RESERVOIR)

WORK TO BE DONE

THE WORK TO BE DONE IS TO BE IN ACCORDANCE WITH THESE PLANS AND THE FOLLOWING LIST OR PRINTED MATERIALS AS CURRENTLY ADOPTED BY THE CITY OF CHULA VISTA CITY COUNCIL, INCLUDING THE FOLLOWING:

- STANDARDS SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ("GREENBOOK") AND REGIONAL SUPPLEMENT AMENDMENTS (TO THE GREENBOOK), LATEST EDITIONS.
- 2012 SAN DIEGO AREA REGIONAL STANDARDS DRAWINGS.
- CITY OF CHULA VISTA STANDARDS SPECIAL PROVISIONS (TO THE GREENBOOK), LATEST EDITION.
- DESIGN AND CONSTRUCTION STANDARDS OF CITY OF CHULA VISTA, LATEST EDITION.
- WATER AGENCIES STANDARDS SPECIFICATIONS FOR WATER, RECYCLED WATER AND SEWER FACILITIES LATEST EDITION.

SHEET INDEX

SHT. NO.	DWG. NO.	TITLE	SHT. NO.	DWG. NO.	TITLE
01	G-1	TITLE SHEET	22	I-1	INSTRUMENT SYMBOLS AND LEGEND
02	G-2	LOCATION AND SITE PIPING MAP	23	I-2	PRESSURE REDUCING STATION P&ID 1
03	G-3	NOTES AND ABBREVIATIONS	24	I-3	PRESSURE REDUCING STATION P&ID 2
04	M-1	815/680 RW PRS MECHANICAL PLAN	25	CP-1	CATHODIC PROTECTION PLAN AND DETAILS
05	M-2	815/680 RW PRS MECHANICAL SECTION	26	CP-2	CATHODIC PROTECTION PLAN AND DETAILS
06	M-3	980/711 PW PRS MECHANICAL PLAN	27	CP-3	CATHODIC PROTECTION PLAN AND DETAILS
07	M-4	980/711 PW PRS MECHANICAL SECTION	27	CP-3	CATHODIC PROTECTION PLAN AND DETAILS
08	M-5	MECHANICAL DETAILS	28	L-1	LANDSCAPE TITLE SHEET
09	E-1	ELECTRICAL SYMBOLS AND ABBREVIATIONS	29	L-2	CONSTRUCTION PLAN - PRS 815-680
10	E-2	ELECTRICAL SITE PLAN AND SINGLE LINE DIAGRAM	30	L-3	CONSTRUCTION PLAN - PRS 980-711
11	E-3	ELECTRICAL SCHEDULES AND DETAILS	31	L-4	CONSTRUCTION DETAILS
12	E-4	815/680 RECYCLED WATER PRS ELECTRICAL PLAN	32	L-5	WALL CONSTRUCTION NOTES AND SPECIFICATIONS
13	E-5	980/711 POTABLE WATER PRS ELECTRICAL PLAN	33	ST-1	WALL STRUCTURAL NOTES
14	E-6	SCADA PANEL CONTROL DIAGRAM 1	34	ST-2	WALL STRUCTURAL DETAILS
15	E-7	SCADA PANEL CONTROL DIAGRAM 2			
16	E-8	SCADA PANEL CONTROL DIAGRAM 3			
17	E-9	SCADA PANEL CONTROL DIAGRAM 4			
18	E-10	SCADA PANEL CONTROL DIAGRAM 5			
19	E-11	SCADA PANEL LAYOUT			
20	E-12	SCADA PANEL BILL OF MATERIALS			
21	E-13	TYPICAL PIT CABINET LAYOUT			

"DIG ALERT NOTICE"

SECTION 42164217 OF THE GOVERNMENT CODE REQUIRES THAT DIG ALERT IDENTIFICATION NUMBER BE ISSUED BEFORE A "PERMIT TO EXCAVATE" WILL BE VALID. FOR YOUR DIG ALERT I.D. NUMBER, CALL UNDERGROUND SERVICE ALERT TOLL FREE 1-800-422-4133 AT LEAST TWO WORKING DAYS BEFORE YOU DIG.

UNDERGROUND SERVICE ALERT

CALL: TOLL FREE
1-800-422-4133
TWO WORKING DAYS BEFORE YOU DIG

"CAUTION": REMEMBER THAT THE USA CENTER NOTIFIES ONLY THOSE UTILITIES BELONGING TO THE CENTER. THERE COULD BE OTHER UTILITIES PRESENT AT THE WORK SITE. THE CENTER WILL INFORM YOU OF WHOM THEY WILL NOTIFY.

PUBLIC IMPROVEMENT AND GRADING PLAN MONUMENTATION NOTE

THE DEVELOPER/CONTRACTOR SHALL BE RESPONSIBLE FOR SURVEY MONUMENTS AND/OR VERTICAL CONTROL BENCHMARKS WHICH ARE DISTURBED OR DESTROYED BY CONSTRUCTION. A LAND SURVEYOR MUST FIELD LOCATE, REFERENCE, AND/OR PRESERVE ALL HISTORICAL OR CONTROLLING MONUMENTS PRIOR TO ANY EARTHWORK OR PROPOSED IMPROVEMENTS, AND IF DESTROYED, A LAND SURVEYOR, OR A CIVIL ENGINEER AUTHORIZED TO PRACTICE LAND SURVEYING SHALL REPLACE SUCH MONUMENTS WITH THE APPROPRIATE MONUMENTS. A CORNER RECORD OR RECORD OF SURVEY, AS APPROPRIATE, SHALL BE FILED AS REQUIRED BY THE PROFESSIONAL LAND SURVEYORS ACT. IF ANY VERTICAL CONTROL IS TO BE DISTURBED OR DESTROYED, THE CITY OF CHULA VISTA FIELD SURVEY SECTION MUST BE NOTIFIED, IN WRITING, AT LEAST THREE (3) DAYS PRIOR TO THE CONSTRUCTION. THE DEVELOPER/CONTRACTOR WILL BE RESPONSIBLE FOR THE COST OF REPLACING ANY VERTICAL CONTROL BENCHMARKS DESTROYED BY THE CONSTRUCTION.

PRECONSTRUCTION CONFERENCE

THE CONTRACTOR SHALL NOT BEGIN ANY WORK ON THIS PROJECT UNTIL A PRECONSTRUCTION CONFERENCE IS HELD WITH THE ENGINEER OF WORK, THE SOILS ENGINEER, DEVELOPER, CONTRACTOR, OTAY WATER DISTRICT INSPECTOR AND CITY ENGINEER.

BASIS OF COORDINATES

BASIS OF COORDINATES IS THE CALIFORNIA COORDINATE SYSTEM NORTH AMERICAN DATUM 1983 (NAD83) PER THE CITY OF CHULA VISTA SURVEY CONTROL NETWORK.

OTAY WATER DISTRICT

PROJECT#: D1044-090422 W980, W711
 PERMIT#: DEV-19-013 P.Z.: R815, R680
 MICHAEL LONG, P.E. 62216, EXP. 09/30/22 DATE: 1/7/22
 John Thayer, RCE No. 33692
 REVIEWED BY: DATE:

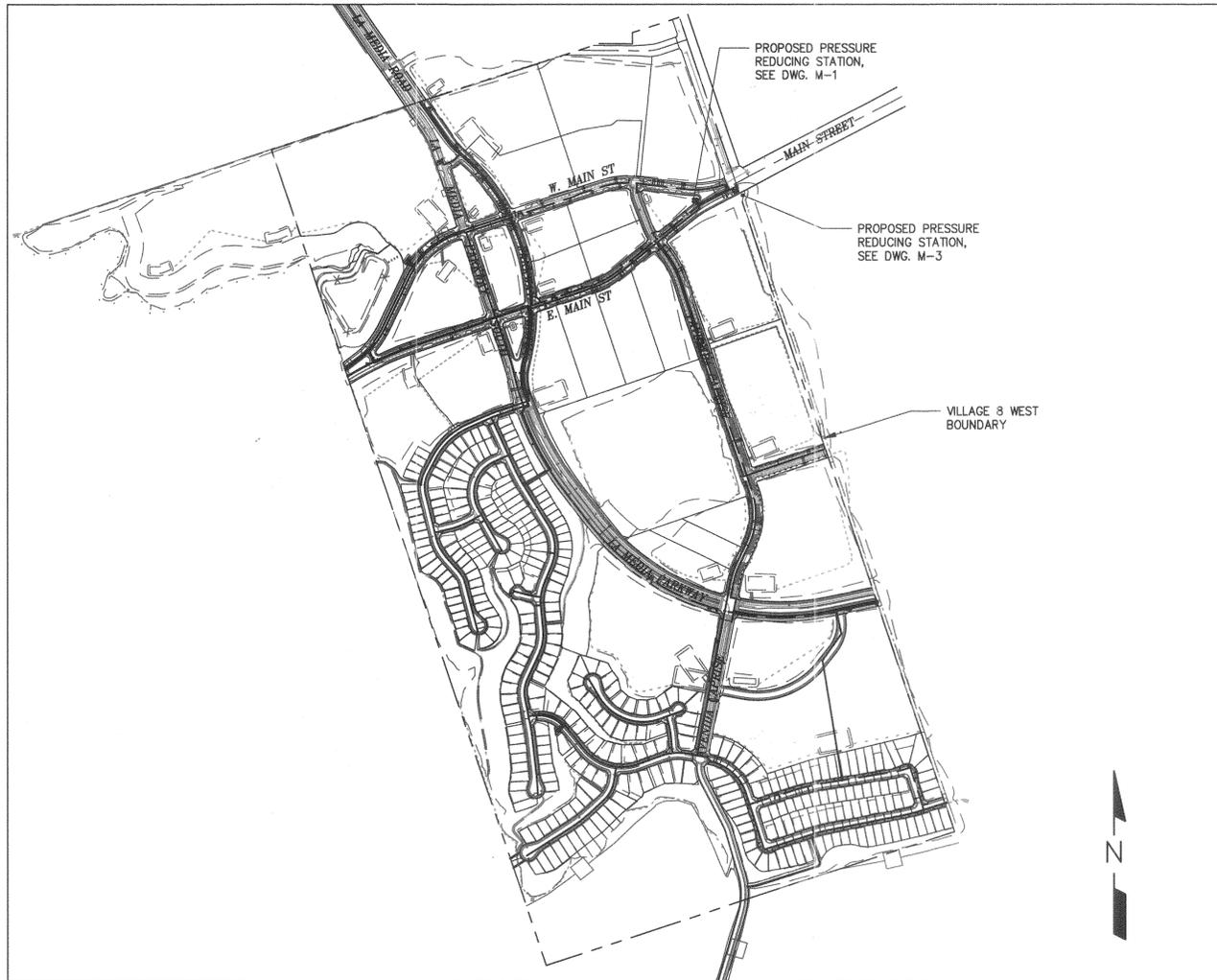


DEXTER WILSON ENGINEERING, INC.
 CONSULTING ENGINEERS
 2234 FARADAY AVENUE
 CARLSBAD, CA 92008
 (760) 438-4422

ARTIC:DWG:644-070-13-11-16-21-17:05:21 LAYOUT: 24X36

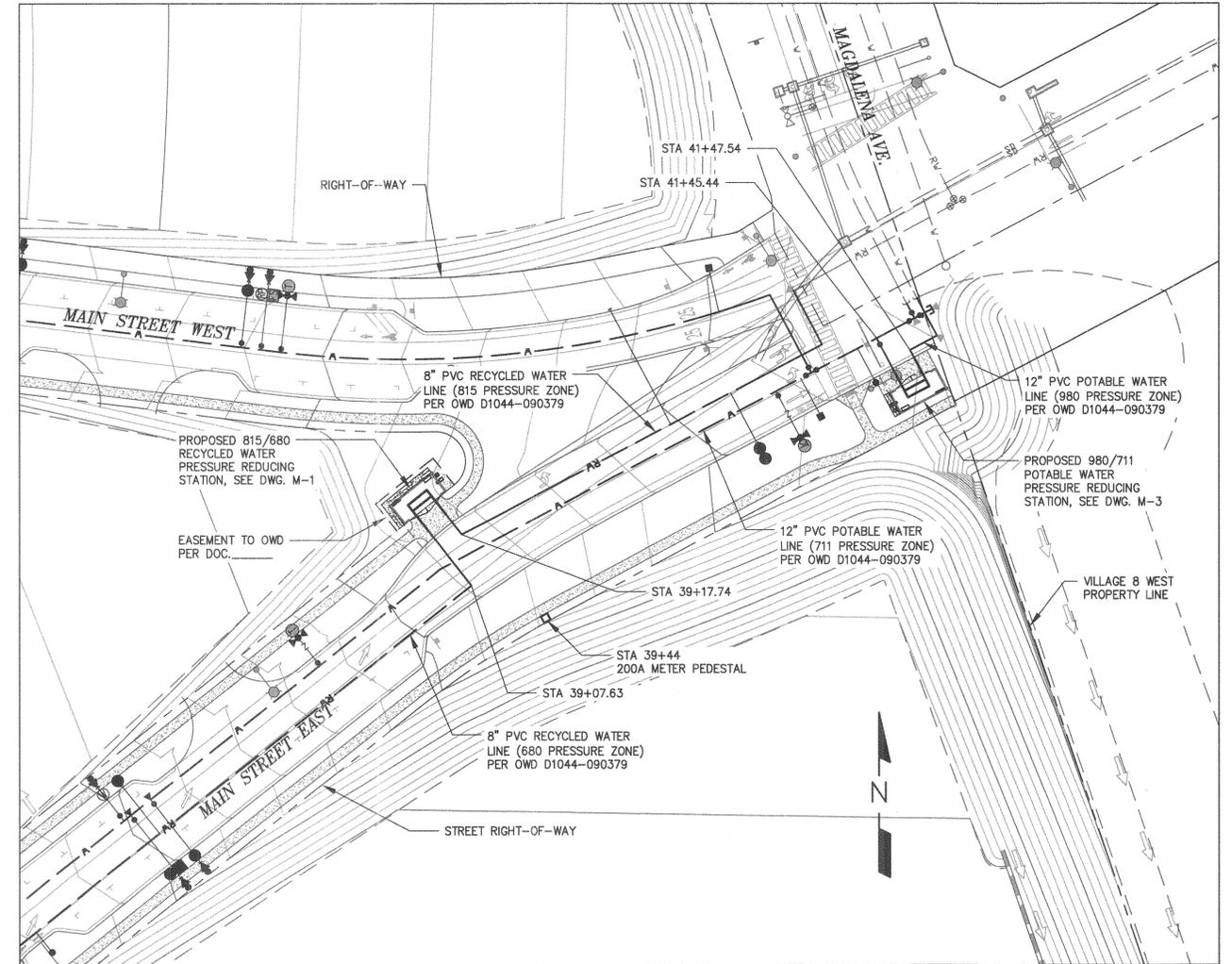
OTAY VILLAGE 8 WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

UTILITY NOTE		CITY "AS-BUILT"		O.W.D. "AS-BUILT"		PROJECT INFORMATION		APPROVALS		CONTRACTOR INFORMATION	
ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		(SIGNATURE) DATE (PRINTED NAME) P.E. NO.		(SIGNATURE) DATE (PRINTED NAME) P.E. NO.		PROJECT#: D1044-090422 W980, W711 PERMIT#: DEV-19-013 P.Z.: R815, R680 MICHAEL LONG, P.E. 62216, EXP. 09/30/22 DATE: 1/7/22 John Thayer, RCE No. 33692		Submitted _____ Approved _____ By _____ By _____ Principal Civil Engineer		CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS Drawing No. 20041-01 W.O. No. OR6571	
CONSTRUCTION RECORD		REFERENCES		BY		REVISIONS		Date		App'd	
Contractor _____		Inspector _____		Date Completed _____		DESCRIPTION: BRASS DISK MKD. "SD CITY ENGR." IN 3/4" IRON PIPE 0.5 MI S.W. OF INTX LA MEDIA RD & BIRCH RD SO SIDE OF GRAVEL RD 225'-W OF GATE TO AVIATION/ROADWAY STA 15+4-- E OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD '88)		SCALE: Horizontal N/A Vertical N/A		Designed By DSW Drawn By DLW Checked By DSW	
Supervision Of _____		Date _____		R.C.E. No. _____		P.E. No. _____		33692		Submitted _____ Approved _____	



LOCATION MAP

SCALE: 1" = 20'
THOMAS BROS MAP PAGE 1311, GRID E3



SITE PIPING MAP

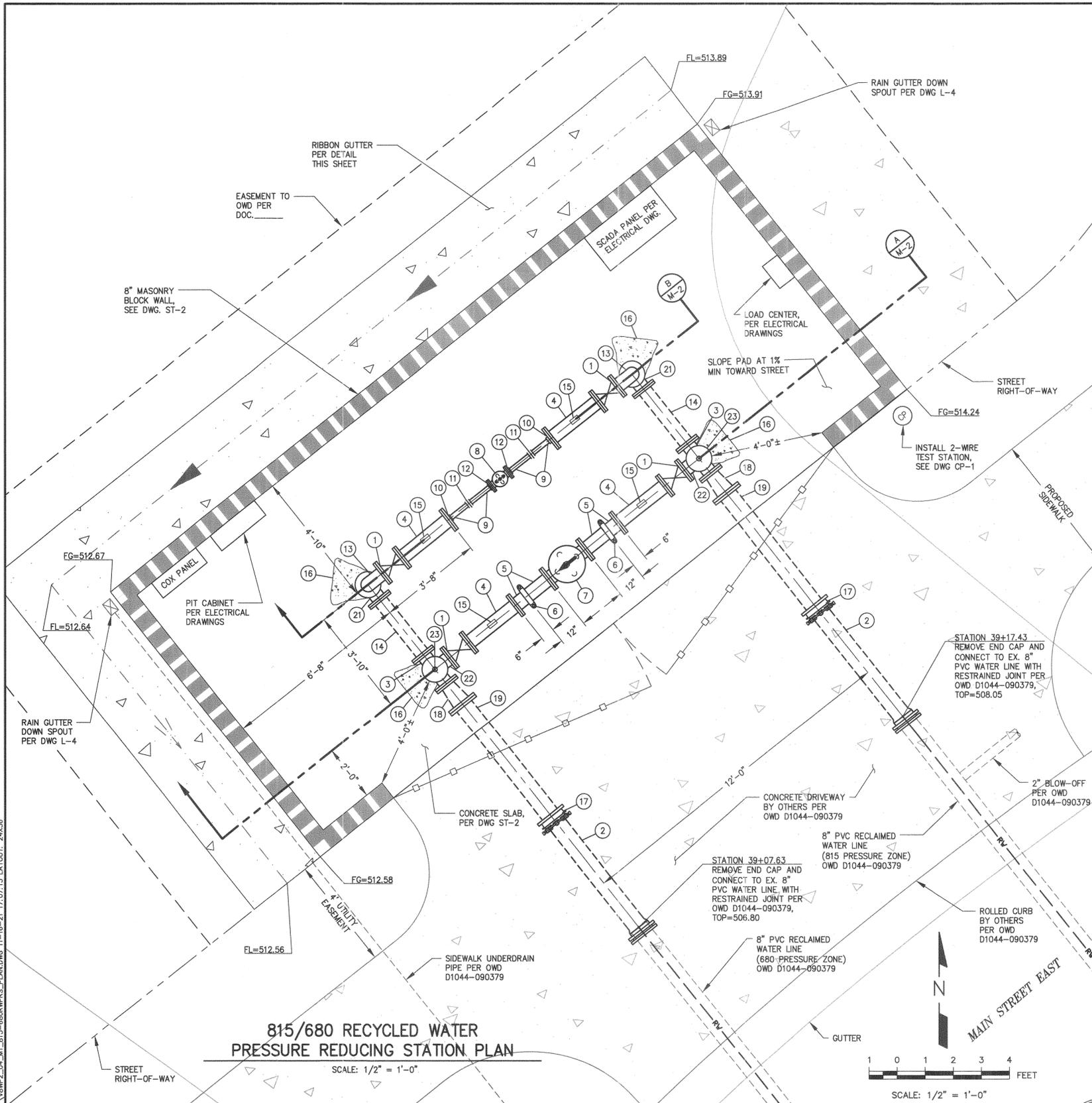
SCALE: 1" = 10'

ARTIC.DWG:646381.PRF:V2_980-711.VBWP2_02_G-2_MAPS.DWG 11-16-21 17:06:06 LAYOUT: 24X36

OTAY VILLAGE 8 WEST
MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

G-2

UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT#: D1044-090422 W980, W711 PERMIT#: DEV-19-013 P.Z.: R815, R680 John Thayer <small>Digitally signed by John Thayer Date: 2021.12.27 17:13:02-0800</small>				DEXTER WILSON ENGINEERING, INC. CONSULTING ENGINEERS 2234 FARADAY AVENUE CARLSBAD, CA 92008 (760) 438-4422					
CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT	Drawing No.	
Contractor						DESCRIPTION: BRASS DISK M.D. "SD CITY ENGR." IN 3/4" IRON PIPE 0.5 MI S'LY OF INTX LA MEDIA RD & BIRCH RD SO SIDE OF GRAVEL RD 225'+- W OF GATE TO A.V.A. TRACKING STA 15'+- E OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (MVD '98)	Horizontal N/A Vertical N/A	DSW	DLW	DSW		By _____	By _____ Principal Civil Engineer	IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS	20041-02
Inspector								Prepared Under	Date	91-04-22			LOCATION AND SITE PIPING MAP	W.O. No. OR6571	
Date Completed								DEXTER S. WILSON	R.C.E. No.	33692	Planning	Land Arch		O.W.D. NO. D1044-090422 DEV-19-013	



THRUST BLOCK TABLE						
DESCRIPTION	TYPE OF BLOCK	TYPE OF APPURTENANCE	TEST PRESSURE	TOTAL THRUST	ASSUMED SOIL CAPACITY	AREA OF BLOCK
UPSTREAM / DOWNSTREAM OF 6" PRV	THRUST	6" x 6" x 6" TEE	250 PSI	9,348 LB	1,500 PSF	9.3 SF
UPSTREAM / DOWNSTREAM OF 2" PRV	THRUST	6" 90° BEND	250 PSI	13,220 LB	1,500 PSF	13.2 SF

MATERIAL LIST

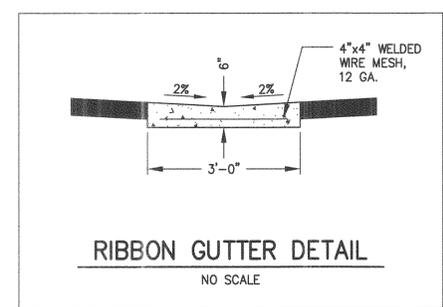
ITEM	QTY	DESCRIPTION	ITEM	QTY	DESCRIPTION
1	4	6" FLG. RESILIENT SEAT AWWA 509 GATE VALVE WITH 12" HANDWHEEL	15	4	PRESSURE GAUGE (4) WITH 2 TRANSMITTER CONNECTIONS PER DETAIL "A" ON DWG. M-5, PROVIDE PRESSURE GAUGES AT ALL FOUR LOCATIONS AND PRESSURE TRANSMITTERS AT TWO LOCATIONS ON THE 6-INCH LINE.
2	2	8" SPOOL, PVC C900, DR14	16	4	THRUST BLOCKS (SEE TABLE THIS SHEET)
3	2	6" TEE, FLANGED STEEL (SEE NOTE 1), 0.25" WALL	17	2	8" RESTRAINED EBAA IRON SERIES 2000PV MEGALUG
4	4	6" FLG SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, MIN. 0.25" WALL	18	2	8" x 6" FLG. ECCENTRIC REDUCER (FLAT ON TOP), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
5	4	6" FLG. x SHOULDERED SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, 0.25" WALL	19	2	8" FLG. x FLG. SPOOL WITH FLG. x M.J. ADAPTER (LENGTH AS REQUIRED), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
6	2	6" STYLE 77 VICTAULIC COUPLING	20	4	GALVANIZED ADJUSTABLE PIPE SUPPORT PER DETAIL B ON DWG M-5.
7	1	6" FLG. GLOBE PATTERN PRESSURE REDUCING SUSTAINING 92 G-01 VALVE WITH X10SL2W VALVE POSITION SWITCHES (CLOSED POSITION INDICATION ONLY), AND INSERTION FLOW METER WITH LOCAL DISPLAY. PROVIDE ISOLATION VALVE BETWEEN PILOT TUBING AND MAIN VALVE BODY.	21	2	6" 90° BEND, FLANGED STEEL (SEE NOTE 1), 0.25" WALL
8	1	2" FLG. GLOBE PATTERN PRESSURE REDUCING SUSTAINING 92 G-01 VALVE WITH X10SL2W VALVE POSITION SWITCHES (CLOSED POSITION INDICATION ONLY), AND INSERTION FLOW METER WITH LOCAL DISPLAY. PROVIDE ISOLATION VALVE BETWEEN PILOT TUBING AND MAIN VALVE BODY.	22	2	6" FLG. TEE, EPOXY LINED AND COATED STEEL, 0.25" WALL
9	6	2" 316 SS PIPE SPOOL, THREADED ENDS	23	2	6" BLIND FLANGE, CLASS E, WITH 2" THREADED OUTLET, EPOXY LINED AND COATED STEEL
10	2	2" x 6" THREADED COMPANION FLANGE, EPOXY LINED AND COATED STEEL	24	2	6" FLG. x FLG. (LENGTH AS REQUIRED), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
11	2	2" UNION COUPLING, 316 SS	25	2	2" THREADED BALL VALVE, STAINLESS STEEL WITH STAINLESS STEEL THREADED NIPPLES, APOLLO BALL VALVE, OR EQUAL
12	2	2" COMPANION FLANGE, 316 SS	26	2	2" AUTOMATIC COMBINATION AIR RELEASE AND AIR/VACUUM VALVE
13	2	6" FLG. 90° BEND, EPOXY LINED AND COATED STEEL, 0.25" WALL	27	2	2" PVC SCH 80 CLOSE NIPPLE AND 2" STREET ELLS AND SUCTION SCREEN
14	2	6" STEEL SPOOL (LENGTH AS REQUIRED), FLANGED (SEE NOTE 1), 0.25" WALL	28	4	ABOVE GRADE FLANGE ISOLATION. SEE DETAIL 4 SHEET CP--3.

STEEL PIPE NOTES:

- ALL BURIED STEEL PIPE SHALL HAVE 0.25" WALL THICKNESS AND SHALL BE TAPE WRAPPED AND MORTAR LINED AND COATED PER DISTRICT STANDARD SPECIFICATIONS 15081 AND 09810. EXPOSED PIPE SHALL BE EPOXY LINED AND EPOXY COATED. EPOXY LINING AND COATING SHALL BE 16 MILS MINIMUM AND BE HOLIDAY FREE PER NACE SP0188. BURIED PIPE AND FITTINGS SHALL BE CEMENT MORTAR LINED AND COATED WITH TAPE WRAP.
- ALL STEEL PIPING WORK SHALL BE EXECUTED IN CONFORMANCE WITH WATER AGENCY STANDARDS.
- ACCESSORY PIPING, TUBING, CONDUIT, AND OTHER COMPONENTS SHALL BE PROVIDED WITH SUITABLE MOUNTING CLIPS OR BRACKETS WITH ANCHOR BOLTS OF 316 STAINLESS STEEL.
- BOND ALL BURIED STEEL MECHANICAL JOINTS PER DETAIL 3 ON DWG CP-2.
- ALL EPOXY PAINT IN CONTACT WITH WATER SHALL BE NSF 61 CERTIFIED.
- CLOSE ALL PIPE CHASES IN WALL WITH 3,000 PSI NON-SHRINK GROUT. ALL WALL SERVICES SHALL BE FINISHED SMOOTH AND EVEN.

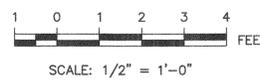
PRESSURE REDUCING VALVE SET POINTS

VALVE SIZE	OUTLET PRESSURE	OUTLET HGL
2"	75 PSI	680 FT.
6"	70 PSI	669 FT.



815/680 RECYCLED WATER PRESSURE REDUCING STATION PLAN

SCALE: 1/2" = 1'-0"

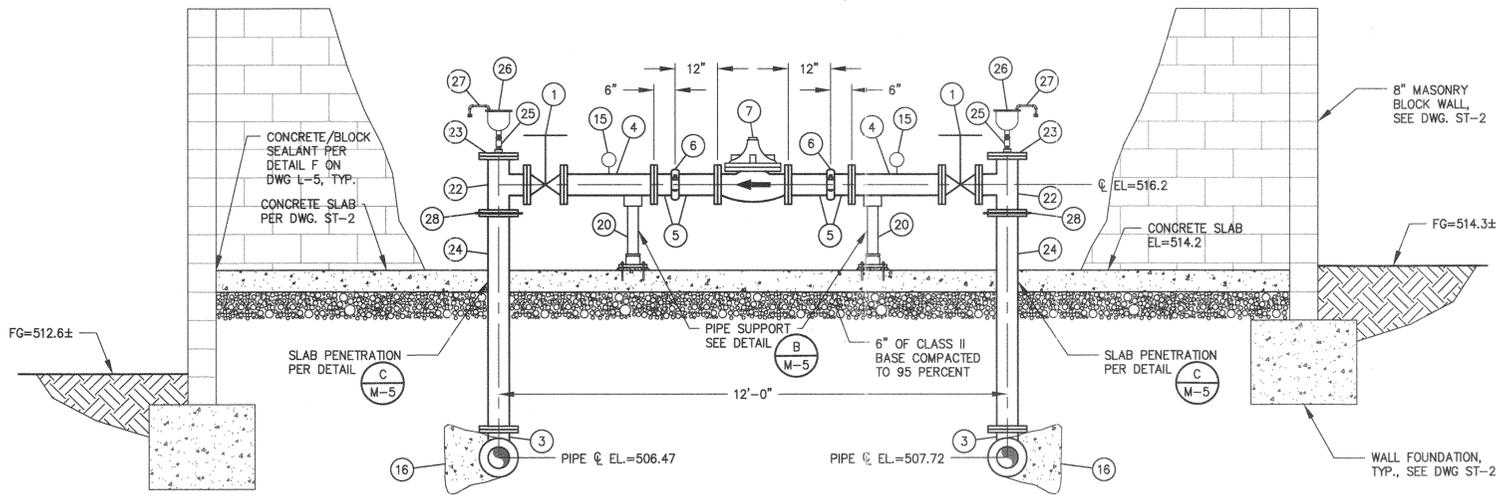


UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) DATE _____ (PRINTED NAME) P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" (SIGNATURE) DATE _____ (PRINTED NAME) P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT# D1044-090422 W980, W711 PERMIT# DEV-19-013 P.Z.: R815, R680 John Thayer (Digitally signed by John Thayer Date: 2021.12.27 17:13:44 -0800) REVIEWED BY: _____ DATE: _____	
CONSTRUCTION RECORD Contractor _____ Inspector _____ Date Completed _____	REFERENCES BY _____ REVISIONS _____ Date App'd _____	BENCH MARK DESCRIPTION: BRASS DISK MKD. "SD CITY ENGR." IN 3/4" IRON PIPE, 0.5 MI SW OF INTX LA MEDIA RD & BIRCH RD S3 SIDE OF GRAVEL RD 225' +/- W OF GATE TO AVAR TRACKING STA 15'-4" E OF METAL GATE (PT # 13-4 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD '88)	SCALE Horizontal N/A Vertical N/A	Designed By _____ Drawn By _____ Checked By _____ Submitted _____ Approved _____ By _____ Planning _____ Land Arch _____	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS 815/680 RECYCLED WATER PRS MECHANICAL PLAN W.O. No. OR6571	Drawing No. 20041-04 W.O. No. OR6571	

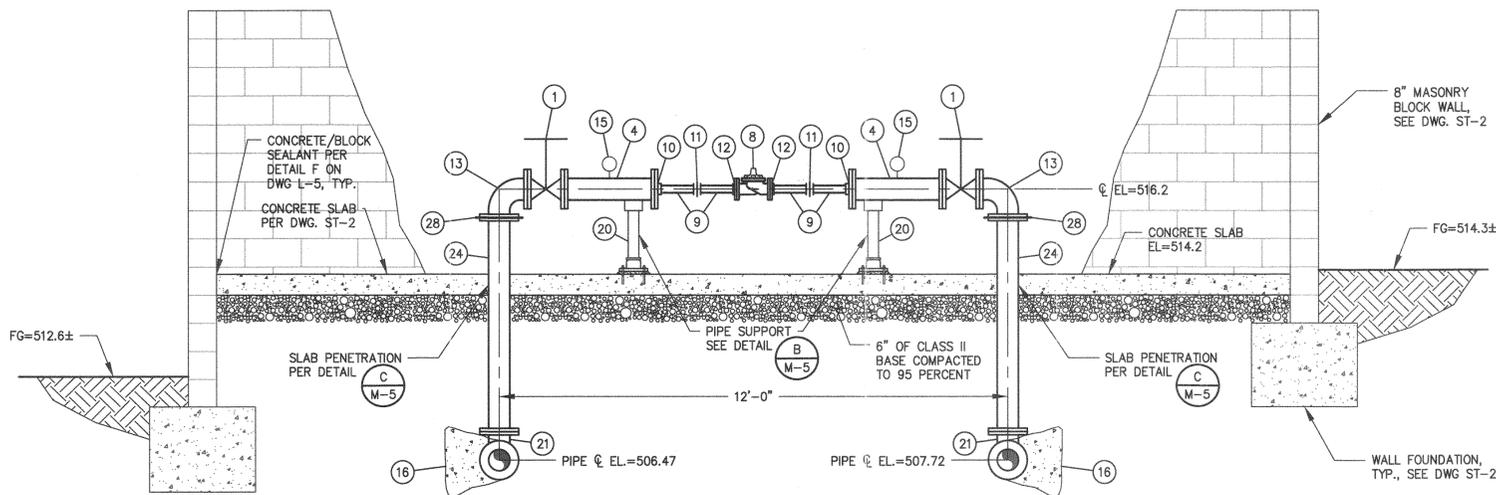


DEXTER WILSON ENGINEERING, INC.
 CONSULTING ENGINEERS
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 CARLSBAD, CA 92008
 (760) 438-4422

OTAY VILLAGE 8 WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS



**815/680 RECYCLED WATER
PRESSURE REDUCING STATION SECTION A**
SCALE: 1/2" = 1'-0" (M-1)



**815/680 RECYCLED WATER
PRESSURE REDUCING STATION SECTION B**
SCALE: 1/2" = 1'-0" (M-1)

THRUST BLOCK TABLE

DESCRIPTION	TYPE OF BLOCK	TYPE OF APPURTENANCE	TEST PRESSURE	TOTAL THRUST	ASSUMED SOIL CAPACITY	AREA OF BLOCK
UPSTREAM / DOWNSTREAM OF 6" PRV	THRUST	6" x 6" x 6" TEE	250 PSI	9,348 LB	1,500 PSF	9.3 SF
UPSTREAM / DOWNSTREAM OF 2" PRV	THRUST	6" 90° BEND	250 PSI	13,220 LB	1,500 PSF	13.2 SF

MATERIAL LIST

ITEM	QTY	DESCRIPTION	ITEM	QTY	DESCRIPTION
1	4	6" FLG. RESILIENT SEAT AWWA 509 GATE VALVE WITH 12" HANDWHEEL	15	4	PRESSURE GAUGE (4) WITH 2 TRANSMITTER CONNECTIONS PER DETAIL "A" ON DWG. M-5, PROVIDE PRESSURE GAUGES AT ALL FOUR LOCATIONS AND PRESSURE TRANSMITTERS AT TWO LOCATIONS ON THE 6-INCH LINE.
2	2	8" SPOOL, PVC C900, DR14	16	4	THRUST BLOCKS (SEE TABLE THIS SHEET)
3	2	6" TEE, FLANGED STEEL (SEE NOTE 1), 0.25" WALL	17	2	8" RESTRAINED EBAA IRON SERIES 2000PV MEGALUG
4	4	6" FLG SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, MIN. 0.25" WALL	18	2	8" x 6" FLG. ECCENTRIC REDUCER (FLAT ON TOP), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
5	4	6" FLG. x SHOULDERED SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, MIN. 0.25" WALL	19	2	8" FLG. x FLG. SPOOL WITH FLG. x M.I. ADAPTER (LENGTH AS REQUIRED), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
6	2	6" STYLE 77 VICTAULIC COUPLING	20	4	GALVANIZED ADJUSTABLE PIPE SUPPORT PER DETAIL B ON DWG M-5.
7	1	6" FLG. GLOBE PATTERN PRESSURE REDUCING SUSTAINING 92 G-01 VALVE WITH X10SL2W VALVE POSITION SWITCHES (CLOSED POSITION INDICATION ONLY), AND INSERTION FLOW METER WITH LOCAL DISPLAY. PROVIDE ISOLATION VALVE BETWEEN PILOT TUBING AND MAIN VALVE BODY.	21	2	6" 90° BEND, FLANGED STEEL (SEE NOTE 1), 0.25" WALL
8	1	2" FLG. GLOBE PATTERN PRESSURE REDUCING SUSTAINING 92 G-01 VALVE WITH X10SL2W VALVE POSITION SWITCHES (CLOSED POSITION INDICATION ONLY), AND INSERTION FLOW METER WITH LOCAL DISPLAY. PROVIDE ISOLATION VALVE BETWEEN PILOT TUBING AND MAIN VALVE BODY.	22	2	6" FLG. TEE, EPOXY LINED AND COATED STEEL, 0.25" WALL
9	6	2" 316 SS PIPE SPOOL, THREADED ENDS	23	2	6" BLIND FLANGE, CLASS E, WITH 2" THREADED OUTLET, EPOXY LINED AND COATED STEEL
10	2	2" x 6" THREADED COMPANION FLANGE, EPOXY LINED AND COATED STEEL	24	2	6" FLG. x FLG. (LENGTH AS REQUIRED), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
11	2	2" UNION COUPLING, 316 SS	25	2	2" THREADED BALL VALVE, STAINLESS STEEL WITH STAINLESS STEEL THREADED NIPPLES, APOLLO BALL VALVE, OR EQUAL
12	2	2" COMPANION FLANGE, 316 SS	26	2	2" AUTOMATIC COMBINATION AIR RELEASE AND AIR/VACUUM VALVE
13	2	6" FLG. 90° BEND, EPOXY LINED AND COATED STEEL, 0.25" WALL	27	2	2" PVC SCH 80 CLOSE NIPPLE AND 2" STREET ELLS AND SUCTION SCREEN
14	2	6" STEEL SPOOL (LENGTH AS REQUIRED), FLANGED (SEE NOTE 1), 0.25" WALL	28	4	ABOVE GRADE FLANGE ISOLATION. SEE DETAIL 4 SHEET CP-3.

STEEL PIPE NOTES:

- ALL BURIED STEEL PIPE SHALL HAVE 0.25" WALL THICKNESS AND SHALL BE TAPE WRAPPED AND MORTAR LINED AND COATED PER DISTRICT STANDARD SPECIFICATIONS 15061 AND 09810. EXPOSED PIPE SHALL BE EPOXY LINED AND EPOXY COATED. EPOXY LINING AND COATING SHALL BE 16 MILS MINIMUM AND BE HOLIDAY FREE PER NACE SP0188. BURIED PIPE AND FITTINGS SHALL BE CEMENT MORTAR LINED AND COATED WITH TAPE WRAP.
- ALL STEEL PIPING WORK SHALL BE EXECUTED IN CONFORMANCE WITH WATER AGENCY STANDARDS.
- ACCESSORY PIPING, TUBING, CONDUIT, AND OTHER COMPONENTS SHALL BE PROVIDED WITH SUITABLE MOUNTING CLIPS OR BRACKETS WITH ANCHOR BOLTS OF 316 STAINLESS STEEL.
- BOND ALL BURIED STEEL MECHANICAL JOINTS PER DETAIL 3 ON DWG CP-2.
- ALL EPOXY PAINT IN CONTACT WITH WATER SHALL BE NSF 61 CERTIFIED.
- CLOSE ALL PIPE CHASES IN WALL WITH 3,000 PSI NON-SHRINK GROUT. ALL WALL SERVICES SHALL BE FINISHED SMOOTH AND EVEN.

**PRESSURE REDUCING
VALVE SET POINTS**

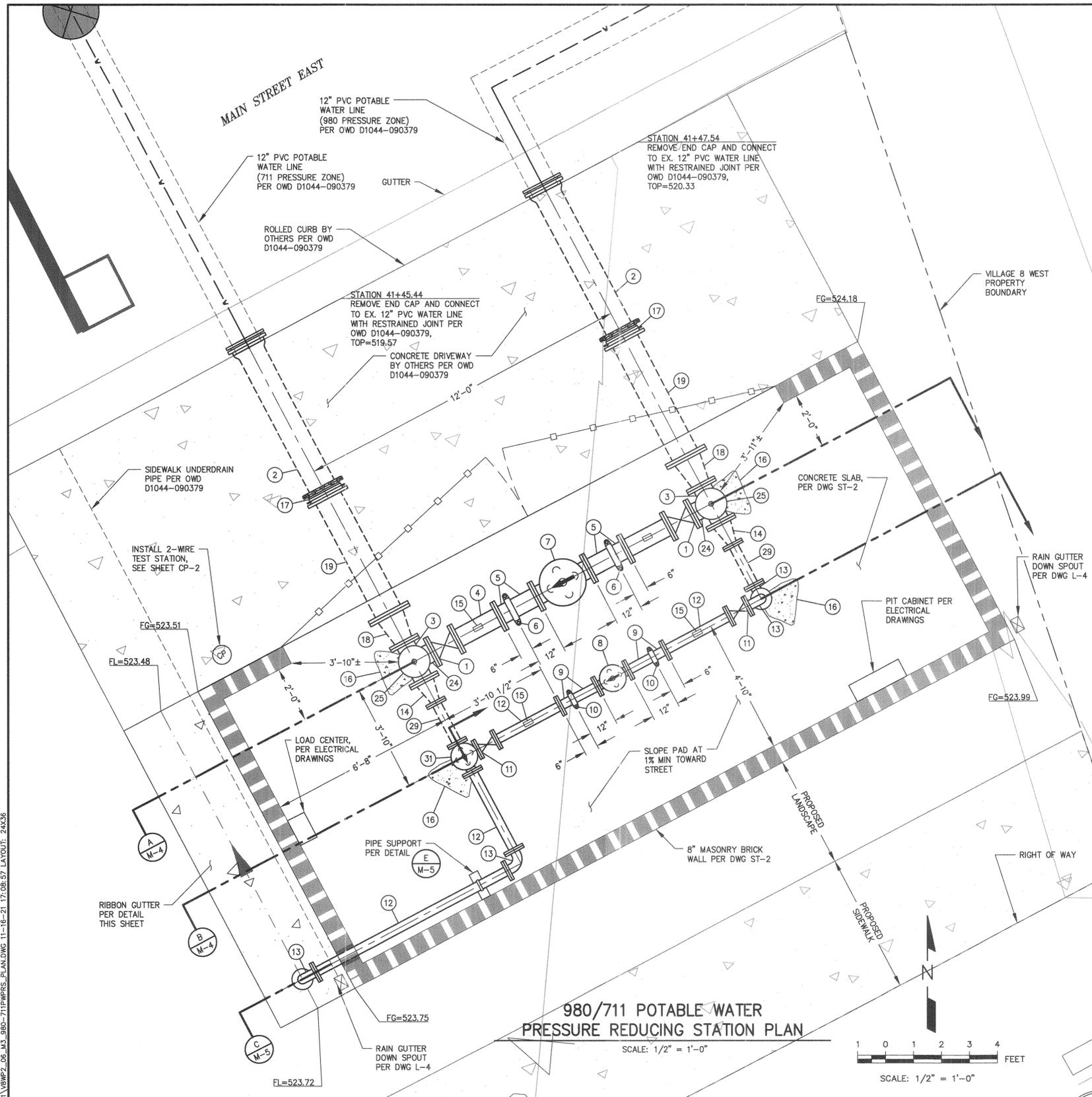
VALVE SIZE	OUTLET PRESSURE	OUTLET HGL
2"	75 PSI	680 FT.
6"	70 PSI	669 FT.

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OTAY VILLAGE 8 WEST
MAIN STREET EAST 980711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT#: D1044-090422 W980, W711 PERMIT#: DEV-19-013 P.Z.: R815, R680 John Thayer (Digitally signed by John Thayer Date: 2021.12.27 17:14:00-0800) REVIEWED BY: _____ DATE: _____		M-2							
CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT	Drawing No.
Contractor _____						DESCRIPTION: BRASS DISK M.D. "SD CITY ENGR" IN 3/4" IRON PIPE 0.5 MI S'LY OF INTX LA MEDIA RD & BIRCH RD S' SIDE OF GRAVEL RD 225' W OF GATE TO A.V.R. TRACKING STA 1514'-2 OF METAL GATE (PT # 1314 PER R.O.S. 14841) ELEVATION = 820.425 (NAVD '88)	Horizontal N/A Vertical N/A	DSW	DLW	DSW	By _____	By _____ Principal Civil Engineer	IMPROVEMENT PLANS FOR: MAIN STREET EAST 980711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS		20041-05
Inspector _____								Prepared Under	Supervision Of	Date	01-04-22		815/680 RECYCLED WATER PRS MECHANICAL SECTION		W.O. No. OR6571
Date Completed _____								DEXTER S. WILSON	R.C.E. No.	33692					

DEXTER WILSON ENGINEERING, INC.
CONSULTING ENGINEERS
2234 FARADAY AVENUE
CARLSBAD, CA 92008
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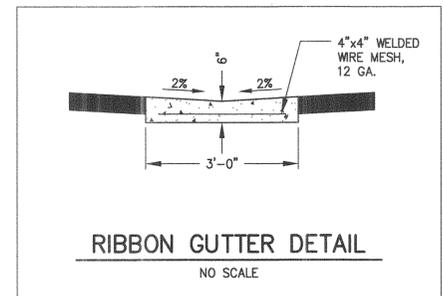


DESCRIPTION	TYPE OF BLOCK	TYPE OF APPURTENANCE	TEST PRESSURE	TOTAL THRUST	ASSUMED SOIL CAPACITY	AREA OF BLOCK
UPSTREAM / DOWNSTREAM OF 8" PRV	THRUST	8" x 8" x 8" TEE	250 PSI	16,082 LB	1,500 PSF	16.1 SF
UPSTREAM / DOWNSTREAM OF 4" PRV	THRUST	4" 90° BEND	250 PSI	6,398 LB	1,500 PSF	6.4 SF

ITEM	QTY	DESCRIPTION	ITEM	QTY	DESCRIPTION
1	2	8" FLG. AWWA C509 RESILIENT SEAT GATE VALVE WITH 12" HANDWHEEL	16	4	THRUST BLOCKS (SEE TABLE THIS SHEET)
2	2	12" SPOOL, PVC C900, DR14	17	2	12" RESTRAINED EBAA IRON SERIES 2000PV MEGALUG
3	2	8" x 8" x 8" TEE, FLANGED STEEL (SEE NOTE 1), 0.25" WALL	18	2	12" x 8" ECCENTRIC REDUCER (FLAT ON TOP), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
4	2	8" FLG. SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, 0.25" WALL	19	2	12" FLG. x PLAIN END SPOOL WITH FLG. x M.J. ADAPTER (LENGTH AS REQUIRED), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
5	4	8" FLG. x SHOULDERED SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, MIN. 0.25" WALL	20	4	GALVANIZED ADJUSTABLE PIPE SUPPORT, PER DETAIL B ON DWG. M-5
6	2	8" STYLE 77 VICTAULIC COUPLING	21	2	4" 90° BEND, FLANGED STEEL (SEE NOTE 1), 0.25" WALL
7	1	8" FLG. GLOBE PATTERN PRESSURE REDUCING/SUSTAINING 92 G-01 VALVE CAST STEEL SLEEVE CLASS 150 (285 PSI RATED WORKING PRESSURE) WITH X105L2W VALVE POSITION SWITCHES (CLOSED POSITION INDICATION ONLY), INSERTION FLOW METER WITH LOCAL DISPLAY, VALVE POSITION INDICATOR, AND ISOLATION VALVES BETWEEN MAIN VALVE BODY AND PILOT TUBING.	22	2	8" FLG. x FLG. SPOOL (LENGTH AS REQUIRED), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
8	1	4" FLG. GLOBE PATTERN PRESSURE REDUCING/SUSTAINING 92 G-01 VALVE CAST STEEL SLEEVE CLASS 150 (285 PSI RATED WORKING PRESSURE) WITH X105L2W VALVE POSITION SWITCHES (CLOSED POSITION INDICATION ONLY), INSERTION FLOW METER WITH LOCAL DISPLAY, VALVE POSITION INDICATOR, AND ISOLATION VALVES BETWEEN MAIN VALVE BODY AND PILOT TUBING.	23	2	4" FLG. x FLG. SPOOL (LENGTH AS REQUIRED), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
9	4	4" FLG. x SHOULDERED SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, MIN. 0.25" WALL	24	2	8" FLG. TEE, EPOXY LINED AND COATED STEEL, 0.25" WALL
10	2	4" STYLE 77 VICTAULIC COUPLING	25	2	8" BLIND FLANGE, CLASS E, WITH 2" THREADED OUTLET, EPOXY LINED AND COATED STEEL
11	3	4" FLG. AWWA C509 RESILIENT SEAT GATE VALVE WITH 12" HANDWHEEL	26	2	2" THREADED BALL VALVE, STAINLESS STEEL WITH STAINLESS STEEL THREADED NIPPLES, APOLLO BALL VALVE, OR EQUAL
12	3	4" FLG. SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, 0.25" WALL	27	2	2" AUTOMATIC COMBINATION AIR RELEASE AND AIR/VACUUM VALVE
13	2	4" FLG. 90° BEND, EPOXY LINED AND COATED STEEL, 0.25" WALL	28	2	2" PVC SCH 80 CLOSE NIPPLE AND 2" STREET ELLS AND SUCTION SCREEN
14	2	8" x 4" ECCENTRIC REDUCER (FLAT ON TOP), FLANGED STEEL (SEE NOTE 1), 0.25" WALL	29	2	4" SPOOL (LENGTH AS REQUIRED), FLANGED STEEL (SEE NOTE 1), 0.25" WALL
15	4	PRESSURE GAUGE (4) WITH 2 TRANSMITTER CONNECTIONS PER DETAIL A ON DWG. M-5, PROVIDE PRESSURE GAUGES AT ALL FOUR LOCATIONS AND PRESSURE TRANSMITTERS AT TWO LOCATIONS ON THE 8-INCH LINE.	30	4	ABOVE GRADE FLANGE ISOLATION. SEE DETAIL 4 SHEET CP-3.
			31	1	4" FLG. ANGLE PATTERN PRESSURE RELIEF 50 G-01 VALVE WITH X105L2W VALVE POSITION SWITCHES (CLOSED POSITION INDICATION ONLY)
			32	1	4" FLG. TEE, EPOXY LINED AND COATED STEEL, 0.25" WALL
			33	1	4" FLG. x FLG. SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, 0.25" WALL
			34	1	4" FLANGED DUCKBILL CHECK VALVE, CLA-VL RF-DBF

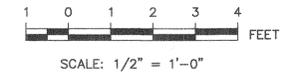
- STEEL PIPE NOTES:**
- ALL BURIED STEEL PIPE SHALL HAVE 0.25" WALL THICKNESS AND SHALL BE TAPE WRAPPED AND MORTAR LINED AND COATED PER DISTRICT STANDARD SPECIFICATIONS 15061 AND 09810. EXPOSED PIPE SHALL BE EPOXY LINED AND EPOXY COATED. EPOXY LINING AND COATING SHALL BE 16 MILS MINIMUM AND BE HOLIDAY FREE PER NACE SP0188. BURIED PIPE AND FITTINGS SHALL BE CEMENT MORTAR LINED AND COATED WITH TAPE WRAP.
 - ALL STEEL PIPING WORK SHALL BE EXECUTED IN CONFORMANCE WITH WATER AGENCY STANDARDS.
 - ACCESSORY PIPING, TUBING, CONDUIT, AND OTHER COMPONENTS SHALL BE PROVIDED WITH SUITABLE MOUNTING CLIPS OR BRACKETS WITH ANCHOR BOLTS OF 316 STAINLESS STEEL.
 - BOND ALL BURIED STEEL MECHANICAL JOINTS PER DETAIL 3 ON DWG CP-2.
 - ALL EPOXY PAINT IN CONTACT WITH WATER SHALL BE NSF 61 CERTIFIED.
 - CLOSE ALL PIPE CHASES IN WALL WITH 3,000 PSI NON-SHRINK GROUT. ALL WALL SERVICES SHALL BE FINISHED SMOOTH AND EVEN.

VALVE SIZE	OUTLET PRESSURE	OUTLET HGL
4"	82 PSI	711 FT.
8"	72 PSI	700 FT.



980/711 POTABLE WATER PRESSURE REDUCING STATION PLAN

SCALE: 1/2" = 1'-0"



SCALE: 1/2" = 1'-0"

UTILITY NOTE		CITY "AS-BUILT"		O.W.D. "AS-BUILT"		OTAY WATER DISTRICT	
ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		(SIGNATURE) DATE		(SIGNATURE) DATE		PROJECT# D1044-090422 W980, W711	
MY REGISTRATION EXPIRES: DISCIPLINE		P.E. NO.:		P.E. NO.:		PERMIT# DEV-19-013 P.Z.: R815, R680	
CONSTRUCTION RECORD		REFERENCES		BY		REVISIONS	
Contractor	Inspector	Date Completed					
BENCH MARK		SCALE		DESIGNED BY		DRAWN BY	
DESCRIPTION: BRASS DISK M.D. "SD CITY ENGR." IN 3/4" IRON PIPE 0.5 MI S'LY OF INTX LA MEDIA RD & BIRCH RD SO SIDE OF GRAVEL RD 225' ± W OF GATE TO A.V.R. TRACKING STA 15' ±, E OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (MVD '98)		Horizontal		DSW		DLW	
Vertical		N/A		Prepared Under		Supervision Of	
N/A				DEXTER S. WILSON		R.C.E. No. 33692	
DATE		DATE		DATE		DATE	



DEXTER WILSON ENGINEERING, INC.
CONSULTING ENGINEERS
2234 FARADAY AVENUE
CARLSBAD, CA 92008
(760) 438-4422

CITY OF CHULA VISTA		DEVELOPMENT SERVICES DEPARTMENT		Drawing No.
IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS		790/711 POTABLE WATER PRS MECHANICAL PLAN		20041-06
Submitted		Approved		W.O. No. OR6571
By		By		
Planning		Principal Civil Engineer		

ARTIC.DWG:6.46381.PRS.P2_980-711.VMP2_05_M3_980-711.PWRS.PLAN.DWG 11-16-21 17:08:57 LAYOUT: 24X36

OTAY VILLAGE 8 WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

M-3

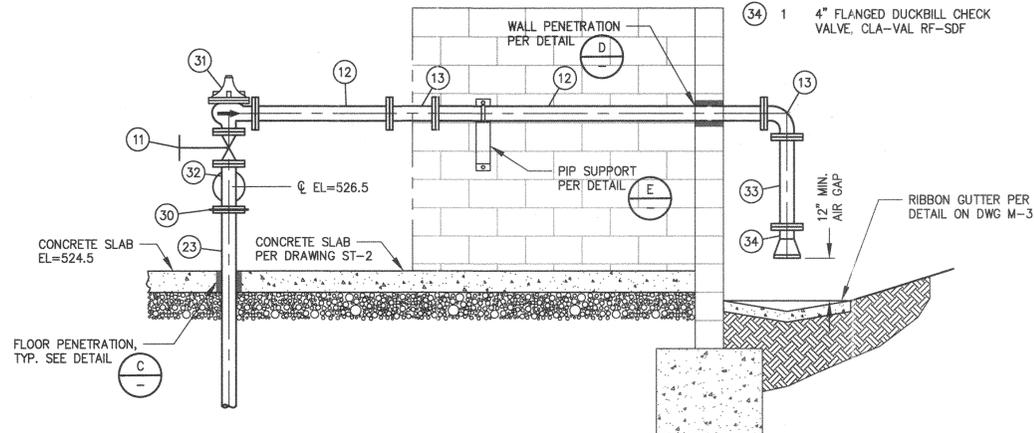
MATERIAL LIST

ITEM QTY DESCRIPTION

- (11) 3 4" FLG. AWWA C509 RESILIENT SEAT GATE VALVE WITH 12" HANDWHEEL
- (12) 3 4" FLG. SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, 0.25" WALL
- (13) 2 4" FLG. 90° BEND, EPOXY LINED AND COATED STEEL, 0.25" WALL
- (23) 2 4" FLG. x FLG. SPOOL (LENGTH AS REQUIRED), FLANGED STEEL (SEE NOTE 1), 0.25" WALL

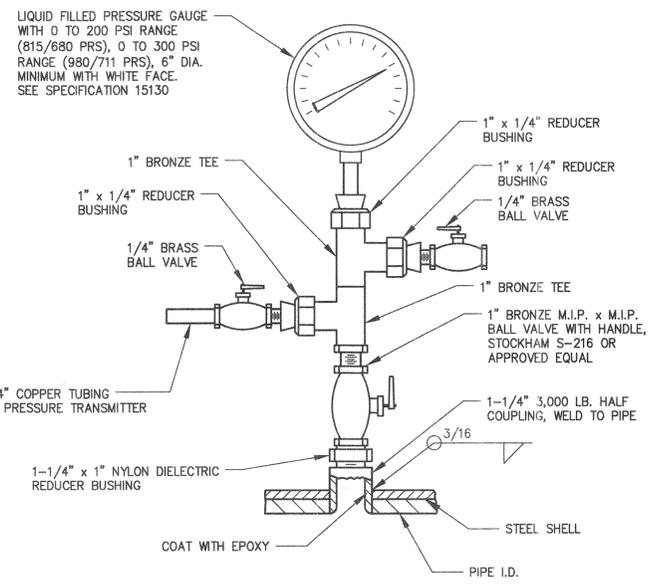
ITEM QTY DESCRIPTION

- (30) 4 ABOVE GRADE FLANGE ISOLATION. SEE DETAIL 4 SHEET CP-3.
- (31) 1 4" FLG. ANGLE PATTERN PRESSURE RELIEF VALVE CLA-VAL 50A-01BPKCX D/S WITH X10SL2W VALVE POSITION SWITCHES (CLOSED POSITION INDICATION ONLY)
- (32) 1 4" FLG. TEE, EPOXY LINED AND COATED STEEL, 0.25" WALL
- (33) 1 4" FLG. x FLG. SPOOL (LENGTH AS REQUIRED), EPOXY LINED AND COATED STEEL, 0.25" WALL
- (34) 1 4" FLANGED DUCKBILL CHECK VALVE, CLA-VAL RF-SDF

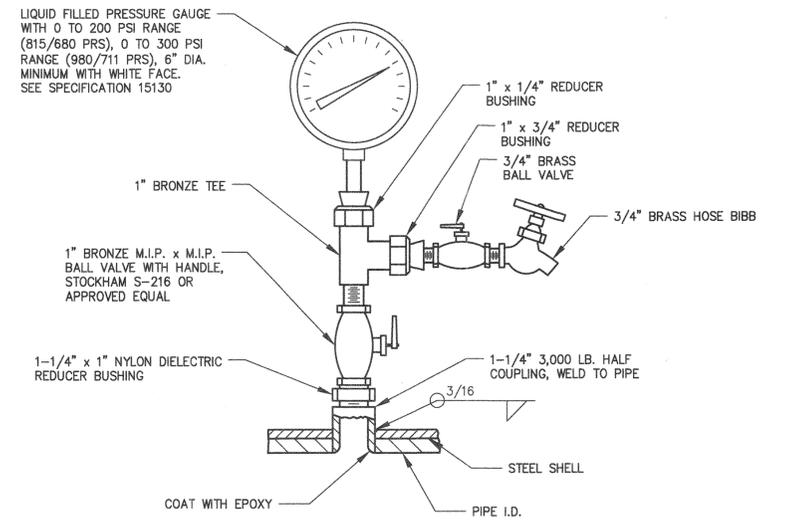


980/711 POTABLE WATER PRESSURE REDUCING STATION SECTION

SCALE: 1/2" = 1'-0"



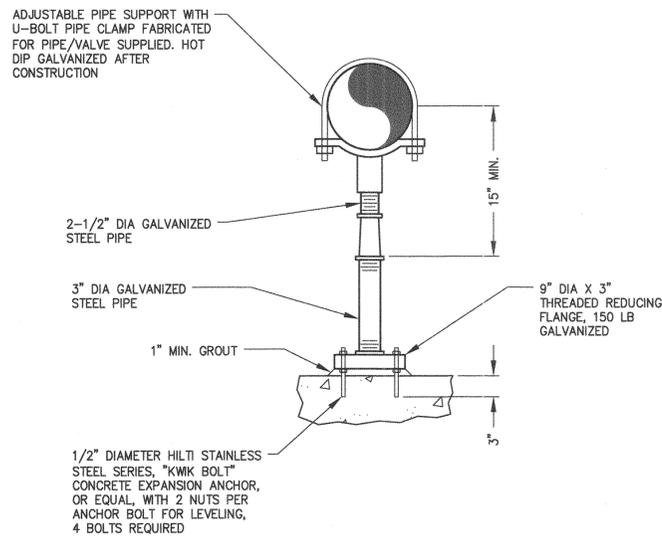
GAUGES WITH PRESSURE TRANSMITTER



GAUGES WITHOUT PRESSURE TRANSMITTER

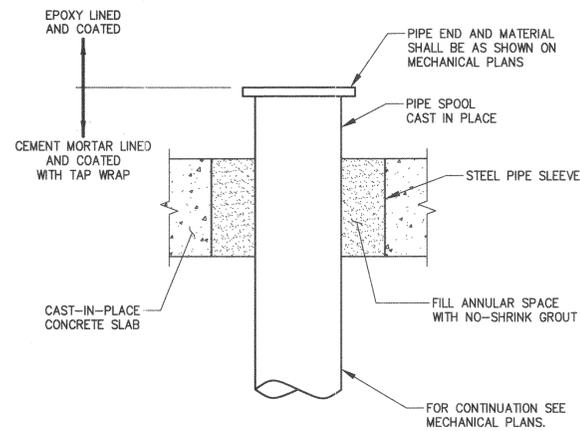
PRESSURE GAUGE DETAILS

NO SCALE



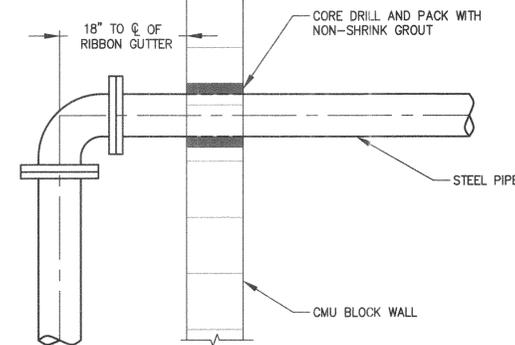
PIPE SUPPORT DETAIL

NO SCALE



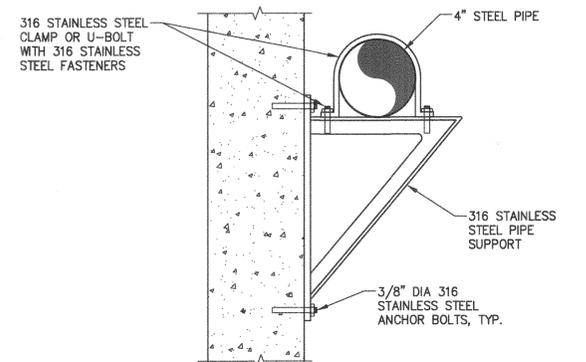
FLOOR PENETRATION DETAIL

NO SCALE



WALL PENETRATION DETAIL

NO SCALE



PIPE SUPPORT DETAIL

NO SCALE

UTILITY NOTE

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CITY "AS-BUILT"

(SIGNATURE) DATE
(PRINTED NAME) P.E. NO.:
MY REGISTRATION EXPIRES: DISCIPLINE

O.W.D. "AS-BUILT"

(SIGNATURE) DATE
(PRINTED NAME) P.E. NO.:
MY REGISTRATION EXPIRES: DISCIPLINE

OTAY WATER DISTRICT

PROJECT# D1044-090422 W980, W711
PERMIT# DEV-19-013 P.Z.: R815, R680
John Thayer
REVIEWED BY: DATE:



CONSTRUCTION RECORD

Contractor _____
Inspector _____
Date Completed _____

REFERENCES

BY _____

REVISIONS

Date App'd _____

SCALE

Horizontal _____
Vertical _____
N/A

DESIGNED BY

DSW

DRAWN BY

DLW

CHECKED BY

DSW

DATE

01-04-22

DATE

33692

DEXTER WILSON ENGINEERING, INC.

CONSULTING ENGINEERS
2234 FARADAY AVENUE
CARLSBAD, CA 92008
(760) 438-4422

CITY OF CHULA VISTA

DEVELOPMENT SERVICES DEPARTMENT
IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

Drawing No.

20041-08

MECHANICAL DETAILS

W.O. No. 0R6571

O.W.D. NO. D1044-090422
DEV-19-013

OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

M-5

CONDUIT PLAN	SINGLE LINE DIAGRAM	SCHEMATIC DIAGRAM	DESCRIPTION
	50A 3P		CIRCUIT BREAKER. UPPER NUMBER IS TRIP RATING. LOWER NUMBER IS NUMBER OF POLES
■			THREE POSITION SWITCH. MAINTAINED CONTACT FUNCTION MAY VARY AS NOTED ON DIAGRAMS. CENTER POSITION IS OFF
■			TWO POSITION SWITCH. MAINTAINED CONTACT FUNCTION MAY VARY AS NOTED ON DIAGRAMS
■			MOMENTARY CONTACT PUSHBUTTON. FUNCTION MAY VARY AS NOTED ON DIAGRAMS
■ LOS		LOS	MOMENTARY CONTACT PUSHBUTTON WITH PROVISION FOR LOCKOUT.
□			LOCKABLE DISCONNECT SWITCH. RATING AND DETAILS AS NOTED ON DRAWINGS.
■ ZS			LIMIT SWITCH. NORMALLY OPEN
■ ZS			LIMIT SWITCH. NORMALLY CLOSED
		NOTO	TIME DELAY RELAY CONTACT. OFF DELAY, NORMALLY OPEN, TIME OPEN
		NCTC	TIME DELAY RELAY CONTACT. OFF DELAY, NORMALLY CLOSED, TIME CLOSED
		NOTC	TIME DELAY RELAY CONTACT. ON DELAY, NORMALLY OPEN, TIME CLOSED
		NCTO	TIME DELAY RELAY CONTACT. ON DELAY, NORMALLY CLOSED, TIME OPEN
■ SOV			SOLENOID OPERATED VALVE
			MOTOR CONTROL CENTER DRAWOUT STABS
☒	2		MOTOR STARTER WITH THERMAL OVERLOADS. NUMBER INDICATES NEMA SIZE
		OL	MOTOR OVERLOAD CONTACT
②	②	②	MOTOR, NUMBER INDICATES HORSEPOWER
			INDICATING LIGHT, PUSH-TO-TEST. LETTER INDICATES COLOR. R=RED B=BLUE G=GREEN A=AMBER W=WHITE
		M	CONTACTOR OR RELAY COIL. LETTER OR NUMBER IS DESIGNATION
		M	NORMALLY CLOSED CONTACT. LETTER OR NUMBER IS DESIGNATION
		M	NORMALLY OPEN CONTACT. LETTER OR NUMBER IS DESIGNATION
		(RTM)	RUNNING TIME METER, NON-RESETTABLE
		20A	FUSE, NUMBER INDICATES RATING
			CONTROL TRANSFORMER. RATING AS NOTED ON DRAWINGS OR AS REQUIRED BASED ON LOAD SERVED.
		(KW)	KILOWATT METER
■ PS			PRESSURE SWITCH. CONTACT ACTION AS NOTED ON DRAWINGS

CONDUIT PLAN	SINGLE LINE DIAGRAM	SCHEMATIC DIAGRAM	DESCRIPTION
T			POWER TRANSFORMER. RATINGS AS NOTED ON DRAWINGS
			DUPLEX RECEPTACLE. 20A, SPEC GRADE GROUNDING TYPE. UNLESS OTHERWISE NOTED ON DRAWINGS.
			TELEPHONE OUTLET
J			JUNCTION BOX OR CONDUIT FITTING AS NOTED OR REQUIRED. (SHOWN WITH CONDUIT TURNING UP)
■ LS			LEVEL SWITCH, CONTACT ACTION AS NOTED ON DRAWINGS
			CONTROL PANEL OR EQUIPMENT AS NOTED
■ FS			FLOW SWITCH, CONTACT ACTION AS NOTED ON DRAWINGS
\$			FLUSH TOGGLE SWITCH, SINGLE POLE, SINGLE THROW
\$			FLUSH TOGGLE SWITCH, THREE WAY
			FLUORESCENT FIXTURE. SEE LIGHTING SCHEDULE.
			LIGHTING FIXTURE, WALL MOUNTED SEE LIGHTING SCHEDULE
			MH-MANHOLE PB-PULLBOX HH-HANDHOLE OR AS NOTED ON DRAWINGS
			TELEPHONE CONDUIT. SIZE AS NOTED
			GROUNDING GRID OR GROUNDING CONDUCTOR SIZE AS REQUIRED OR AS NOTED ON DRAWINGS
			GROUND PIGTAIL. SIZE AS NOTED ON DRAWINGS
			EXOTHERMIC GROUND CONNECTION
			BOLTED GROUND CONNECTION
			CONDUIT BENDING UP
			CONDUIT BENDING DOWN
			UNDERGROUND OR CONCEALED CONDUIT, 1" MINIMUM
			EXPOSED CONDUIT, 3/4" MINIMUM.
			HOMERUN CONDUIT WITH 3 CONDUCTORS, NEUTRAL AND GROUND, CIRCUITS 1,3,5 PANEL PB1, NO HASHMARKS INDICATE 2 CONDUCTORS AND GROUND
			DRIVEN GROUND ROD/TEST WELL 3/4" X 10' Cu CLAD STEEL
			PANELBOARD OR AS NOTED ON DRAWING
			LIQUIDTIGHT FLEXIBLE CONDUIT
(XXX)	(XXX)		CONDUIT NUMBER 'XXX', REFER TO CONDUIT SCHEDULE FOR DESCRIPTION

CONDUIT PLAN	SINGLE LINE DIAGRAM	SCHEMATIC DIAGRAM	DESCRIPTION
\$M			MANUAL MOTOR STARTER
			GROUND
			HEATER, RATING AS NOTED ON DRAWING
			HORN OR AUDIBLE SIGNAL
∅	∅	∅	PHASE
			TERMINAL, INTERNAL WIRING
			TERMINAL, FIELD WIRING
■ DS			DOOR SWITCH
			CONDUIT STUB OUT
F	XX		DISCONNECT SWITCH, F = FUSED NF = NON-FUSED XX = AMP RATING
			TELEMETRY INPUT POINT
			PLC INPUT POINT AT RTU

GENERAL NOTES:

- ALL 90° BENDS SHALL BE PVC COATED RIGID STEEL CONDUIT.
- ALL CONDUIT WITHIN 6" FROM GRADE SHALL BE PVC COATED RIGID STEEL. ALL OTHER ABOVE GRADE CONDUIT SHALL BE RIGID GALVANIZED STEEL WITH WEATHERPROOF HUBS.
- WIRE SHALL BE SIZED TO ALLOW FOR VOLTAGE DROP.
- ALL COUPLINGS, "T" FITTINGS, LB'S, CONNECTORS, ETC. SHALL BE APPLETON OR EQUIVALENT.
- CONDUIT INSTALLED IN TRENCHES SHALL BE SUPPORTED EVERY 5' BY CONDUIT CHAIRS.
- CONDUIT SHALL BE ENCASED IN CONCRETE WILL BE COLORED WITH RED DYE SLURRY.
- ALL INSTALLATIONS SHALL COMPLY WITH THE 2014 NATIONAL ELECTRIC CODE.
- THE PRODUCTS AND INSTALLATION ON THIS PROJECT MUST FOLLOW THE NFPA 70E REQUIREMENTS.
- ALL CONDUITS MUST BE GROUNDED AND BONDED PER NEC.
- ALL CONTROL PANEL ENCLOSURES SHALL BE RATED NEMA 4X UNLESS OTHERWISE SHOWN ON THE DRAWINGS.

STANDARD ABBREVIATIONS

A	AMPERES	MH	MANHOLE
AC	ALTERNATING CURRENT	MIN	MINIMUM OR MINUTE
AF	AMPERE FRAME	MLO	MAIN LUGS ONLY
AFC	ABOVE FINISHED CONCRETE	MOV	MOTOR OPERATED VALVE ACTUATOR
AFF	ABOVE FINISHED FLOOR	MTG	MOUNTING
AFG	ABOVE FINISHED GRADE	MTR	MOTOR
AT	AMPERE TRIP	N	NEUTRAL
ATS	AUTOMATIC TRANSFER SWITCH	NA	NON-AUTOMATIC
AUX	AUXILIARY	NC	NORMALLY CLOSED
AUTO	AUTOMATIC	NGIO	NORMALLY CLOSED, INSTANTANEOUS OPEN
AWG	AMERICAN WIRE GAUGE	NCTC	NORMALLY CLOSED, TIME CLOSE
BC	BARE COPPER	NCTO	NORMALLY CLOSED, TIME OPEN
BD	BOARD	NEC	NATIONAL ELECTRIC CODE
BKR	BREAKER	NIC	NOT IN CONTRACT
C	CONDUIT	No	NUMBER
CAB	CABINET	NO	NORMALLY OPEN
CB	CIRCUIT BREAKER	NOIC	NORMALLY OPEN, INSTANTANEOUS CLOSE
CKT	CIRCUIT	NOTC	NORMALLY OPEN, TIME CLOSE
CLG	CEILING	NOTO	NORMALLY OPEN, TIME OPEN
C.O.	CONDUIT ONLY	NP	NAMEPLATE
COMPT	COMPARTMENT	NTS	NOT TO SCALE
COND	CONDUIT	OL	OVERLOAD
CONT	CONTROL	OTT	OVERTEMP SWITCH
CONTD	CONTINUED	PB	PUSHBUTTON
CPT	CONTROL POWER TRANSFORMER	PB	PULLBOX
CP	CONTROL PANEL	PC	PHOTOCELL
CT	CURRENT TRANSFORMER	PCV	PUMP CONTROL VALVE
CU	COPPER	PMR	POWER MONITOR RELAY
CR	CONTROL RELAY	PNL	PANEL
DC	DIRECT CURRENT	POS	POSITION
DISC	DISCONNECT	PR	PAIR
DISC SW	DISCONNECT SWITCH	PRI	PRIMARY
DPDT	DOUBLE POLE DOUBLE THROW	PS	PRESSURE SWITCH
DPST	DOUBLE POLE SINGLE THROW	PT	POTENTIAL TRANSFORMER
DWG	DRAWING	PVC	PVC JACKED RIGID
DS	DOOR SWITCH	PVC/RGS	PVC GALVANIZED STEEL CONDUIT
EL/ELEV	ELEVATION	PW	PART WINDING
EMT	ELECTRICAL METALLIC TUBING	RECEP	RECEPTACLE
EO	ELECTRICALLY OPERATED	RCP	REMOTE CONTROL PANEL
EXIST	EXISTING	RGS	RIGID GALVANIZED STEEL CONDUIT
FBO	FURNISHED BY OWNER	RTU	REMOTE TERMINAL UNIT
FDR	FEEDER	RVAT	REDUCED VOLTAGE AUTO TRANSFORMER
FIN	FINISHED	RVD	REDUCED VOLTAGE WYE DELTA
FLA	FULL LOAD AMPS	SCE	SOUTHERN CALIFORNIA EDISON
FLEX	FLEXIBLE	SEC	SECONDARY
FM	FLOW METER	SEL	SELECTOR
FS	FLOW SWITCH	SP	SPARE
FT OR	FEET OR FOOT	SPEC	SPECIFICATION
FT	FLOW TRANSMITTER	SS	STAINLESS STEEL
FUT	FUTURE	SSRV	SOLID STATE REDUCED VOLTAGE STARTER
FVNR	FULL VOLTAGE NON REVERSING	SPDT	SINGLE POLE DOUBLE THROW
GALV	GALVANIZED	SPST	SINGLE POLE SINGLE THROW
GD	GAS DETECTORS	ST	SHUNT TRIP
GFI	GROUND FAULT INTERRUPTER	STA	STATION
GFP	GROUND FAULT PROTECTION	STL	STEEL
GND OR G	GROUND	STP	SHIELDED TWISTED PAIR
HH	HANDHOLE	STR	STARTER
HOA	HAND/OFF/AUTO	STT	SHIELDED TWISTED TRIPLET
HTR	HEATER	SV	SOLENOID VALVE
IC	INTERRUPTING CURRENT	SW	SWITCH
IN OR "	INCHES OR INCH	SWBD	SWITCHBOARD
IND	INDICATING	TB	TERMINAL BOX
INST	INSTANTANEOUS	TEL	TELEPHONE
INSTR	INSTRUMENT	TEMP	TEMPERATURE
INTLK	INTERLOCK	TERM	TERMINAL
JB OR J	JUNCTION BOX, CONDULET OR FITTING AS REQUIRED BY NEC. UNLESS OTHERWISE NOTED	TM	TELEMETRY
		TS	TEMPERATURE SWITCH
		TS2W	TWO SPEED TWO WINDING
		TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSOR
		TW/SH	TWISTED SHIELDED
		TYP	TYPICAL
		UG	UNDERGROUND
		UGPS	UNDERGROUND PULL SECTION
		UON	UNLESS OTHERWISE NOTED
		V	VOLTS
		W	WATTS
		W/O	WITHOUT
		WP	WEATHERPROOF
		XFMR	TRANSFORMER
		XP	EXPLOSION PROOF
		ZS	POSITION SWITCH OR LIMIT SWITCH
		3W	THREE WIRE
		4W	FOUR WIRE

ARTIC:DWG:646391:VRS:P2_090-111:V8WMP2_02_0-2_MAPS:DWG:09-22-20_14:26:14 LAYOUT: 24X36

UTILITY NOTE

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MY REGISTRATION EXPIRES: DISCIPLINE

O.W.D. "AS-BUILT"

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OTAY WATER DISTRICT

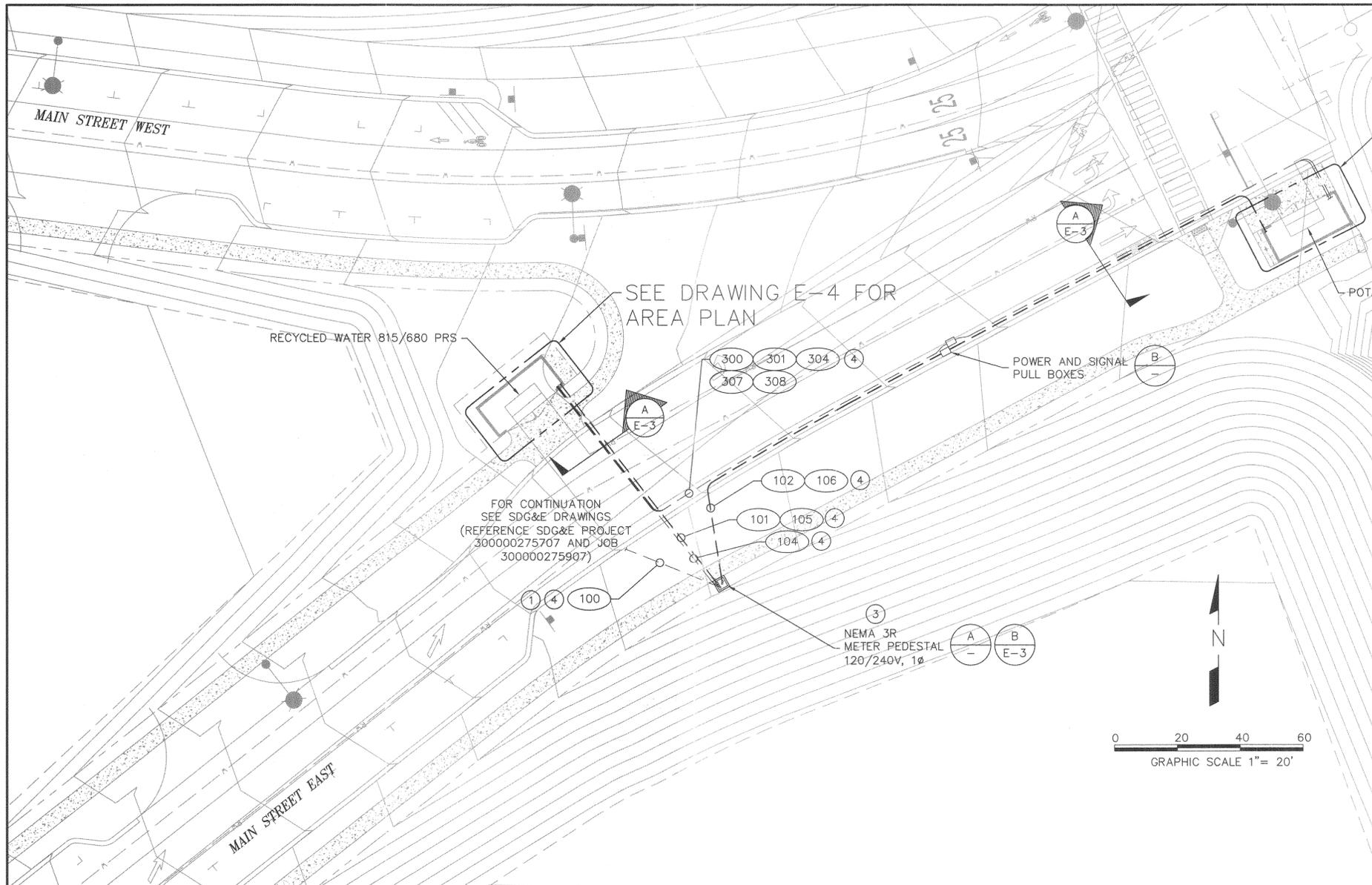
PROJECT#: D1044-090422 W980, W711
PERMIT#: DEV-19-013 P.Z.: R815, R680
John Thayer
REVIEWED BY: DATE:



CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT	Drawing No.
Contractor								SDN	CAD	JMM			CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT	20041-09
Inspector								Planned Under Supervision Of					CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT	20041-09
Date Completed								JOE M. MORAES	R.C.E. No.	E11023			CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT	W.O. No. OR6571

IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE
PRESSURE REDUCING STATIONS
ELECTRICAL SYMBOLS AND ABBREVIATIONS

O.W.D. NO. D1044-090422
DEV-19-013



ELECTRICAL SITE PLAN

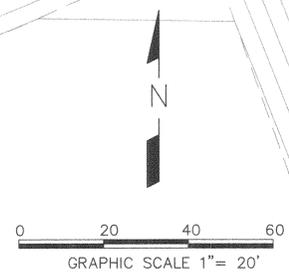
SCALE: 1" = 20'

SEE DRAWING E-5 FOR AREA PLAN

SEE DRAWING E-4 FOR AREA PLAN

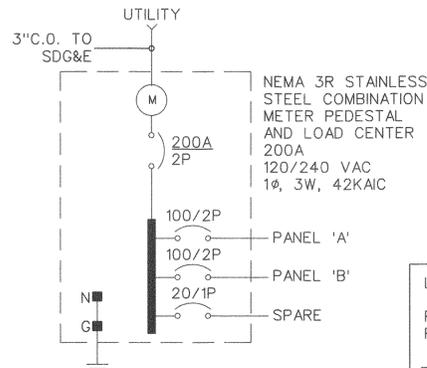
FOR CONTINUATION SEE SDG&E DRAWINGS (REFERENCE SDG&E PROJECT 300000275707 AND JOB 300000275907)

NEMA 3R METER PEDESTAL 120/240V, 1Ø



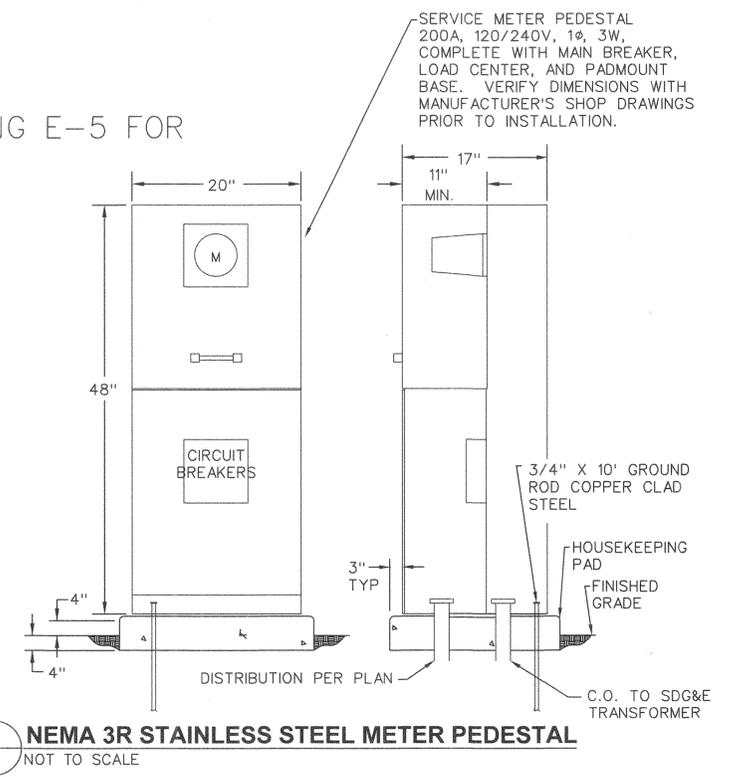
NOTES

- REFER TO SDG&E INSTALLATION STANDARDS.
- CONDUIT AND HOME RUNS ARE DIAGRAMMATIC.
- CONTRACTOR SHALL COORDINATE WITH DISTRICT FOR APPLICATION OF CABLE AND ELECTRIC SERVICE FROM COX COMMUNICATIONS AND SAN DIEGO GAS AND ELECTRIC (SDG&E). THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FEES AND COST FOR THE COORDINATION AND INSTALLATION EFFORT.
- REPAIR EXISTING ASPHALT PAVEMENT AND CONCRETE. REPAIRS SHALL BE FROM EXPANSION JOINT TO EXPANSION JOINT.



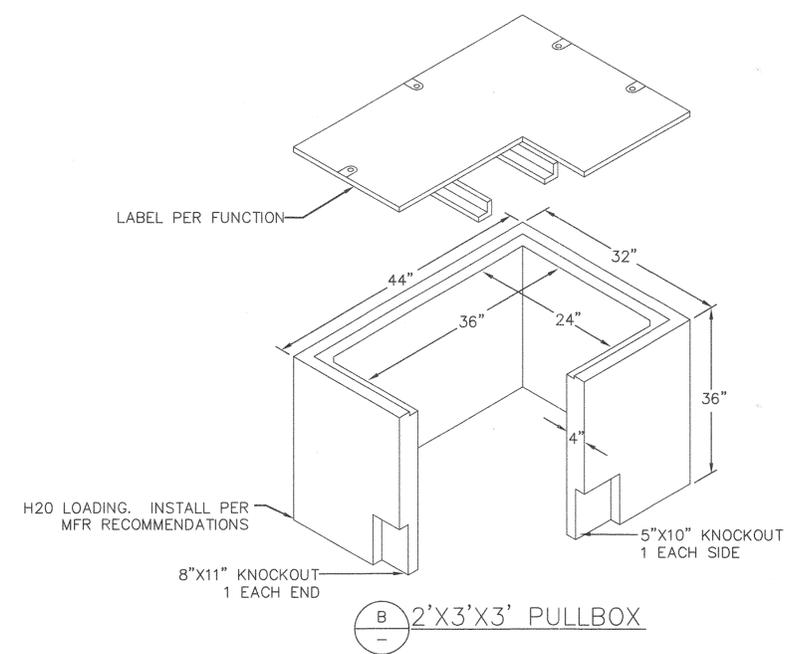
SINGLE LINE DIAGRAM

LOAD CALCULATION	
PANEL 'A'	0.75A
PANEL 'B'	0.75A
TOTAL LOAD	1.5A @240V, 1Ø



NEMA 3R STAINLESS STEEL METER PEDESTAL
NOT TO SCALE

1. PROVIDE CLEARANCES PER SDG&E SERVICE GUIDE REQUIREMENTS.



2'X3'X3' PULLBOX

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OTAY WATER DISTRICT
PROJECT# D1044-090422 W980, W711
PERMIT# DEV-19-013 P.Z.: R815, R680
John Thayer
REVIEWED BY: DATE:

CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT	Drawing No.
Contractor								SDN	CAD	JMM			IMPROVEMENT PLANS FOR MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS	20041-10
Inspector								Plans Prepared Under Supervision Of	Date				ELECTRICAL SITE PLAN AND SINGLE LINE DIAGRAM	W.O. No. OR6571
Date Completed								JOE M. MORAES	R.C.E. No. E11023			Principal Civil Engineer		

CONDUIT NO.	SIZE	FROM	TO	CABLE			VOLTAGE	REMARKS
				QTY.	SIZE	GND. *		
SERVICE								
100	3"	EXISTING SDG&E PAD MOUNT XFMR	METER PEDESTAL	-	-	-	-	C.O. PER SDG&E REQUIREMENTS
101	2"	METER PEDESTAL	815/680 PRS PANEL "A"	3	#1	#8	120/240V	POWER
102	2"	METER PEDESTAL	980/711 PRS PANEL "B"	3	#1	#8	120/240V	POWER
103	2"	815/680 PRS COX COMM CABINET	COX POC	-	-	-	-	C.O.
104	1-1/2"	METER PEDESTAL	815/680 PRS SCADA PANEL	-	-	-	-	C.O.
105	1-1/2"	METER PEDESTAL	NEAR 815/680 PRS PANEL "A"	-	-	-	-	C.O.
106	1-1/2"	METER PEDESTAL	NEAR 980/711 PRS PANEL "B"	-	-	-	-	C.O.

815/680 PRS STATION								
200	1"	815/680 PRS SCADA PANEL	815/680 PRS COX COMM CABINET	1	CAT6	-	-	DATA
201	1"	815/680 PRS SCADA PANEL	815/680 PIT CABINET	2	#16STP	-	24V	SIGNAL
202	1"	815/680 PRS SCADA PANEL	815/680 PIT CABINET	2	#14	#14	120V	CONTROL
203	2"	815/680 PIT CABINET	815/680 PRV	-	-	-	-	C.O. FOR PRESSURE SENSING LINE
204	2"	815/680 PIT CABINET	815/680 PRV	-	-	-	-	C.O. FOR PRESSURE SENSING LINE
205	1-1/2"	815/680 PRS SCADA PANEL	ZSC-103 AND ZSC-104	4	#14	-	24V	CONTROL
206	1"	815/680 PRS PANEL "A"	815/680 PRS SCADA PANEL	2	#12	#12	120V	POWER
207	1"	815/680 PRS PANEL "A"	815/680 PRS COX COMM CABINET	2	#12	#12	120V	POWER
208	1"	815/680 PRS PANEL "A"	RECEPTACLE	2	#12	#12	120V	POWER
209	1"	815/680 PRS PANEL "A"	LIGHT FIXTURE	2	#12	#12	120V	POWER
210	1-1/2"	815/680 PRS SCADA PANEL	815/680 PIT CABINET	-	-	-	-	C.O.
211	1-1/2"	815/680 PRS SCADA PANEL	CELLULAR ANTENNA	2	COAX	-	-	DATA
212	1"	815/680 PRS SCADA PANEL	FIT-103 AND FIT-104	2	#16STP	-	24V	SIGNAL
				4	#14	#14	24V	POWER

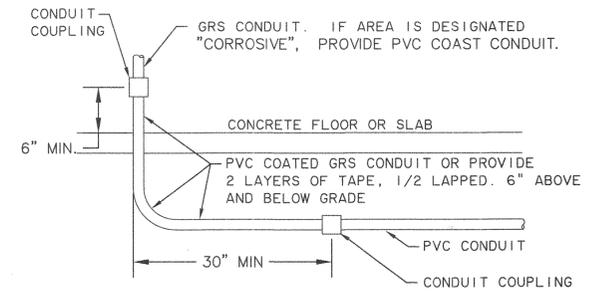
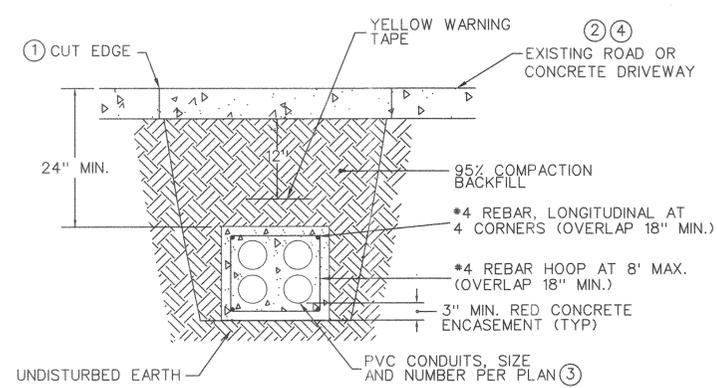
980/711 PRS STATION								
300	1"	815/680 PRS SCADA PANEL	980/711 PIT CABINET	2	#16STP	-	24V	SIGNAL
301	1"	815/680 PRS SCADA PANEL	980/711 PIT CABINET	2	#14	#14	120V	CONTROL
302	2"	980/711 PIT CABINET	980/711 PRV	-	-	-	-	C.O. FOR PRESSURE SENSING LINE
303	2"	980/711 PIT CABINET	980/711 PRV	-	-	-	-	C.O. FOR PRESSURE SENSING LINE
304	1-1/2"	815/680 PRS SCADA PANEL	J-BOX @ ZSC-204	6	#14	-	24V	CONTROL
305	1"	980/711 PRS PANEL "B"	LIGHT FIXTURE	2	#12	#12	120V	POWER
306	1"	980/711 PRS PANEL "B"	RECEPTACLE	2	#12	#12	120V	POWER
307	(2)1-1/2"	NEAR 815/680 PRS SCADA PANEL	NEAR 980/711 PIT CABINET	-	-	-	-	C.O.
308	1"	815/680 PRS SCADA PANEL	FIT-203 AND FIT-204	2	#16STP	-	24V	SIGNAL
				4	#14	#14	24V	POWER
309	1"	ZSC-207	J-BOX @ ZSC-204	2	#14	#14	120V	CONTROL

* ONE GROUND CONDUCTOR PER CONDUIT

MOUNTING SURFACE (NEMA 3R)		PANEL A		10,000 A.I.C. SYM.																		
120/240 VOLT	1 PHASE	3 WIRE	MAIN: 70 A MCB		BUS 100A CU.																	
LOCATION	WATTAGE		REC	LTG	POLE	BKR	CKT NO.	ØA	ØB	CKT NO.	BKR	POLE	LTG	REC	WATTAGE		LOCATION					
	ØA	ØB													ØA	ØB						
SCADA PANEL	250				I	20	1	2	20	I	I				47		EXTERIOR LIGHT					
COX PANEL		250			I	20	3	4	20	I	I				180		GF1 RECEPTACLE					
SPARE					I	20	5	6	20	I							SPACE					
SPARE					I	20	7	8									SPACE					
SPACE							9	10									SPACE					
SPACE							11	12									SPACE					
															250	250	WATTS/LINE		47	180		
															ØA=297				ØB=430			
TOTAL WATTS = 727															AMPS/LINE = 3.0		LCL AMPS = 2					

MOUNTING SURFACE (NEMA 3R)		PANEL B		10,000 A.I.C. SYM.																		
120/240 VOLT	1 PHASE	3 WIRE	MAIN: 70 A MCB		BUS 100A CU.																	
LOCATION	WATTAGE		REC	LTG	POLE	BKR	CKT NO.	ØA	ØB	CKT NO.	BKR	POLE	LTG	REC	WATTAGE		LOCATION					
	ØA	ØB													ØA	ØB						
SPARE					I	20	1	2	20	I	I				47		EXTERIOR LIGHT					
SPARE					I	20	3	4	20	I	I				180		GF1 RECEPTACLE					
SPARE					I	20	5	6	20	I							SPACE					
SPARE					I	20	7	8									SPACE					
SPACE							9	10									SPACE					
SPACE							11	12									SPACE					
															0	0	WATTS/LINE		47	180		
															ØA=47				ØB=180			
TOTAL WATTS = 227															AMPS/LINE = 1.0		LCL AMPS = 0					

LIGHTING FIXTURE SCHEDULE						
SYMBOL	TAG	DESCRIPTION	FIXTURE WATTS VOLTAGE	LAMP TYPE NO. OF LAMPS WATTS	MOUNTING	MANUFACTURER
						CATALOG NO.
□	(A)	4' LED FIXTURE WITH LED DRIVER AND SURGE PROTECTION. REINFORCED FIBERGLASS HOUSING. IMPACT RESISTANT, UV RESISTANT ACRYLIC DIFFUSER, FULLY GASKETED. UL WET LOCATION LISTED.	47W 120VAC	LED (1 SET LEDS) 47W	CEILING	COLUMBIA LIGHTING LXEM4-40LW-RFA-EU-SSL-WH



A CONCRETE ENCASED CONDUIT
E-3 NOT TO SCALE

B CONDUIT STUB UP TRANSITION TO UNDERGROUND
E-3 NOT TO SCALE

- TO BE STRAIGHT AND FULL DEPTH.
- TACK COAT TO CUT EDGE. CUT TO BE 1" BEYOND EDGE OF PIT
- REFER TO SPECIFICATIONS FOR CONDUIT REQUIREMENTS.
- REPAIR EXISTING ASPHALT PAVEMENT AND CEMENT CONCRETE. CEMENT CONCRETE REPAIRS TO BE FROM EXPANSION JOINT TO EXPANSION JOINT.

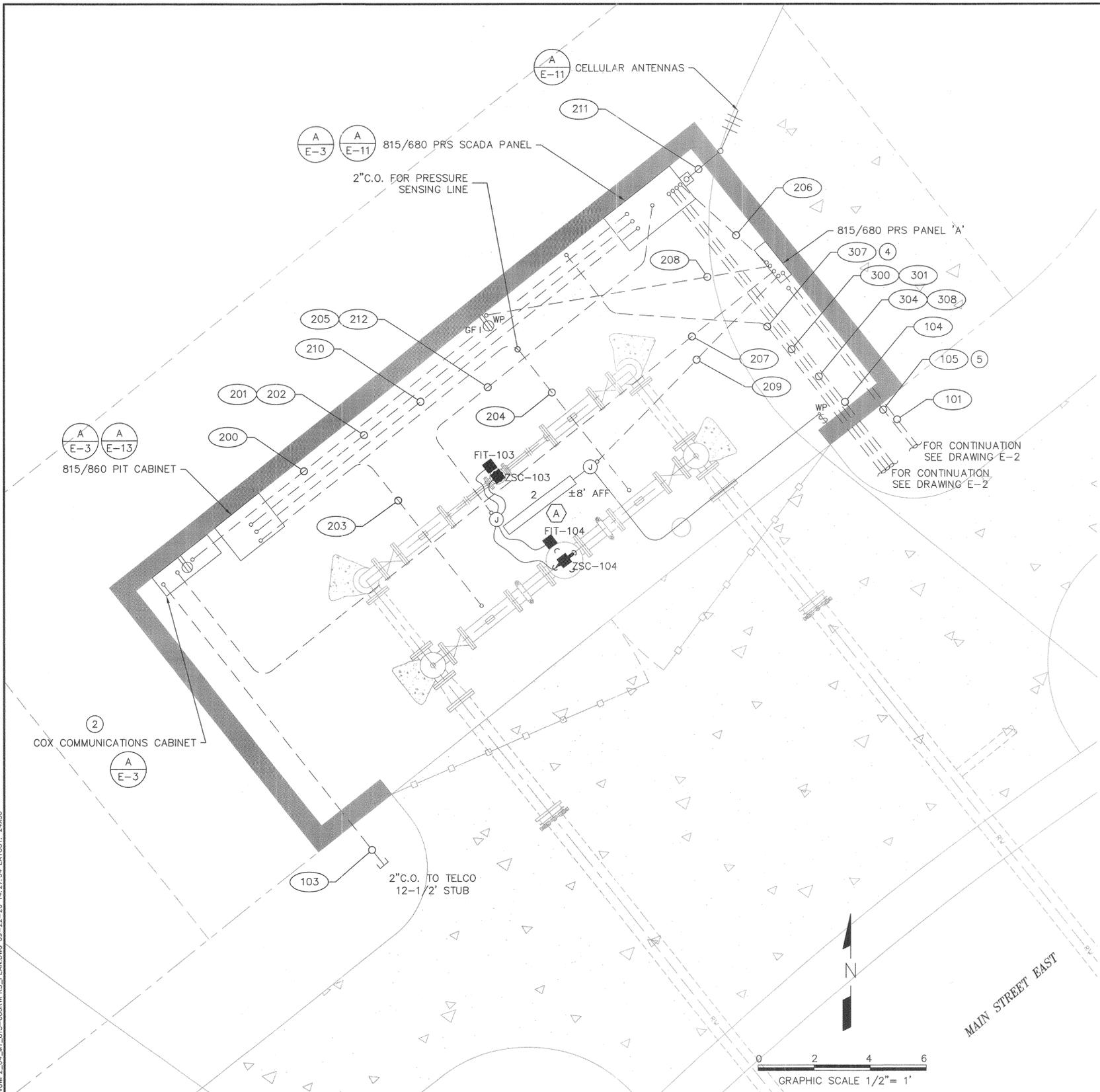


ARTIDWG:646381.PRS V2_980-711.VBMP2_02_G-2_MAPS.DWG 09-22-20 14:26:14 LAYOUT: 24X36

UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) DATE (PRINTED NAME) P.E. NO.: MY REGISTRATION EXPIRES: DISCIPLINE		O.W.D. "AS-BUILT" (SIGNATURE) DATE (PRINTED NAME) P.E. NO.: MY REGISTRATION EXPIRES: DISCIPLINE		OTAY WATER DISTRICT PROJECT#: D1044-090422 W980, W711 PERMIT#: DEV-19-013 P.Z.: R815, R680 John Thayer Digitally signed by John Thayer Date: 2021.12.27 17:15:57-0800 REVIEWED BY: DATE:	
CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE
Contractor						DESCRIPTION: BRASS DISK MND. "SD CITY ENGR." IN 3/4" IRON PIPE 0.5 MI S'LY OF INTX LA MEDIA RD & BIRCH RD 50' SIDE OF GRAVEL RD 225' +/- W OF GATE TO A.V.R. TRACKING STA 15' +/- E OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 525.425 (NAVD. '88)	Horizontal N/A Vertical N/A
Inspector						Designed By SDN	Drawn By CAD
Date Completed						Planned Under Supervision Of Date: 01.04.22 R.C.E. No. E11023	Checked By JMM

CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT		Drawing No.
IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS		20041-11
ELECTRICAL SCHEDULES AND DETAILS		W.O. No. OR6571

OTAY VILLAGE 8 WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS



NOTES

- ① UNDERGROUND CONDUIT SHALL BE PVC SCHEDULE 40. ABOVE GROUND CONDUIT TO BE PVC COATED RIGID GALVANIZED STEEL. TRANSITIONS TO TAKE PLACE BELOW GRADE.
- ② NEMA 4 ENCLOSURE (36" X 30" X 12") TO BE SUPPLIED BY THE CONTRACTOR. PROVIDE HOFFMAN MODEL A36H30DLP ENCLOSURE WITH WOOD BACKBOARD AND DUPLEX RECEPTACLE. THE DISTRICT WILL SUPPLY THE UPS, NETWORK SWITCHES, AND OTHER HARDWARE.
- ③ CONDUIT AND HOME RUNS ARE DIAGRAMMATIC.
- ④ STUP UP CONDUIT 307 NEXT TO THE 815/680 PRS SCADA PANEL 18 INCHES ABOVE FINISHED GRADE.
- ⑤ STUP UP CONDUIT 105 NEXT TO THE 815/680 PRS PANEL 'A' 18 INCHES ABOVE FINISHED GRADE.

ARTIC:DWG:646381.PRS-V2_980-711\8WP2_04_M1_815-680RPRS.PLAN.DWG 09-22-20 14:27:34 LAYOUT: 24X36

OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

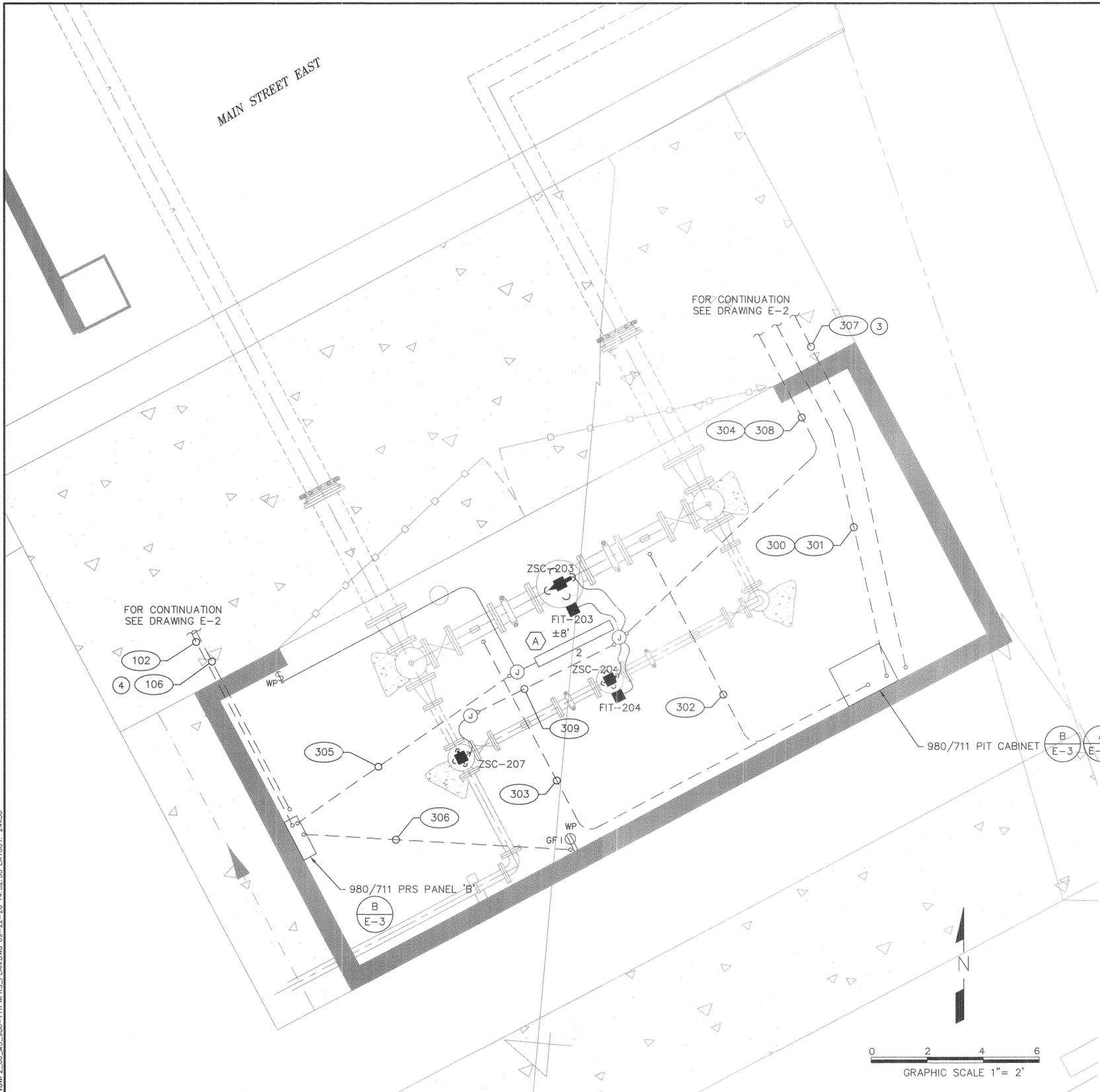
E-4

UTILITY NOTE		CITY "AS-BUILT"		O.W.D. "AS-BUILT"		OTAY WATER DISTRICT	
ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		(SIGNATURE) _____ DATE _____		(SIGNATURE) _____ DATE _____		PROJECT#-D1044-090422 W980, W711	
		(PRINTED NAME) _____ P.E. NO.: _____		(PRINTED NAME) _____ P.E. NO.: _____		PERMIT#: DEV-19-013 P.Z.: R815, R680	
		MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		John Thayer <small>Digitally signed by John Thayer Date: 2021.12.27 17:16:14-0800</small>	



CONSTRUCTION RECORD		REFERENCES		BY		REVISIONS		Date		App'd		BENCH MARK		SCALE		Designed By		Drawn By		Checked By		Submitted		Approved		CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT		Drawing No.				
Contractor	Inspector	Date Completed											DESCRIPTION: BRASS DISK MKD. "SD CITY ENGR." IN 3/4" IRON PIPE 0.5 MI S'LY OF INTX LA MEDIA RD & BIRCH RD SO SIDE OF GRAVEL RD 225'+- W OF GATE TO A.V.R. TRACKING STA 15'+- E OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD '88)	Horizontal	Vertical	Vertical	JOE M. MORAES	LAND ARCH	JMM													
												Planned Under Supervision Of		Date		R.C.E. No.		Principal Civil Engineer		815/680 RECYCLED WATER PRS ELECTRICAL PLAN		20041-12										

O.W.D. NO. D1044-090422
DEV-19-013



NOTES

- ① UNDERGROUND CONDUIT SHALL BE PVC SCHEDULE 40. ABOVE GROUND CONDUIT TO BE PVC COATED RIGID GALVANIZED STEEL. TRANSITIONS TO TAKE PLACE BELOW GRADE.
- ② CONDUIT AND HOME RUNS ARE DIAGRAMMATIC.
- ③ STUP UP CONDUIT 307 NEXT TO THE 980/711 PIT PANEL 18 INCHES ABOVE FINISHED GRADE.
- ④ STUP UP CONDUIT 106 NEXT TO THE 980/711 PRS PANEL 'A' 18 INCHES ABOVE FINISHED GRADE.

ARTIC.DWG 6.46.381.PRS V2_980-711.V8WP2_06_M3_980-711.PRS.PLAN.DWG 09-22-20 14:32:53 LAYOUT: 24X36

OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

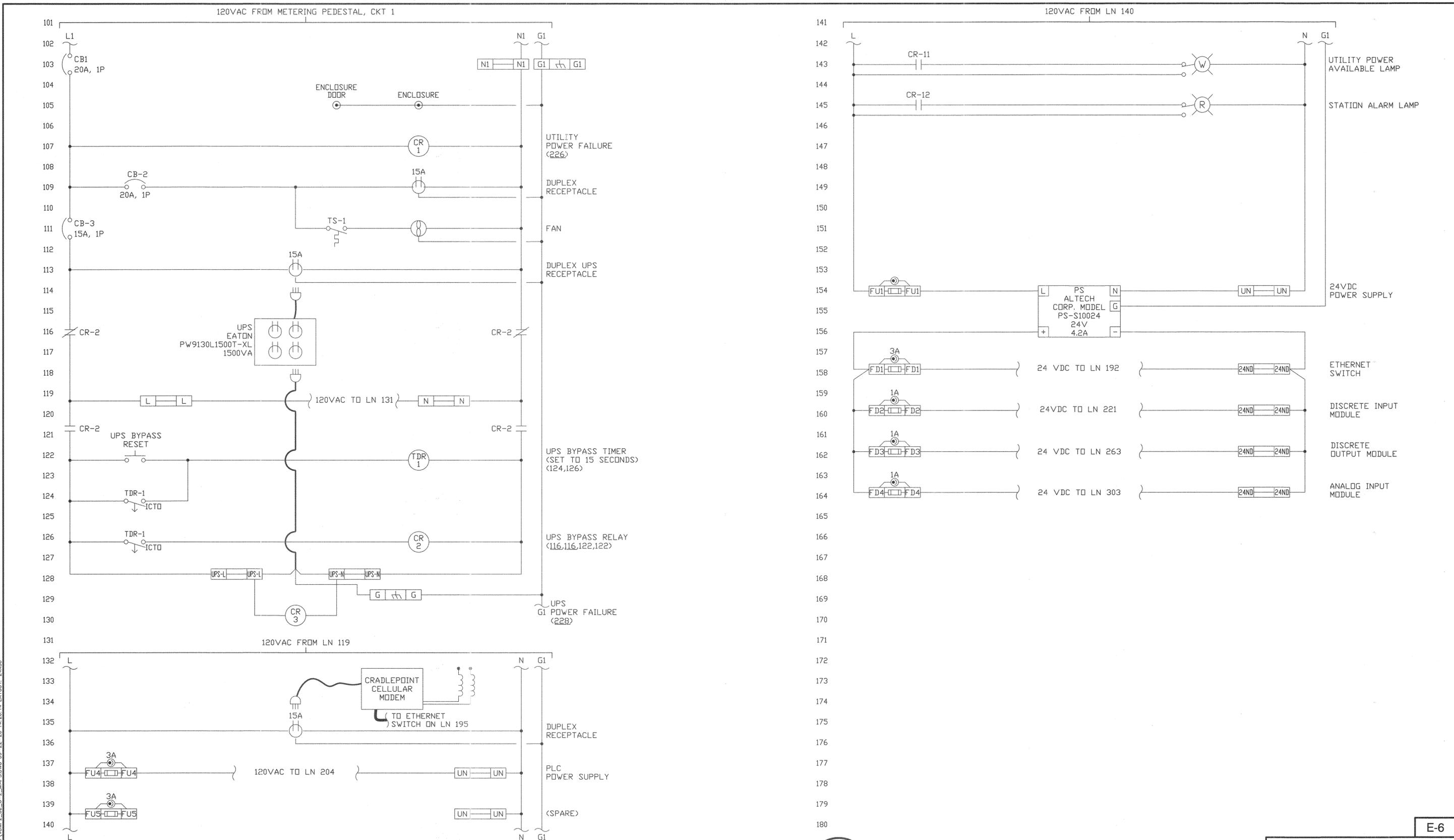
E-5

UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT#: D1044-090422 W980, W711 PERMIT#: DEV-19-013 P.Z.: R815, R680 John Thayer <small>Registered Professional Engineer</small> REVIEWED BY: _____ DATE: _____								
CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	Supervision Of	
Contractor						DESCRIPTION: BRASS DISK MOD. "SD CITY ENGR." IN 2/4" IRON PIPE 0.5 MI. S.W. OF INDIAN LA MEDIA RD & BIRCH RD SO. SIDE OF GRAVEL RD 225'± - W OF GATE TO A.V.R. TRACKING STA 15'± - E OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD '88)	Horizontal N/A Vertical N/A	SDN	CAD	JMM		By _____	Principal Civil Engineer	Date 01-04-22
Inspector								JOE M. MORAES			Planning		R.C.E. No. E11023	
Date Completed														



M/A
MORAES / PHAM & ASSOCIATES
2131 Palomar Airport Rd. #120
Carlsbad, CA 92011

CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT
IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE	
PRESSURE REDUCING STATIONS	
980/711 POTABLE WATER PRS ELECTRICAL PLAN	
Drawing No. 20041-13	W.O. No. OR6571

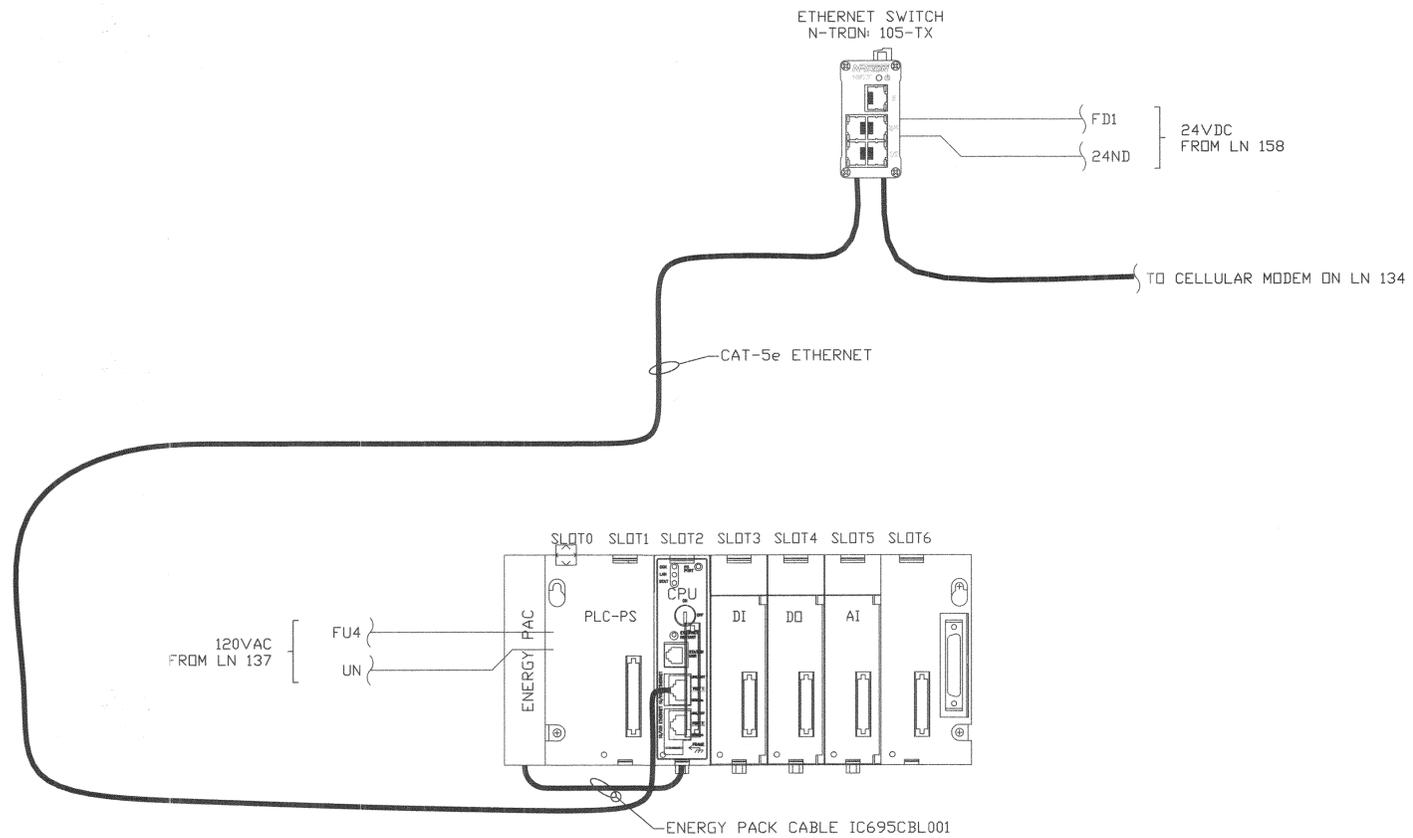


UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT# D1044-090422 W980, W711 PERMIT# DEV-19-013 P.Z.: R815, R680 John Thayer (Digitally signed by John Thayer Date: 2021.12.27 17:16:43-0800)				
CONTRACTOR RECORD Contractor _____ Inspector _____ Date Completed _____	REFERENCES BY _____ REVISIONS Date App'd _____ BENCH MARK DESCRIPTION: BRASS DISK M.D. "SD CITY ENGR." IN 3/4" IRON PIPE 0.5 MI S'LY OF INTX LA MEDIA RD & BIRCH RD SO SIDE OF GRAVEL RD 225' +/- W OF GATE TO A.V.R. TRACKING STA 15' +/- E OF META GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD. '88)	SCALE Horizontal _____ Vertical _____ N/A	Designed By SDN _____ Drawn By CAD _____ Prepared Under Supervision Of JOE M. MORAES R.C.E. No. E11023	Checked By JMM _____ Date 01-04-22 R.C.E. No. E11023	Submitted _____ Approved _____ By _____ Principal Civil Engineer	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS SCADA PANEL CONTROL DIAGRAM 1	Drawing No. 20041-14 W.O. No. OR6571			

OTAY VILLAGE 8 WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

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E-7

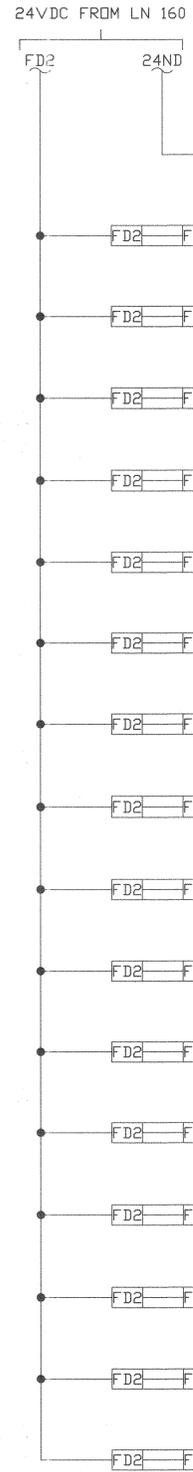
UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT#: D1044-090422 W980, W711 PERMIT#: DEV-19-013 P.Z.: R815, R680 John Thayer (Digitally signed by John Thayer Date: 2021.12.27 17:16:58-09'00') REVIEWED BY: _____ DATE: _____								
CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT	Drawing No.
Contractor _____						Horizontal	SDN	CAD	JMM	By _____	By _____	IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE		20041-15
Inspector _____						N/A	Plans Prepared Under Supervision Of		Date	Principal Civil Engineer		PRESSURE REDUCING STATIONS		
Date Completed _____						Vertical	JOE M. MORAES		01-04-22			SCADA PANEL CONTROL DIAGRAM 2		W.O. No. OR6571
						N/A			E11023					

O.W.D. NO. D1044-090422
DEV-19-013

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OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

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GE DISCRETE INPUT MODULE IC694MDL645 (16-PT, 24VDC) RACK 0, SLOT 3	
1	COMMON
2	I1 %I0001
3	I2 %I0002
4	I3 %I0003
5	I4 %I0004
6	I5 %I0005
7	I6 %I0006
8	I7 %I0007
9	I8 %I0008
10	I9 %I0009
11	I10 %I0010
12	I11 %I0011
13	I12 %I0012
14	I13 %I0013
15	I14 %I0014
16	I15 %I0015
17	I16 %I0016
18	24VDC OUT
19	0V OUT
20	NC

JA-110A
UTILITY POWER FAILURE

EA-110A
UPS POWER FAILURE

YA-110A
SCADA PANEL
INTRUSION ALARM

YL-110A
ALARM RESET

ZLC-103A
2" CONTROL VALVE
CLOSED

ZLC-104A
6" CONTROL VALVE
CLOSED

YA-100A
PIT CABINET INTRUSION

ZLC-203A
8" CONTROL VALVE
CLOSED

ZLC-204A
4" CONTROL VALVE
CLOSED

YA-200A
PIT CABINET INTRUSION

ZLC-207A
PRESSURE RELIEF VALVE CLOSED

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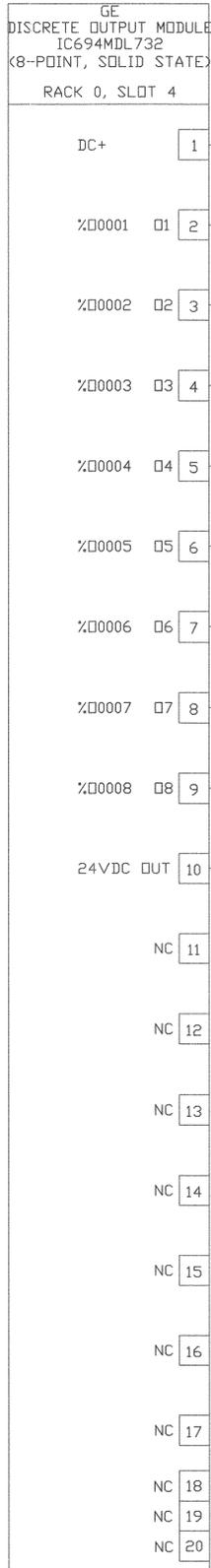
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E-8

UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) DATE _____ (PRINTED NAME) P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" (SIGNATURE) DATE _____ (PRINTED NAME) P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT#: D1044-090422 W980, W711 PERMIT#: DEV-19-013 P.Z.: R815, R680 John Thayer (Signature) DATE: _____ REVIEWED BY: _____						
CONSTRUCTION RECORD Contractor _____ Inspector _____ Date Completed _____	REFERENCES _____ _____	BY _____	REVISIONS Date App'd _____ _____ _____	BENCH MARK DESCRIPTION: BRASS DISK MKD. "SD CITY ENGR." IN 3/4" IRON PIPE, 0.5 MI SW OF INTX LA MEDIA RD & BIRCH RD S/S SIDE OF GRAVEL RD 225' +/- W OF GATE TO AVAR TRACKING STA 15' +/- E OF METAL GATE (PT # 1314 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD '88)	SCALE Horizontal N/A Vertical N/A	Designed By SDN _____ Plans Prepared Under Supervision Of _____ Date 01-04-22 R.C.E. No. E11023	Drawn By CAD _____ _____	Checked By JMM _____ _____	Submitted _____ By _____ Planning Land Arch	Approved _____ By _____ Principal Civil Engineer	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT IMPROVEMENT PLANS FOR MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS SCADA PANEL CONTROL DIAGRAM 3 W.O. No. OR6571	Drawing No. 20041-16 O.W.D. NO. D1044-090422 DEV-19-013

OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

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JS-110A
UTILITY POWER
AVAILABLE

YS-110A
STATION ALARM

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<SPARE>

<SPARE>

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<SPARE>

24VDC FROM LN 162
FD3 24ND

UTILITY POWER
AVAILABLE RELAY
(143)

STATION ALARM RELAY
(145)

CR 11

CR 12

CR 13

CR 14

CR 15

CR 16

CR 17

CR 18

ARTIC.DWG\646361\PRC\2-980-711\BMP2_02-G-2_MAPS.DWG 09-22-20 14:26:14 LAYOUT: 24X36

E-9

UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" DATE _____ (SIGNATURE) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" DATE _____ (SIGNATURE) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT# D1044-090422 W980, W711 PERMIT# DEV-19-013 P.Z.: R815, R680 John Thayer My Registration Expires: 12/27/17 17:38:00 REVIEWED BY: _____ DATE: _____	
CONTRACTOR RECORD Contractor _____ Inspector _____ Date Completed _____	REFERENCES _____ _____ _____	BY _____ _____	REVISIONS _____ _____ _____	Date _____ _____	App'd _____ _____	BENCH MARK DESCRIPTION: BRASS DISK M.D. "SD CITY ENGR." IN 3/4" IRON PIPE 0.5 M SLY OF INTX LA MEDIA RD & BIRCH RD SO SIDE OF GRAVEL RD 225'± W OF GATE TO A.V.R. TRACKING STA 15'± E OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD '88) SCALE Horizontal N/A Vertical N/A	Designed By SDN _____ Drawn By CAD _____ Checked By JMM _____ Submitted _____ Approved _____ By _____ Principal Civil Engineer

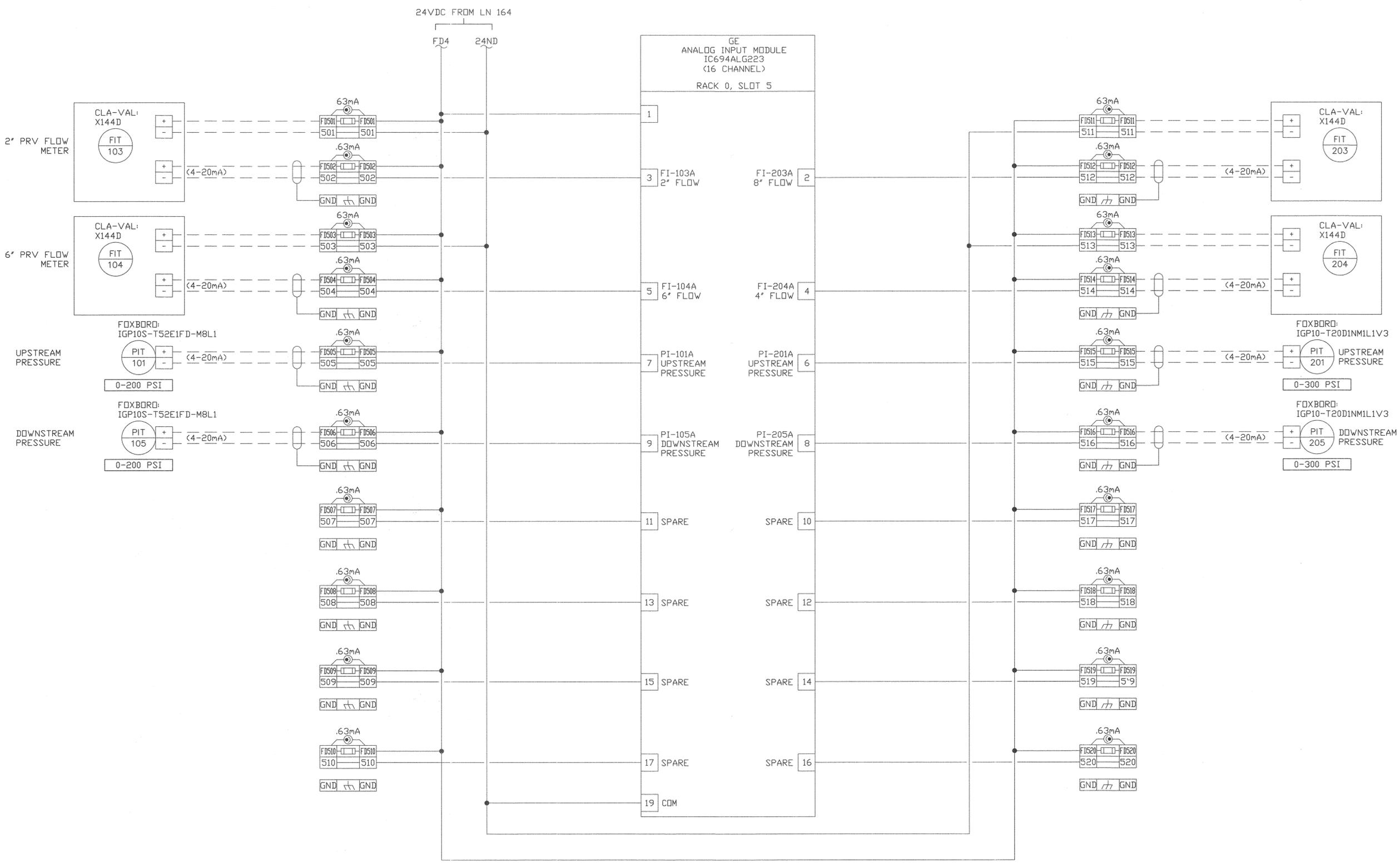


CITY OF CHULA VISTA IMPROVEMENT PLANS FOR MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS SCADA PANEL CONTROL DIAGRAM 4		DEVELOPMENT SERVICES DEPARTMENT Drawing No. 20041-17 W.O. No. OR6571
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O.W.D. NO. D1044-090422
DEV-19-013

OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

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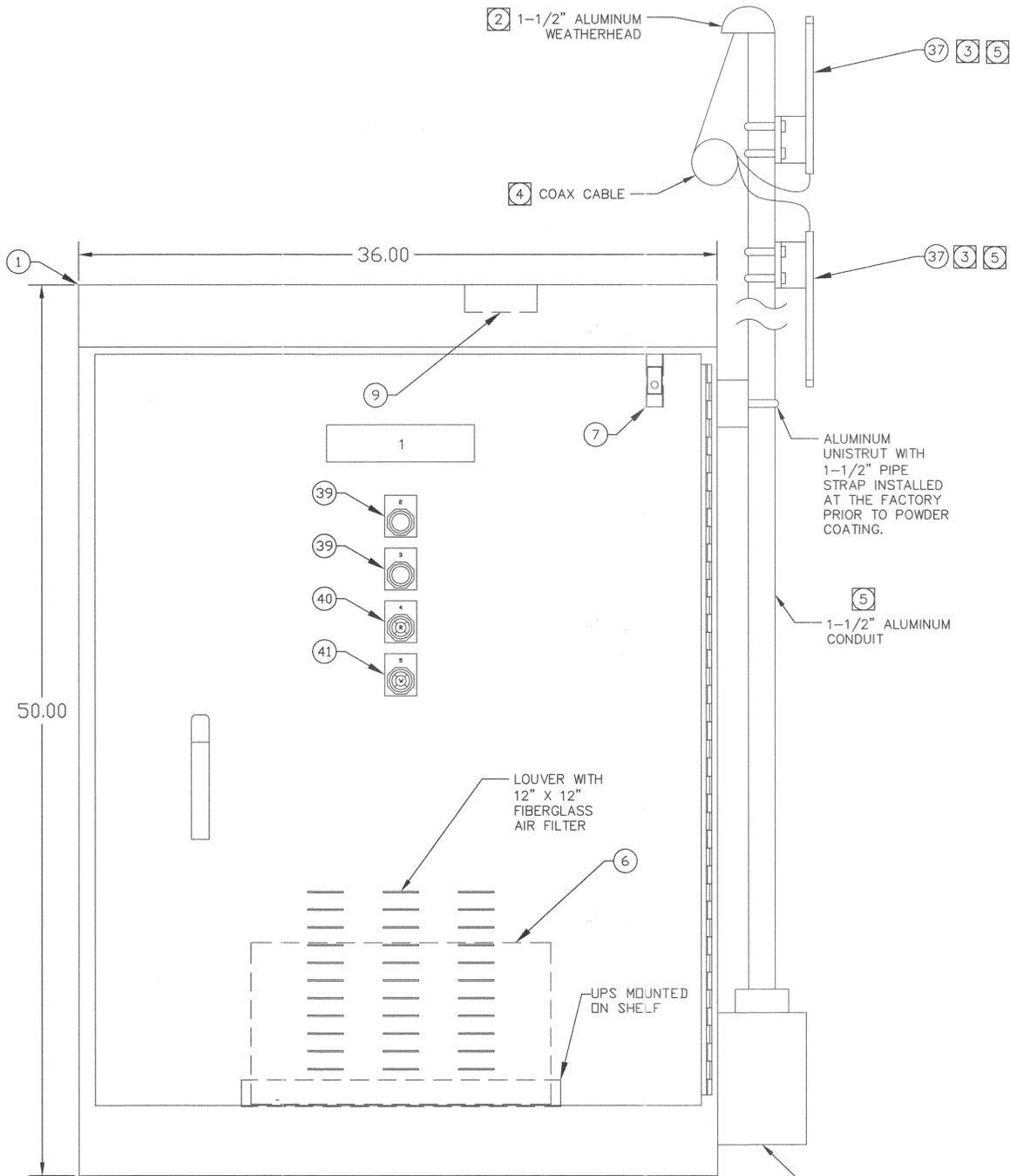


E-10

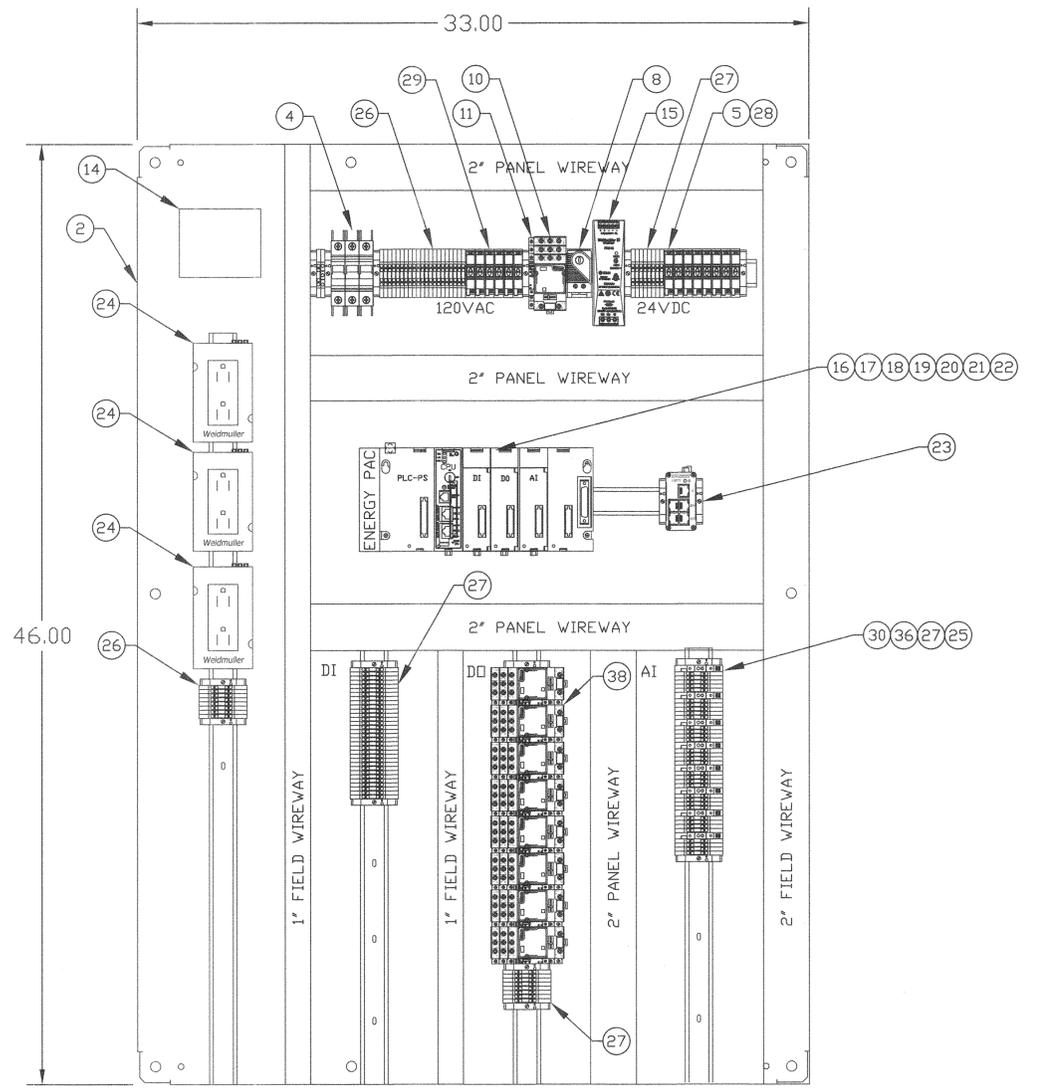
UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT#-D1044-090422 W980, W711 PERMIT#-DEV-19-013 P.Z.: R815, R680 John Thayer REGISTERED PROFESSIONAL ENGINEER No. 91023/23 Exp. 6/30/23 ELECTRICAL STATE OF CALIFORNIA		MORAES / PHAM & ASSOCIATES 2131 Palomar Airport Rd. #120 Carlsbad, CA 92011	
CONSTRUCTION RECORD Contractor _____ Inspector _____ Date Completed _____	REFERENCES _____ _____	BY _____	REVISIONS Date App'd _____ _____ _____	BENCH MARK DESCRIPTION: BRASS DISK MND. "SD CITY ENGR." IN 3/4" IRON PIPE. 0.5 MI S'LY OF INTX LA MEDIA RD & BIRCH RD SW SIDE OF GRAVEL RD 225'± - W OF GATE RD A.V.R. TRACKING STA 15'± - E OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD '88)	SCALE Horizontal _____ Vertical _____ N/A	Designed By SDN _____ Drawn By CAD _____ Checked By JMM _____ Plans Prepared Under Supervision Of _____ Date 01.04.22 R.C.E. No. E11023	Submitted _____ By _____ Planning _____ Land Arch _____	Approved _____ By _____ Principal Civil Engineer	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS SCADA PANEL CONTROL DIAGRAM 5 Drawing No. 20041-18 W.O. No. OR6571

O.W.D. NO. D1044-090422
DEV-19-013

OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

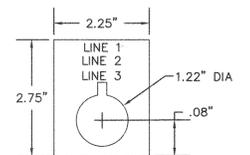


A SCADA PANEL FRONT VIEW
 E-11 NEMA 3R ENCLOSURE
 (50"H X 36"W X 16.5"D)
 5052 H-32 ALUMINUM WITH LIGHT TAN POWDER COATED FINISH



SCADA PANEL LAYOUT

ENGRAVING SCHEDULE 1					
NAMEPLATE NO.	FIRST LINE	SECOND LINE	THIRD LINE	H xW xLTR	DEVICE
1	SCADA PANEL			2"x8"x1"	
2	ALARM	RESET		STD OTX3/16"	BLACK PB
3	UPS BYPASS	RESET		STD OTX3/16"	BLACK PB
4	STATION	ALARM		STD OTX3/16"	RED PTT LAMP
5	POWER	AVAILABLE		STD OTX3/16"	WHITE PTT LAMP



DETAIL STD OT E-11

- NOTES:**
- ALL ENGRAVINGS SHALL BE BLACK WITH WHITE LETTERING.
 - PROVIDE WEATHERHEAD, DRIP LOOP, AND VAPOR WRAP FOR EXPOSED CONNECTORS.
 - PROVIDE AT LEAST 12 INCHES SEPARATION BETWEEN THE TWO ANTENNAS.
 - COAX CABLE SHALL BE JEFA TECH LL400 WITH N MALE AND SMA MALE CONNECTORS; OR APPROVED EQUAL.
 - CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF ANTENNA MAST AND CONDUIT. MOUNT ANTENNAS AT LEAST 30 INCHES ABOVE THE ROOF LINE.

- NOTE:**
- ALL ENGRAVINGS SHALL BE BLACK WITH WHITE LETTERING.

UTILITY NOTE	CITY "AS-BUILT"	O.W.D. "AS-BUILT"	OTAY WATER DISTRICT
ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.	(SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____	(SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____	PROJECT# D1044-090422 W980, W711 PERMIT# DEV-19-013 P.Z.: R815, R680 John Thayer My registration expires: _____ My registration expires: _____
CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS
Contractor _____			
Inspector _____			
Date Completed _____			



SCALE	DESIGNED BY	DRAWN BY	CHECKED BY	APPROVED BY	DATE
Horizontal: N/A Vertical: N/A	SDN	CAD	JMM	Principal Civil Engineer	01-04-23

MORAES / PHAM & ASSOCIATES
 2131 Palomar Airport Rd. #120
 Carlsbad, CA 92011

CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT
 IMPROVEMENT PLANS FOR MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE
 PRESSURE REDUCING STATIONS
SCADA PANEL LAYOUT

Drawing No. **20041-19**
 W.O. No. OR6571

ARTIC.DWG:646381.PRF:V2_980-711.VBWP2_02_G-2_MAPS.DWG:09-22-20_14:26:14_LAYOUT: 24X36

OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

SCADA PANEL BILL OF MATERIALS				
ITEM	MANUFACTURER	MODEL NO.	DESCRIPTION	
1	SOUTHERN MANUFACTURING	CE3RAL1-8T5036165BMBPPTD	NEMA 3R ALUMINUM ENCLOSURE, 50"H X 36"W X 16.5"D, WITH LIGHT TAN POWDER COATED FINISH	
2	SOUTHERN MANUFACTURING	CUSTOM - W/ENCLOSURE	ALUMINUM BACK PANEL	
3	NOT USED	-	-	
4	EATON	WMZT1C20	CIRCUIT BREAKER, UL489, RAIL MOUNT, 1P, 20A	
5	EATON	WMZT1C15	CIRCUIT BREAKER, UL489, RAIL MOUNT, 1P, 15A	
6	EATON	PW9130L1500T-XL	UPS SYSTEM, 1500VA, 120VAC OUT	
7	HOFFMAN	ALFSWD	PANEL DOOR INTRUSION SWITCH	
8	HOFFMAN	ATEMNO	THERMOSTAT, CLOSE ON HIGH TEMPERATURE	
9	HOFFMAN	A4AXFN	PANEL VENTILATION FAN, 4", 120VAC	
10	IDEC	RH4B-UL-AC120V	POWER RELAY, 120VAC, 4-POLE, WITH INDICATOR, 10A CONTACTS	
11	IDEC	RH2B-UL-AC120V	POWER RELAY, 120VAC, 2-POLE, WITH INDICATOR, 10A CONTACTS	
12	IDEC	GT3A-3AF20	TIMER, ON DELAY, 120VAC	
13	IDEC	GT3F-2AF20	TIMER, OFF DELAY, 120VAC	
14	CRADLEPOINT	IBR650LPE-VZ	CELLULAR MODEM	
15	ALTEC CORP.	PS-S10024	24VDC POWER SUPPLY, 4.2A, 96W	
16	EMERSON PACSYSTEMS	IC695PSA140	RX3I PLC POWER SUPPLY, 120VAC INPUT, 40W	
17	EMERSON PACSYSTEMS	IC695CHS007	RX3I 7-SLOT CPU RACK	
18	EMERSON PACSYSTEMS	IC695CPE305	RX3I CPU MODULE, ETHERNET	
19	EMERSON PACSYSTEMS	IC694MDL645	RX3I DISCRETE INPUT MODULE, 16-PT, 24VDC SINKING	
20	EMERSON PACSYSTEMS	IC694MDL732	RX3I DISCRETE OUTPUT MODULE, 8-PT, 24VDC SOURCING	
21	EMERSON PACSYSTEMS	IC694ALG223	RX3I ANALOG INPUT MODULE, 16-PT, SINGLE ENDED CURRENT INPUT	
22	EMERSON PACSYSTEMS	IC695ACC400	ENERGY PACK	
23	N-TRON	105-TX	ETHERNET SWITCH, 5-PORT, 10/100 BASE TX RJ-45, 24VDC	
24	WEIDMULLER	6720005421	RECEPTACLE, DIN MOUNT, DUPLEX 15A	
25	WEIDMULLER	1010000000	TERMINAL BLOCKS, FEED THROUGH, GROUNDING	
26	WEIDMULLER	1020000000	TERMINAL BLOCKS, FEED THROUGH, BEIGE	
27	WEIDMULLER	1020080000	TERMINAL BLOCKS, FEED THROUGH, BLUE	
28	WEIDMULLER	1014100000	TERMINAL BLOCK, FUSED W/BFI, 24V, BEIGE, 1/4"x1-1/4"	
29	WEIDMULLER	1014300000	TERMINAL BLOCK, FUSED W/BFI, 120V, BEIGE, 1/4"x1-1/4"	
30	WEIDMULLER	1011300000	TERMINAL BLOCK, FUSED W/BFI, 24V, BEIGE, 5X20MM	
31	BUSSMAN	MDL-2	FUSE, 120VAC, SLOW BLOW, 1/4"x1-1/4", 2 AMP	
32	BUSSMAN	MDL-5	FUSE, 120VAC, SLOW BLOW, 1/4"x1-1/4", 5 AMP	
33	BUSSMAN	MDL-3	FUSE, 120VAC, SLOW BLOW, 1/4"x1-1/4", 3 AMP	
34	BUSSMAN	AGC-3	FUSE, 24VDC, FAST ACTING, 1/4"x1-1/4", 3 AMP	
35	BUSSMAN	AGC-1	FUSE, 24VDC, FAST ACTING, 1/4"x1-1/4", 1 AMP	
36	BUSSMAN	GMA-63mA	FUSE, ANALOG DISCONNECT, FAST ACTING, 5X20MM, 63mA	
37	CRADLEPOINT	170668-000	OMNIDIRECTIONAL ANTENNA	
38	IDEC	RH2B-UL-DC24V	POWER RELAY, 24VDC, 2-POLE, WITH INDICATOR, 10A CONTACTS	
39	ALLEN BRADLEY	800HC-AR2A	PUSHBUTTON, NEMA 4X, BLACK, 1-NO/1-NC	
40	ALLEN BRADLEY	800HC-QRTH10R	PUSH-TO-TEST PILOT LIGHT, 120VAC, RED, NEMA 4X	
41	ALLEN BRADLEY	800HC-QRTH10W	PUSH-TO-TEST PILOT LIGHT, 120VAC, WHITE, NEMA 4X	

NOTE: THE CONTRACTOR SHALL DETERMINE MATERIAL QUANTITIES.

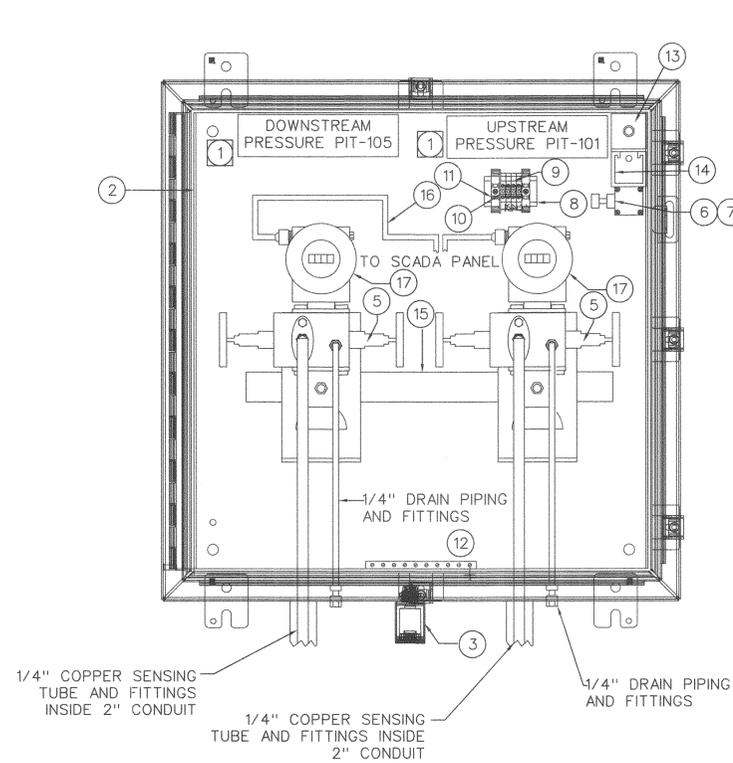
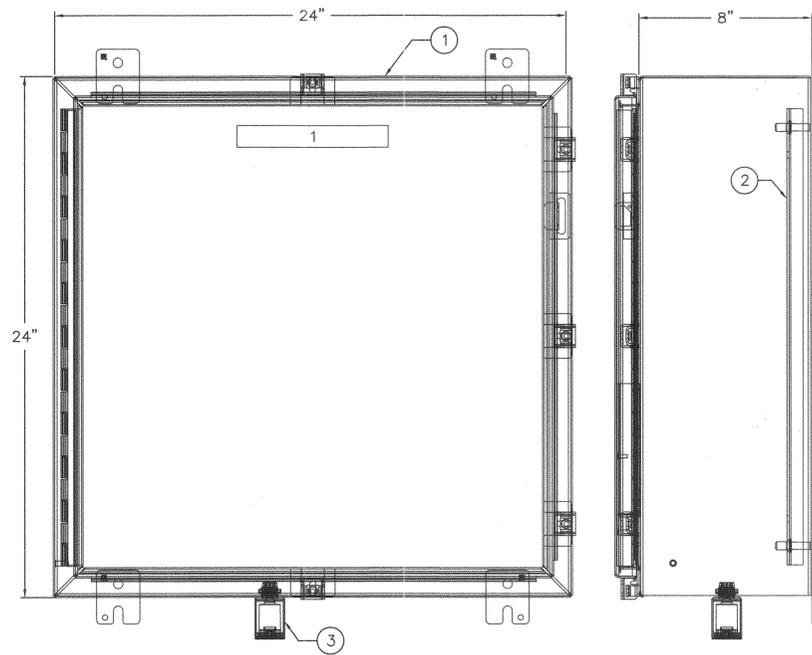
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E-12

UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____		O.W.D. "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____		OTAY WATER DISTRICT PROJECT# D1044-090422 W980, W711 PERMIT# DEV-19-013 P.Z.: R815, R680 John Thayer 				
CONSTRUCTION RECORD Contractor _____ Inspector _____ Date Completed _____	REFERENCES _____	BY _____	REVISIONS _____	Date _____	App'd _____	BENCH MARK DESCRIPTION: BRASS DISK M.D. "30 CITY ENGR." IN 3/4" IRON PIPE 0.5 MI S.W. OF INDIAN LA MEDIA RD & BIRCH RD SO SIDE OF GRAVEL RD 225' +/- W OF GATE TO AVIATION TRUCKING STA 15' +/- E OF METAL GATE (PT # 1344 PER R.O.S. 14841) ELEVATION = 520.425 (NAVD '88)	SCALE Horizontal N/A Vertical N/A	Designed By SDN _____ Drawn By CAD _____ Checked By JMM _____ Submitted _____ Approved _____ By _____ Principal Civil Engineer	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS SCADA PANEL BILL OF MATERIALS	Drawing No. 20041-20 W.O. No. OR6571

O.W.D. NO. D1044-090422
DEV-19-013

OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS



BILL OF MATERIALS

ITEM	MANUFACTURER	MODEL NO.	DESCRIPTION
1	HOFFMAN	A-24H240BALLP	ALUMINUM NEMA 4X ENCLOSURE, 24"H X 24"W X 8"D
2	HOFFMAN	A-36P30	21" X 21" STEEL BACK PANEL
3	HOFFMAN	AVDR4NM	VENT DRAIN
4	NOT USED	-	-
5	FOXBORO	D0197MJ	316 SS 2-VALVE MANIFOLD
6	ALLEN BRADLEY	802T-AP	PLUG-IN STYLE OILTIGHT LIMIT SWITCH SPRING RETURN
7	ALLEN BRADLEY	802T-W17	ADJUSTABLE OPERATING LEVER FOR LIMIT SWITCH
8	ALLEN BRADLEY	199-DR1	SYMMETRICAL RAIL 35 MM X 7.5 MM X 3.28" LONG
9	PHOENIX CONTACT	3004362	UK 5 N FEED THROUGH MODULAR TERMINAL BLOCK
10	PHOENIX CONTACT	3003020	D-UK 4/10 TERMINAL BLOCK END COVER SINGLE LEVEL
11	PHOENIX CONTACT	0800886	E/NS 35 N TERMINAL BLOCK END CLAMP
12	GE	TGK12	12 HOLE EQUIPMENT GROUND BAR
13	UNISTRUT	P1723(EG)	1-5/8" X 1-5/8" UNISTRUT 90
14	UNISTRUT	P1000T(EG)	1-5/8" GALVANIZED UNISTRUT
15	UNISTRUT	P3300T(EG)	7/8" GALVANIZED UNISTRUT
16	BELDEN	3090A	16/2 TWISTED SHIELDED PAIR
17	FOXBORO	SEE SECTION 17430	PRESSURE TRANSMITTERS WITH MOUNTING BRACKETS

NOTE: THE CONTRACTOR SHALL DETERMINE MATERIAL QUANTITIES.

A
E-10
PIT CABINET ELEVATION
NEMA 4X ENCLOSURE
(24"H X 24"W X 8"D)
5052 H-32 ALUMINUM WITH LIGHT TAN POWDER COATED FINISH

PIT CABINET SIDE VIEW

PIT CABINET BACKPAN

NOTES:
 1 PRESSURE TRANSMITTERS SHOWN FOR 815/681 ZONE PR STATION. TYPICAL FOR 980/711 ZONE PR STATION. SEE TABLE A FOR MORE INFORMATION.

TABLE A

	PRESSURE TRANSMITTER
DOWNSTREAM 815/680 ZONE PR STATION	PIT-105
UPSTREAM 815/680 ZONE PR STATION	PIT-101
DOWNSTREAM 980/711 ZONE PR STATION	PIT-205
UPSTREAM 980/711 ZONE PR STATION	PIT-201

NAME PLATE SCHEDULE

TAG #	QTY	TYPE	SIZE	INSCRIPTION
1	1	PLATE	1" X 8"	PIT CABINET

\MAPS\DWG\02_G-2_MAPS\DWG_09-22-20_14.26.14_LAYOUT: 24X36
 \MAPS\DWG\02_G-2_MAPS\DWG_09-22-20_14.26.14_LAYOUT: 24X36

UTILITY NOTE	CITY "AS-BUILT"	O.W.D. "AS-BUILT"	OTAY WATER DISTRICT
ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.	(SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____	(SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____	PROJECT#: D1044-090422 W980, W711 PERMIT#: DEV-19-013 P.Z.: R815, R680 John Thayer REVIEWED BY: _____ DATE: _____



CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT	Drawing No.
Contractor _____							Horizontal	SDN	CAD	JMM			IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE		20041-21
Inspector _____							N/A	Plans Prepared Under	Supervision Of	Date		By _____	Principal Civil Engineer		
Date Completed _____							Vertical	JOE M. MORAES	R.C.E. No.	E11023					
							N/A								

E-13

MA
MORAES / PHAM & ASSOCIATES
2131 Palomar Airport Rd., #220
Carlsbad, CA 92011

OTAY VILLAGE 8 WEST
 MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

INSTRUMENT SYMBOL IDENTIFIERS

J-3	J-4, J-5	J-1: IDENTIFICATION LETTERS (SEE TABLE BELOW)	J-4: FUNCTION BLOCK (SEE TABLE BELOW)
J-1	J-2	J-2: LOOP NUMBER	J-5: PANEL NUMBER
J-2	J-6	J-3: VENDOR DESIGNATOR (NOTE 3)	J-6: HANDSWITCH DESIGNATOR (SEE BELOW)

FIRST LETTER	SUCCEEDING LETTERS			
	MEASURED OR INITIATING VARIABLE	MODIFIER	READOUT OR PASSIVE FUNCTION	OUTPUT FUNCTION
A	ANALYSIS		ALARM	
B	BURNER, COMBUSTION		USER'S CHOICE	USER'S CHOICE
C	USER'S CHOICE			CLOSED
D	DENSITY	DIFFERENTIAL	DAMPER	
E	VOLTAGE		SENSOR (PRIMARY ELEMENT)	
F	FLOW RATE	RATIO (FRACTION)		
G	USER'S CHOICE		GLASS, VIEWING DEVICE	
H	HAND			HIGH
I	CURRENT (ELECTRICAL)		INDICATE	
J	POWER	SCAN		
K	TIME, TIME SCHEDULE	TIME RATE OF CHANGE		CONTROL STATION
L	LEVEL		LIGHT	LOW
M	MOISTURE	MOMENTARY		MIDDLE, INTERMEDIATE
N	USER'S CHOICE		USER'S CHOICE	USER'S CHOICE
O	USER'S CHOICE		ORIFICE, RESTRICTION	OPEN
P	PRESSURE, VACUUM		POINT (TEST) CONNECTION	
Q	QUANTITY	INTEGRATE, TOTALIZE		
R	RADIATION		RECORD	
S	SPEED, FREQUENCY	SAFETY	SWITCH	
T	TEMPERATURE			TRANSMIT
U	MULTI VARIABLE		MULTIFUNCTION	MULTIFUNCTION
V	VIBRATION, MECHANICAL ANALYSIS			VALVE, DAMPER, OR LOUVER
W	WEIGHT, FORCE		WELL	
X	UNCLASSIFIED	X AXIS	UNCLASSIFIED	UNCLASSIFIED
Y	EVENT, STATE, PRESENCE	Y AXIS		RELAY, COMPUTE, CONVERT
Z	POSITION, DIMENSION	Z AXIS		DRIVER, ACTUATOR, UNCLASSIFIED FINAL CONTROL ELEMENT

GENERAL INSTRUMENT OR FUNCTION SYMBOLS	FIELD MOUNTED	PRIMARY LOCATION ACCESSIBLE TO OPERATOR	AUXILIARY LOCATION ACCESSIBLE TO OPERATOR	NORMALLY INACCESSIBLE OR BEHIND THE PANEL
DISCRETE INSTRUMENTS				
SHARED DISPLAY, SHARED CONTROL				
COMPUTER FUNCTION				
PROGRAMMABLE LOGIC CONTROL				

J-4 FUNCTION BLOCK DESIGNATORS

Σ	SUMMING	$\sqrt{\quad}$	ROOT EXTRACTION
Δ	DIFFERENCE	$\sqrt{\quad}$	SQUARE ROOT
$\frac{\Sigma}{n}$	AVERAGING	x^n	EXPONENTIAL
$\frac{d}{dt}$	DERIVATIVE	\gt	HIGH SELECTING
\times	MULTIPLYING	\lt	LOW SELECTING
\div	DIVIDING	P	PROPORTIONAL
$\frac{1}{2}$	CONVERT:	$\frac{1}{1}$	RATIO

*E - VOLTAGE H - HYDRAULIC
I - CURRENT O - ELECTROMAGNETIC, SONIC
P - PNEUMATIC R - RESISTANCE (ELECT)
A - ANALOG D - DIGITAL
B - BINARY

J-6 HANDSWITCH DESIGNATORS

HOA	HAND-OFF-AUTO	LR	LOCAL-REMOTE
HOR	HAND-OFF-REMOTE	OC	OPEN-CLOSE
F-R	FORWARD-REVERSE	OCA	OPEN-CLOSE-AUTO
1-O	ON-OFF	AM	AUTO/MANUAL

INSTRUMENT SERVICES

AS - INSTRUMENT AIR SUPPLY (NOTE 4)
ES - 120 VAC ELECTRICAL SERVICE (DIFFERENT VOLTAGES ARE SPECIFICALLY NOTED)

PLC INPUT/OUTPUT

Δ	DISCRETE INPUT	\blacktriangle	ANALOG INPUT
∇	DISCRETE OUTPUT	\blacktriangledown	ANALOG OUTPUT

ABBREVIATIONS

HMI - HUMAN MACHINE INTERFACE
OIT - OPERATOR INTERFACE TERMINAL

FLOW PRIMARY ELEMENTS

	ORIFICE PLATE
	SINGLE PORT PITOT TUBE OR PITOT-VENTURI TUBE
	VENTURI TUBE
	AVERAGING PITOT TUBE
	FLUME
	WEIR
	TURBINE OR PROPELLER-TYPE PRIMARY ELEMENT
	THERMAL MASS FLOWMETER
	POSITIVE DISPLACEMENT TYPE FLOW TOTALIZING INDICATOR
	VORTEX SENSOR
	TARGET TYPE SENSOR
	FLOW NOZZLE
	MAGNETIC FLOWMETER
	SONIC FLOWMETER
	ROTAMETER
	ROTAMETER WITH INTEGRAL VALVE

LINES

	MAIN PROCESS
	SECONDARY PROCESS
	CONTINUED ON DWG N-1 AT A SIMILAR ARROW WITH LETTER X.
	CONTINUED ON MULTIPLE SHEETS
	PROCESS INTERFACE CONNECTION POINT NOT SHOWN IN DRAWINGS
	24" BW PIPE SYSTEM PIPE SIZE IN INCHES
	ELECTRICAL SIGNAL
	SOFTWARE OR DATALINK
	PNEUMATIC
	HYDRAULIC
	CAPILLARY TUBE
	ELECTROMAGNETIC OR SONIC (GUIDED)

MECHANICAL OR ELECTRICAL CONNECTED

OR

NOT CONNECTED

OR

VALVES

	GATE VALVE
	KNIFE GATE VALVE
	ROTARY VALVE
	PLUG VALVE
	CHECK VALVE
	BALL CHECK VALVE
	PINCH VALVE
	DIAPHRAGM VALVE
	BUTTERFLY VALVE
	BALL VALVE
	NEEDLE VALVE
	PLUG (COCK)
	PRESSURE REDUCING REGULATING VALVE, SELF-CONTAINED
	BACK PRESSURE REGULATING VALVE, SELF-CONTAINED
	PRESSURE REDUCING REGULATOR WITH EXTERNAL PRESSURE TAP
	3-WAY VALVE
	4-WAY VALVE
	ANGLE VALVE
	PRESSURE RELIEF VALVE

*FC = FAIL CLOSED LC = LOCKED CLOSED
FO = FAIL OPEN LO = LOCKED OPEN

CLOSED DURING NORMAL OPERATION
 SHADING INDICATES PORT TO BE CLOSED DURING NORMAL OPERATION. DOT INDICATES PORT TO BE CLOSED DURING ALTERNATE OPERATION.

VALVE OPERATORS

	DIAPHRAGM		CYLINDER OPERATOR
	DIAPHRAGM PRESSURE BALANCED		SOLENOID
	MOTOR		SOLENOID VALVE

TYPICAL CONNECTION

	IN-LINE DEVICE
	DIRECT CONNECTION TO PROCESS
	TEMPERATURE ELEMENT WITH WELL
	RADIATION OR SONIC SENSING
	FILLED SYSTEM, DIAPHRAGM SEAL CONNECTION

MISCELLANEOUS

	FLANGE
	UNION
	Y STRAINER
	FLOW STRAIGHTENING VANE
	TEE
	SCREWED CAP
	WELDED CAP
	BLIND FLANGE
	REDUCER
	HOSE BIBB CONNECTION
	DIAPHRAGM SEAL
	RUPTURE DISK, PRESSURE
	RUPTURE DISK, VACUUM
	PURGE
	DRAIN
	THERMOMETER WELL
	INTERLOCK. NUMBER IS THE CROSS REFERENCE TO A SPECIFIC ELEMENTARY DIAGRAM OR TO A SPECIFIC CONTROL STRATEGY DESCRIBED IN THE SPECS
	EXPANSION JOINT
	FLEXIBLE COUPLING
	FLANGED COUPLING ADAPTER
	SLUICE GATE OR SLIDE GATE
	*AV - AIR VALVE
	F - FILTER
	T - TRAP
	FH - FIRE HYDRANT
	WATER LINE
	GRAVITY FLOW
	AIR RELIEF VALVE
	AIR RELEASE
	LEVEL PROBE
	CHEMICAL DIFFUSER
	STATIC MIXER
	CALIBRATION CYLINDER
	PULSATION DAMPER
	ULTRASONIC LEVEL INSTRUMENT
	LEVEL FLOAT SWITCH

EQUIPMENT

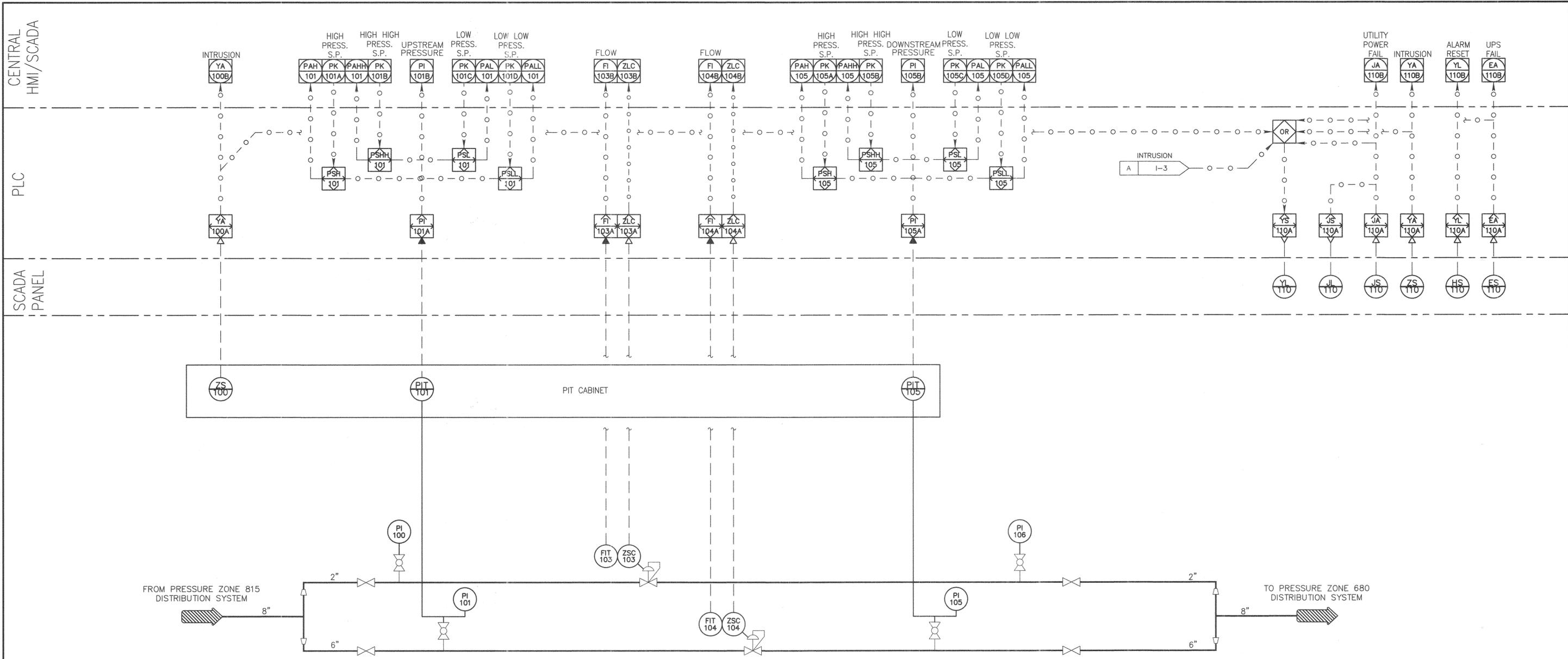
	MIXER
	VERTICAL PUMP
	SUBMERSIBLE PUMP
	CENTRIFUGAL PUMP, BLOWER, OR FAN
	FLUID PUMP
	METERING PUMP
	PUMP PROGRESSIVE CAVITY
	ROTARY GEAR PUMP
	PRS PUMP
	CHEMICAL INJECTION QUILL

- NOTES:**
- THIS IS A GENERALIZED LEGEND SHEET. THIS CONTRACT MAY NOT USE ALL INFORMATION SHOWN.
 - INFORMATION SHOWN MAY NOT BE ALL INCLUSIVE. SEE ALSO ISA S5.1, S5.3 AND S7.3.
 - INSTRUMENTS MARKED WITH AN ASTERISK ARE FURNISHED WITH THE EQUIPMENT.
 - REFER TO ISA RP7.7 FOR INSTRUMENT AIR QUALITY STANDARDS.

ARTIC:DWG:646381:REV:2-890-711:V8MP2-02-0-2:MAPS:DWG:09-22-20:14:26:14:LAYOUI: 24x36

OTAY VILLAGE 8 WEST MAIN STREET EAST 980771 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

UTILITY NOTE		CITY "AS-BUILT"		O.W.D. "AS-BUILT"		OTAY WATER DISTRICT						
ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		(SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____		(SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____		PROJECT#-D1044-090422 W980, W711 PERMIT#-DEV-19-013 P.Z.: R815, R680 John Thayer (Digitally signed by John Thayer Date: 2021.12.27 17:18:56-08'00')						
CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE	Designed By	Drawn By	Checked By	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT	
Contractor _____							Horizontal	SDN	CAD	JMM	IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE	
Inspector _____							N/A	Planned Under Supervision Of	Date	01.04.22	PRESSURE REDUCING STATIONS	
Date Completed _____							N/A	JOE M. MORAES	R.C.E. No.	E11023	INSTRUMENTATION SYMBOLS AND LEGEND	
											Drawing No. 20041-22	
											W.O. No. OR6571	



815/680 RECYCLED WATER PRESSURE REDUCING STATION

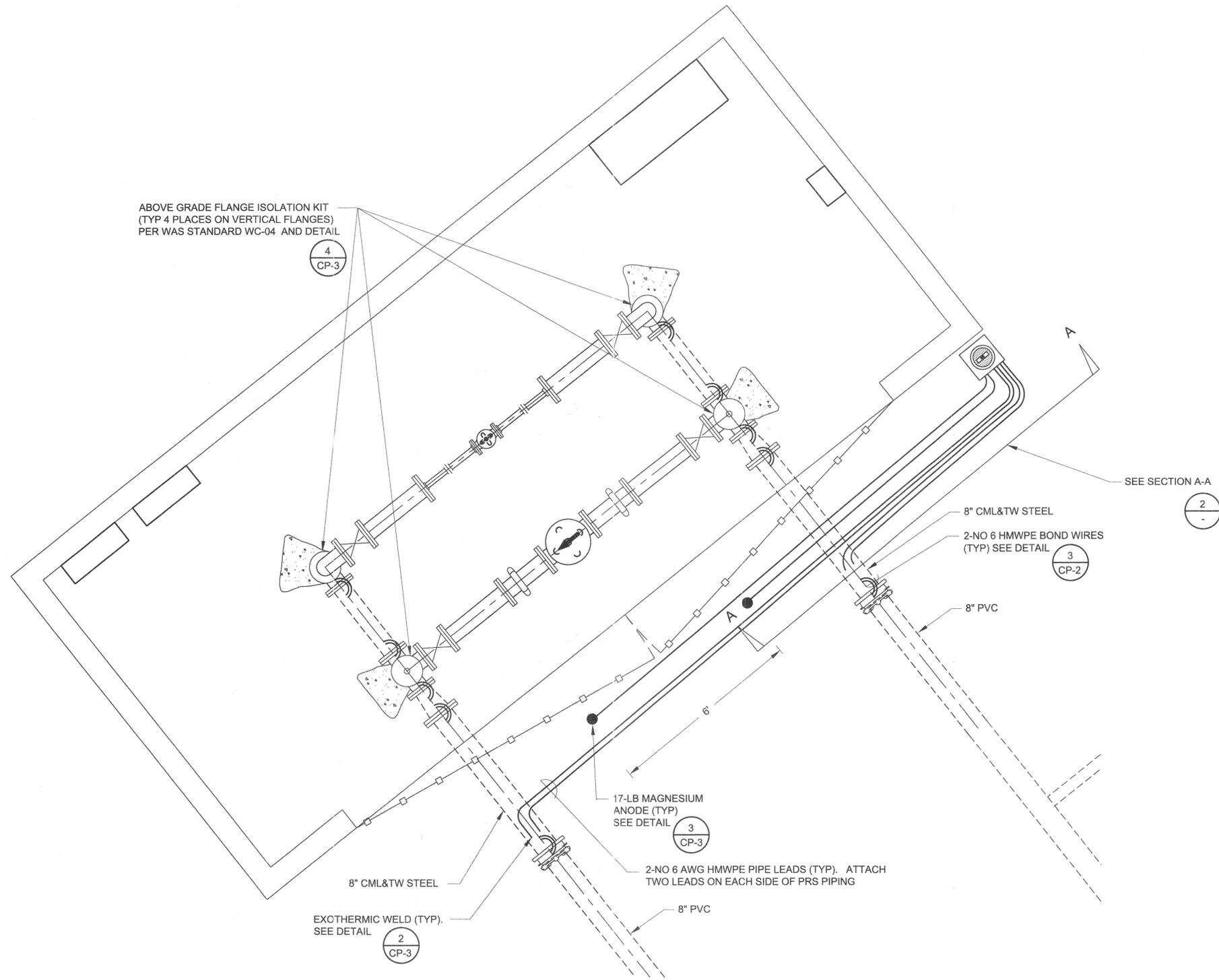
ARTIC:\DWG\646381\PREV2_980-711\BMP2_02_G-2_MAPS.DWG 08-22-20 14:26:14 LAYOUT: 2x36

OTAY VILLAGE & WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

I-2

UTILITY NOTE ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		CITY "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		O.W.D. "AS-BUILT" (SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ P.E. NO.: _____ MY REGISTRATION EXPIRES: _____ DISCIPLINE _____		OTAY WATER DISTRICT PROJECT# D1044-090422 W980, W711 PERMIT# DEV-19-013 P.Z.: R815, R680 John Thayer (Signature) <small>Digitally signed by John Thayer</small> REVIEWED BY: _____ DATE: _____					
CONSTRUCTION RECORD Contractor _____ Inspector _____ Date Completed _____	REFERENCES _____	BY _____	REVISIONS Date App'd _____ BENCH MARK _____	SCALE Horizontal _____ Vertical _____ N/A _____	Designed By _____ Drawn By _____ Checked By _____ Plans Prepared Under Supervision Of _____ Date _____ R.C.E. No. E11023	Submitted _____ Approved _____ By _____ Principal Civil Engineer	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT IMPROVEMENT PLANS FOR MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS PRESSURE REDUCING STATION P&ID 1		Drawing No. 20041-23 W.O. No. OR6571		

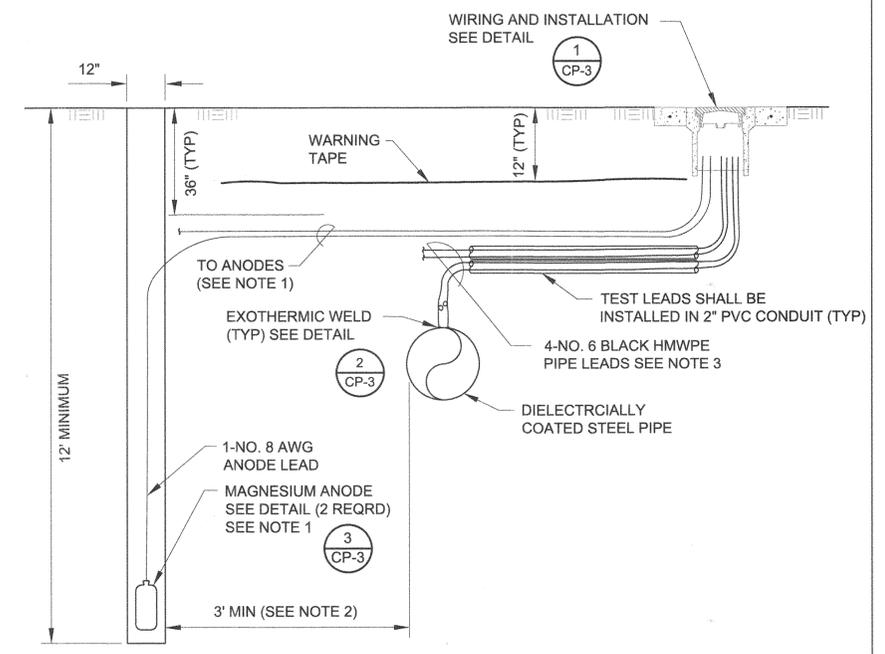
O.W.D. NO. D1044-090422
DEV-19-013



815/680 PRS CATHODIC PROTECTION SITE PLAN
NOT TO SCALE

GENERAL CATHODIC PROTECTION NOTES

1. ALL MATERIALS AND INSTALLATION SHALL BE IN ACCORDANCE WITH THESE DRAWINGS AND THE WAS STANDARD SPECIFICATIONS.
2. UNLESS OTHERWISE NOTED DRAWINGS ARE NOT SHOWN TO SCALE.
3. ALL TEST STATIONS SHALL BE CIRCULAR, CONCRETE, TRAFFIC RATED, AT-GRADE TYPE WITH A METAL LID.
 - A. PROVIDE 18" OF SLACK WIRE AT WELD TO PIPE CONNECTIONS AND ALSO INSIDE OF TEST BOX.
 - B. THE BOTTOM OF THE TEST BOX SHALL BE NATIVE SOIL.
 - C. A REINFORCED CONCRETE PAD (24" SQUARE X 6" THICK) IS REQUIRED AROUND TEST BOXES LOCATED IN UNPAVED AREAS.
 - D. PLACE TEST BOX AS SHOWN IN DESIGN DETAILS. DO NOT PLACE IN STREET, GUTTER, OR MEDIAN.
 - E. TOP OF TEST BOX SHALL BE 1-INCH ABOVE FINISHED GRADE IF INSTALLED IN LANDSCAPED OR UNIMPROVED AREAS AND SHALL HAVE A 2% SLOPE TO PREVENT PONDING.
4. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE LOCATION OF ADJACENT STRUCTURES AND UTILITIES AND FOR AVOIDING DAMAGE TO, AND CONFLICT, WITH THESE STRUCTURES OR UTILITIES.
5. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AT LEAST 7 DAYS PRIOR TO ANY INSTALLATIONS OR TRENCHING AND SHALL COMPLY WITH INSPECTION REQUIREMENTS AS INDICATED IN THE SPECIFICATIONS. THE INSTALLATION OF ANODES AND INSULATORS BED MUST BE IN THE PRESENCE OF THE ENGINEER OR DESIGNATED REPRESENTATIVE.
6. THE CONTRACTOR SHALL DOCUMENT ALL CHANGES FROM THESE DRAWINGS AND SUBMIT 'AS-BUILT' DRAWINGS TO THE ENGINEER PRIOR TO COMPLETION OF THE WORK.
7. NO WIRE OR CABLE SPLICES ARE PERMITTED.
8. BOND ALL NON-WELDED JOINTS, WHICH ARE NOT DESIGNATED AS INSULATING JOINTS, PER DETAIL 3, SHEET CP-2.
9. THE CONTRACTOR TO REPLACE LANDSCAPING IN KIND.
10. ALL FLANGE ISOLATION KITS SHALL BE INSPECTED AND TESTED BY THE OWNER PRIOR TO BEING ACCEPTED.
11. ALL NON-COATED BURIED STEEL PIPE SHALL BE WAX TAPE COATED PER AWWA C217 WITH PLASTIC OUTER-WRAP.
12. CONTRACTOR SHALL RECORD LENGTH OF INSTALLED BOND WIRES TO FACILITATE ELECTRICAL CONTINUITY TESTING.
13. ALL WIRES SHALL BE LABELED PER WAS STD WC-09.



- NOTES:**
1. ONE ANODE SHOWN IN SECTION A-A, 2 ARE REQUIRED. ANODES TO BE INSTALLED PARALLEL TO THE PIPE, 6 FEET APART IN AUGERED HOLES 12" DEEP. ANODE LEADS TO BE TRENCHED TO CTS AT A DEPTH OF 36".
 2. INSTALL ANODES INSIDE RIGHT OF WAY AND AT AN 3' MINIMUM DISTANCE FROM PIPE.
 3. CONTRACTOR TO MAINTAIN WIRE IDENTIFICATION DURING AND AFTER BACKFILL.
 4. PLACE TEST BOX AS SHOWN IN CP SITE PLAN ON SHEET CP-1.

SECTION A-A TEST STATION WITH ANODES
NOT TO SCALE

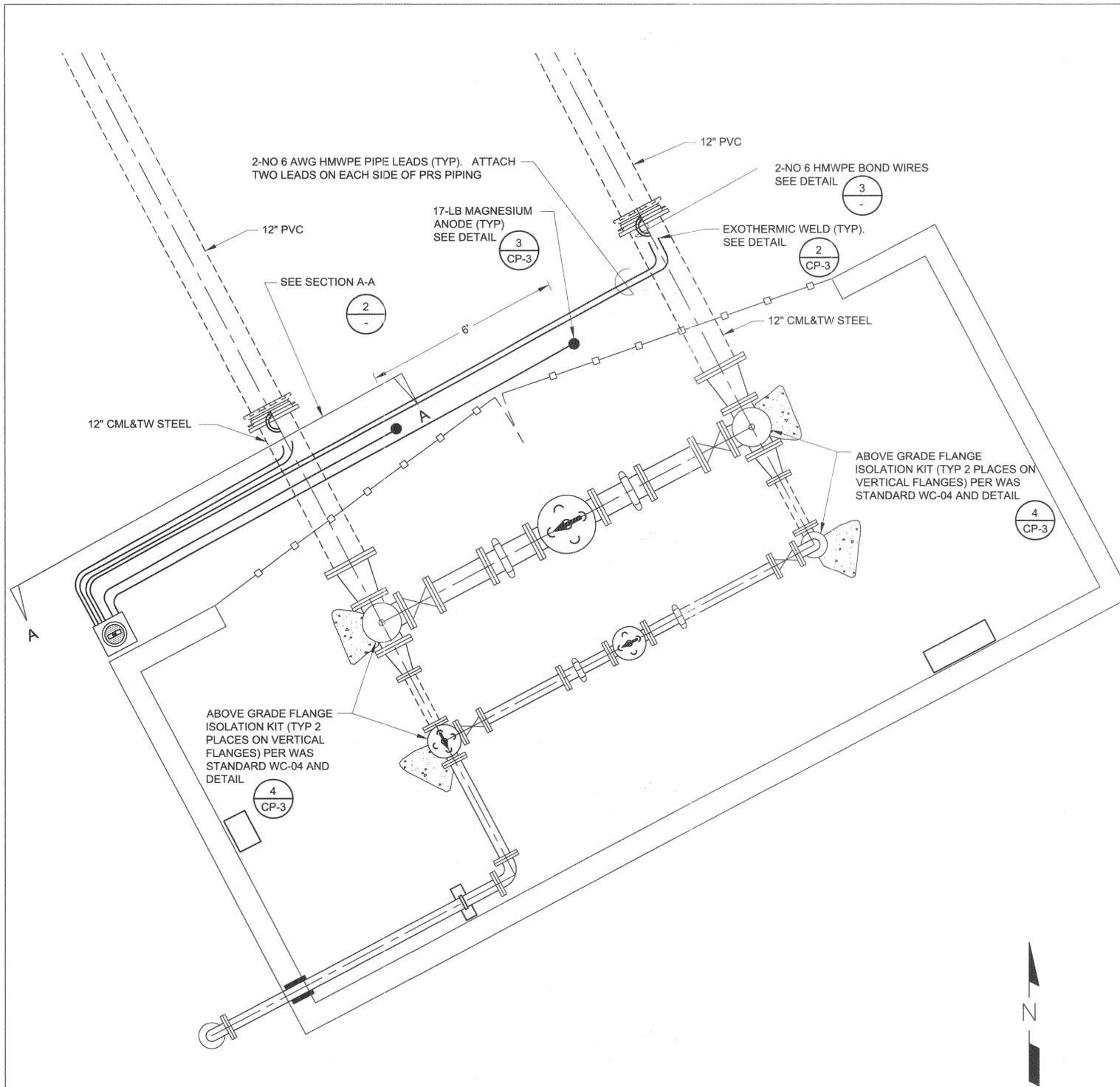
UTILITY NOTE		CITY "AS-BUILT"		O.W.D. "AS-BUILT"		OTAY WATER DISTRICT	
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CONSTRUCTION RECORD		REFERENCES		REVISIONS		BENCH MARK	
Contractor		BY		DISCIPLINE		SCALE	
Inspector		BY		DISCIPLINE		Horizontal	
Date Completed		BY		DISCIPLINE		Vertical	
		BY		DISCIPLINE		N/A	
		BY		DISCIPLINE		Designed By	
		BY		DISCIPLINE		Drawn By	
		BY		DISCIPLINE		Checked By	
		BY		DISCIPLINE		Submitted	
		BY		DISCIPLINE		Approved	
		BY		DISCIPLINE		By	
		BY		DISCIPLINE		Principal Civil Engineer	



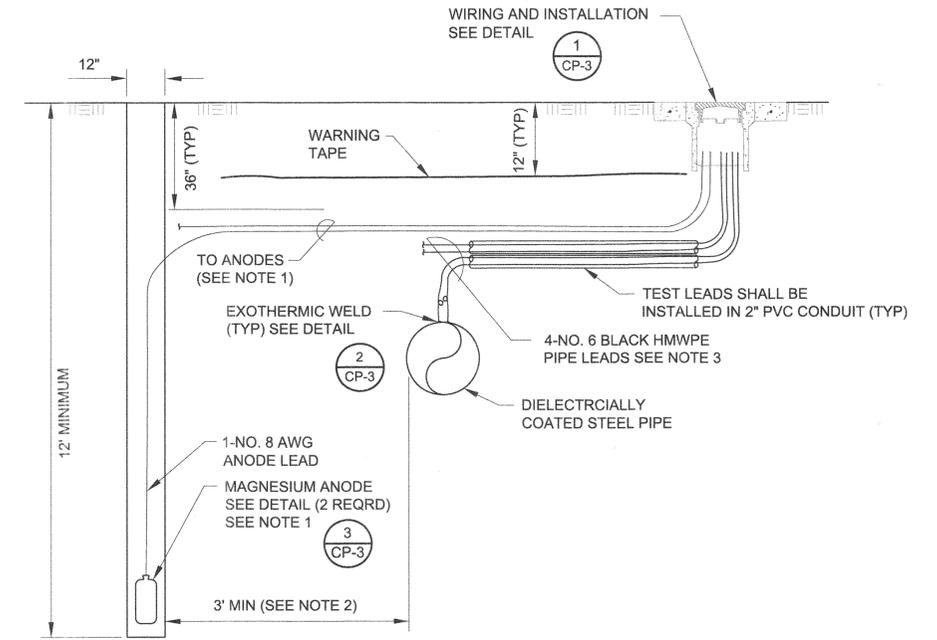
R.F. Yeager
CORROSION ENGINEERING CONSULTANTS
1016 BROADWAY, SUITE A EL CAJON, CA 92021
PHONE: 619.312.0195 FAX: 619.312.0197

CITY OF CHULA VISTA		DEVELOPMENT SERVICES DEPARTMENT		Drawing No.	
IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS		CATHODIC PROTECTION PLAN AND DETAILS		20041-25	
				W.O. No. OR6571	

OTAY VILLAGE 8 WEST
MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

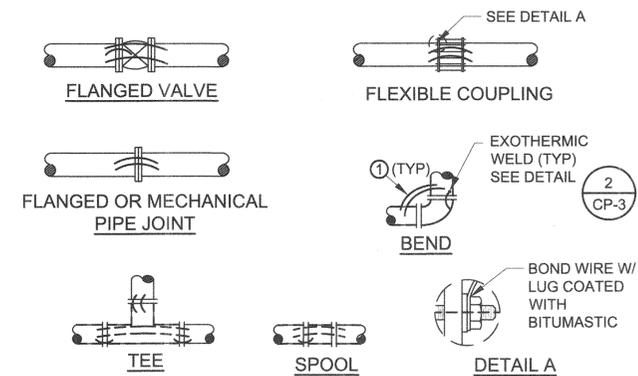


980/711 PRS CATHODIC PROTECTION SITE PLAN (1)
NOT TO SCALE



- NOTES:**
- ONE ANODE SHOWN IN SECTION A-A, 2 ARE REQUIRED. ANODES TO BE INSTALLED PARALLEL TO THE PIPE, 6 FEET APART IN AUGERED HOLES 12" DEEP. ANODE LEADS TO BE TRENCHED TO CTS AT A DEPTH OF 36".
 - INSTALL ANODES INSIDE RIGHT OF WAY AND AT AN 3' MINIMUM DISTANCE FROM PIPE.
 - CONTRACTOR TO MAINTAIN WIRE IDENTIFICATION DURING AND AFTER BACKFILL.
 - PLACE TEST BOX AS SHOWN IN CP SITE PLAN ON SHEET CP-1.

SECTION A-A TEST STATION WITH ANODES (2)
NOT TO SCALE



- MATERIALS:**
- BOND CABLE: AWG #6 COPPER ASTM B3 STRANDED ASTM B8 INSULATED ASTM D1248 TYPE 1, CLASS C GRADE 5.

- NOTES:**
- ALL BOND CABLE SHALL BE INSTALLED AT MINIMUM LENGTH.
 - BOND CABLES SHALL NOT BE INSTALLED ACROSS INSULATING JOINTS.

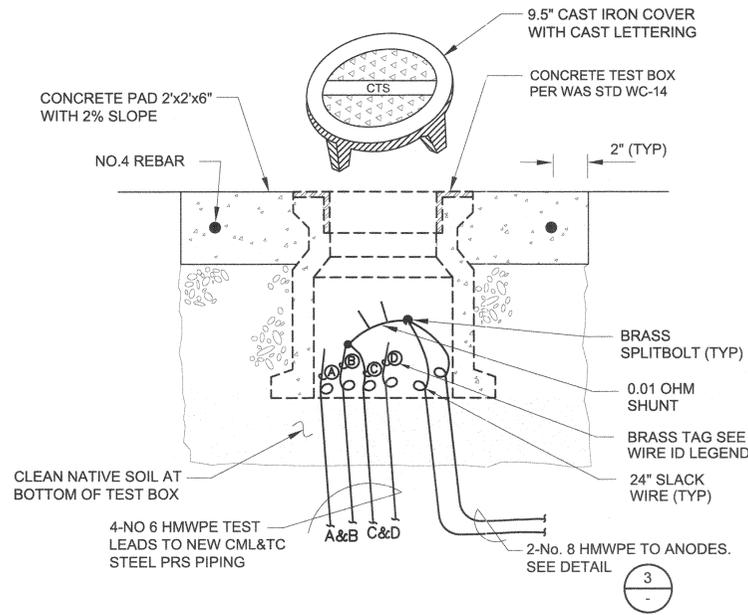
JOINT BOND (3)
NOT TO SCALE

UTILITY NOTE		CITY "AS-BUILT"		O.W.D. "AS-BUILT"		OTAY WATER DISTRICT	
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MY REGISTRATION EXPIRES: DISCIPLINE		P.E. NO.:		P.E. NO.:		John Thayer DATE: 2021-12-27 17:20:09-09/07	
CONSTRUCTION RECORD		REFERENCES		REVISIONS		BENCH MARK	
Contractor		By		Date	App'd	SCALE	Designed By
Inspector						Horizontal	RFYJ
Date Completed						Vertical	Drawn By
						N/A	GPM
						N/A	Checked By
						N/A	RJG
							Submitted
							By
							Approved
							By
							Principal Civil Engineer



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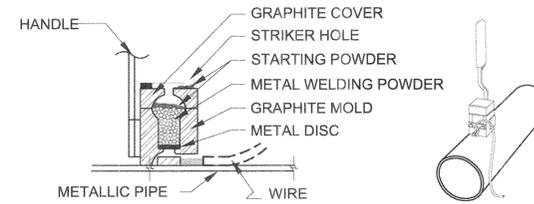
CITY OF CHULA VISTA		DEVELOPMENT SERVICES DEPARTMENT		Drawing No.
IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS		CATHODIC PROTECTION PLAN AND DETAILS		20041-26
				W.O. No. OR6571



NOTES:
1. PLACE TEST BOX AS SHOWN IN CP SITE PLAN ON SHEET CP-1. DO NOT PLACE IN STREET, GUTTER, OR MEDIAN.

WIRE I.D. LEGEND

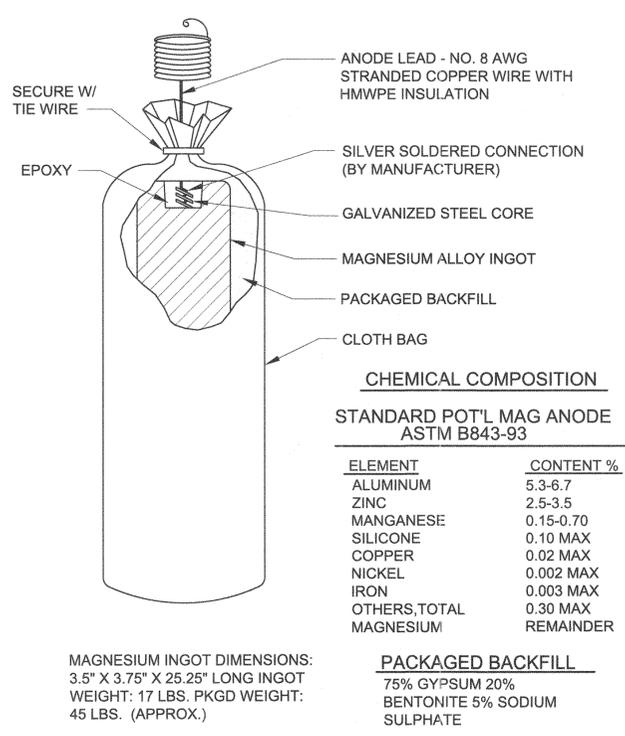
WIRES	BRASS TAG INSCRIPTION
A&B	STL PRS EAST
C&D	STL PRS WEST



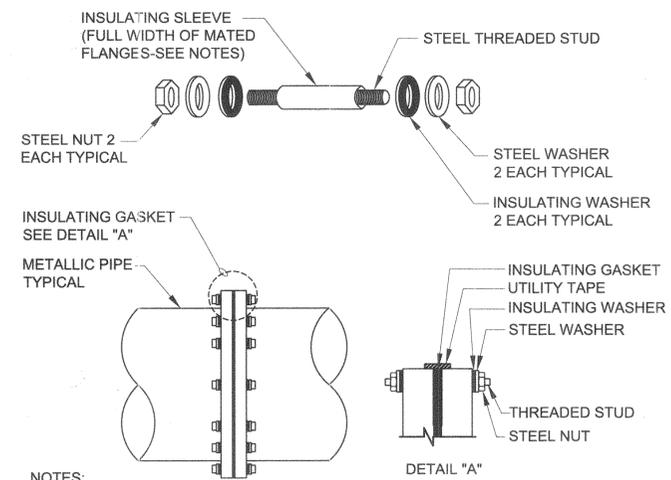
- EXOTHERMIC WELD NOTES:**
- ONE WELD SHALL BE USED FOR EACH.
 - CLEAN OIL OR GREASE FROM CABLE WITH A RAPID-DRYING SOLVENT. REMOVE ONLY ENOUGH INSULATION FROM THE CABLE TO ALLOW THE EXOTHERMIC WELD CONNECTION TO BE MADE.
 - REMOVE ALL COATING, DIRT, GRIME, AND GREASE FROM THE METAL STRUCTURE AT WELD LOCATIONS BY WIRE BRUSHING AND/OR USE OF SUITABLE SAFE SOLVENTS. CLEAN THE STRUCTURE TO A BRIGHT, SHINY SURFACE. THE AREA OF THE STRUCTURE WHERE THE ATTACHMENT IS TO BE MADE MUST BE DRY.
 - OPEN WELD MOLD AND PLACE METAL DISC INSIDE AT BOTTOM OF MOLD. POUR METAL WELDING POWDER INTO MOLD AND ON TOP OF METAL DISC. STARTING POWDER IS CAKED AT THE BOTTOM OF THE WELD CHARGE CONTAINER. TAP WELD CHARGE CONTAINER AND POUR HALF OF STARTING POWDER INTO WELD MOLD. CLOSE THE TOP OF WELD MOLD AND POUR THE REMAINING STARTING POWDER IN STRIKING HOLE. THE WELD MOLD IS NOW LOADED AND READY FOR USE.
 - THE LEAD WIRE IS TO BE HELD AT AN ANGLE TO THE SURFACE WHEN WELDING. ONLY ONE WIRE SHALL BE ATTACHED WITH EACH WELD. HOLD LOADED WELD MOLD FIRMLY ON PIPE AND WIRE. IGNITE STARTING POWDER IN STRIKING HOLE USING A STRIKER. HOLD WELD MOLD FIRMLY AGAINST PIPE FOR 5 SECONDS TO ALLOW FOR WELD PROCESS.
 - WELDS SHALL BE TESTED BY STRIKING THE WELD NUGGET WITH A TWO POUND HAMMER WHILE PULLING FIRMLY ON THE WIRE. ALL UNSOUND WELDS SHALL BE REMOVED, THE SURFACES RECLEANED, REWELDED, AND RETESTED. WELD SLAG SHALL BE REMOVED.
 - APPLY PRIMER AND ELASTOMERIC WELD CAP TO THE WELD AND APPLY A BITUMASTIC COATING MATERIAL TO ALL EXPOSED AREAS AROUND THE CAP AND WIRES IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. THE COATING SHALL OVERLAP THE STRUCTURE COATING A MINIMUM OF 3 INCHES.

2-WIRE TEST STATION WITH 2 ANODES WIRING 1
CP-2
NOT TO SCALE

EXOTHERMIC WELD 2
VAR
NOT TO SCALE



MAGNESIUM ANODE 3
VAR
NOT TO SCALE



- NOTES:**
- REFER TO SECTION 13110 OF THE WAS STANDARD SPECIFICATIONS
 - USE HALF WIDTH SLEEVES AT THREADED FLANGE BOLTS (I.E. AT BFV BONNET)
 - INSULATING MATERIALS:
GASKET: 400mm (16") OR GREATER-TYPE "E" FULLFACED PHENOLIC WITH RECTANGULAR NITRILE OR VITON O-RING SEAL. LESS THAN 400mm (16")-TYPE "E" FULLFACED NEOPRENE FACED PHENOLIC
SLEEVE: 0.78 (1/32") THICK. FULL LENGTH TUBE, LAMINATED G-10 GLASS SHEET
WASHER: 3.2mm (1/8") THICK LAMINATED G-10 GLASS SHEET
 - ALIGN FLANGE PROPERLY AND FOLLOW GASKET MANUFACTURER BOLT TIGHTENING SEQUENCE INSTRUCTIONS
 - DO NOT PAINT OUTER SURFACE OF FLANGE WITH METALLIC PIGMENTED OR CONDUCTIVE PAINTS
 - TEST MATED FLANGES WITH GAS ELECTRONICS MODEL 601 INSULATION CHECKER (OR EQUIVALENT) PRIOR TO ACCEPTANCE

ABOVE GRADE INSULATING FLANGE 4
VAR
NOT TO SCALE

UTILITY NOTE		CITY "AS-BUILT"		O.W.D. "AS-BUILT"		OTAY WATER DISTRICT								
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		(PRINTED NAME)	P.E. NO.:	(PRINTED NAME)	P.E. NO.:	PERMIT# DEV-19-013	P.Z.: R815, R680							
		MY REGISTRATION EXPIRES:	DISCIPLINE	MY REGISTRATION EXPIRES:	DISCIPLINE	John Thayer	REVIEWED BY: DATE:							
CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT	Drawing No.
Contractor						Horizontal	RFYJ	GPM	RJG	By	By	IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS		20041-27
Inspector						Vertical	Plans Prepared Under Supervision Of	Date	01.06.23	Principal Civil Engineer		CATHODIC PROTECTION PLAN AND DETAILS		W.O. No. OR6571
Date Completed						N/A	RICHARD F. YEAGER JR.	R.C.E. No.	70686	Planning	Land Arch			



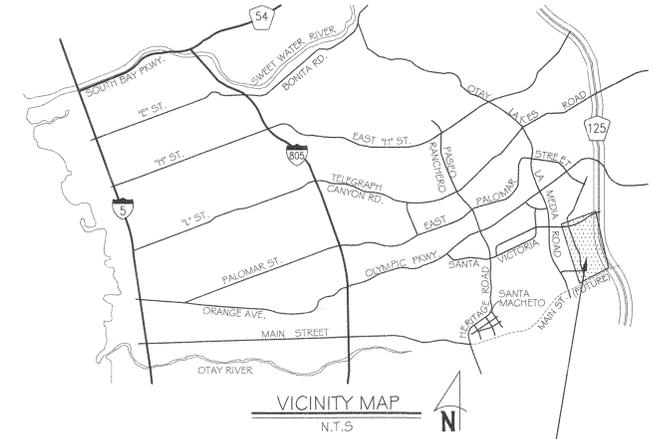
CP-3

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OTAY VILLAGE 8 WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

Landscape Construction Plans for: OTAY RANCH - VILLAGE 8 WEST MAIN STREET EAST 980/711 ZONE AND 815/680 ZONE PRESSURE REDUCING STATIONS

A Development of HomeFed Corporation



PROJECT SITE:
OTAY RANCH VILLAGE 8 (MAIN STREET EAST)
PRESSURE REDUCING STATION

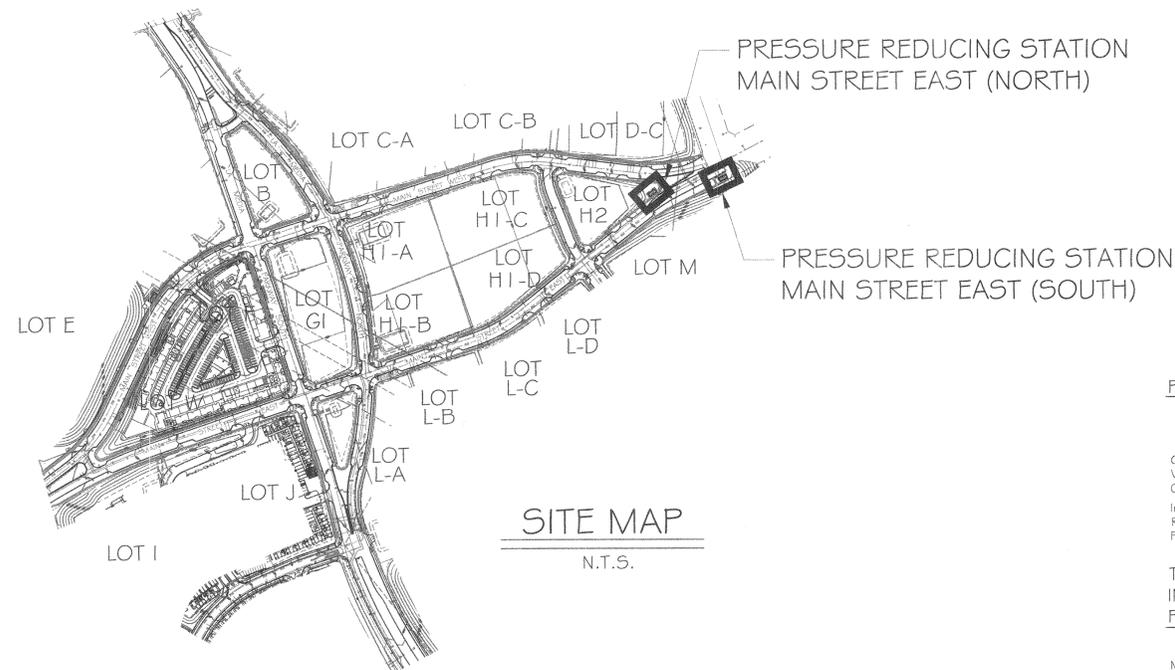
GENERAL NOTES

THE FOLLOWING GENERAL NOTES ARE PROVIDED TO GIVE DIRECTIONS TO THE CONTRACTOR BY THE LANDSCAPE ARCHITECT OF WORK. A CITY OF CHULA VISTA SIGNATURE ON THESE PLANS DOES NOT CONSTITUTE APPROVAL OF ANY OF THESE NOTES AND THE CITY WILL NOT BE RESPONSIBLE FOR THEIR ENFORCEMENT.

- NOTES ARE DIRECTED TO THE WORK OF THE LANDSCAPE CONTRACTOR UNLESS NOTED ON PLANS.
- WORK NOT INTENDED TO BE UNDER LANDSCAPE CONTRACTOR'S CONTRACT:
 - N.L.C. - NOT IN CONTRACT
 - BY OTHERS
 - EXISTING
- CONTRACTOR SHALL VERIFY WITH LANDSCAPE ARCHITECT THAT PLANS ARE CURRENT AND APPROVED.
- WORK SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF CHULA VISTA LANDSCAPE MANUAL (MOST RECENT EDITION) AND THE SAN DIEGO COUNTY HANDBOOK FOR PUBLIC WORKS CONSTRUCTION.
- THESE PLANS HAVE BEEN CHECKED ONLY FOR COMPLIANCE WITH THE REQUIREMENTS OF THE GRADING ORDINANCE.
- THESE PLANS ARE BASED ON GRADING PLANS BY HALE ENGINEERING CITY OF CHULA VISTA W.O. #OR-3001G & W.O. #OR3001I.
- THE OWNER SHALL PROVIDE A COPY OF THE ENGINEERING SOILS TO THE CONTRACTOR WHO SHALL BECOME FAMILIAR WITH THE REPORTS RECOMMENDATIONS PRIOR TO BEGINNING ANY WORK. THE CONTRACTOR SHALL COMPLY WITH THE REPORTS RECOMMENDATIONS AS THEY RELATE TO HIS WORK.
- THE CONTRACTOR SHALL OBTAIN ALL NECESSARY AND/OR REQUIRED PERMITS AND PAY ALL RELATED FEES AND/OR TAXES REQUIRED TO INSTALL THE WORK ON THESE PLANS.
- THE CONTRACTOR SHALL BE APPROPRIATELY LICENSED AS REQUIRED BY THE STATE IN WHICH THE WORK TAKES PLACE.
- THE CONTRACTOR SHALL SUBMIT A SCHEDULE OF WORK, TO BE APPROVED BY OWNER AND LANDSCAPE ARCHITECT, PRIOR TO BEGINNING THE PROJECT. ALL WORK SHALL BE IN ACCORDANCE WITH SAID SCHEDULE.
- THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT PRIOR TO BEGINNING THE WORK AND SHALL BE RESPONSIBLE FOR COORDINATING WITH THE OWNER, LANDSCAPE ARCHITECT, GOVERNING AGENCIES, AND OTHER TRADES.
- CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT OF ANY ERRORS, OMISSIONS, OR DISCREPANCIES IN EXISTING CONDITIONS OR WITHIN THE PLANS PRIOR TO BEGINNING THE WORK. IMMEDIATE NOTIFICATION WILL BE GIVEN TO THE LANDSCAPE ARCHITECT SHOULD SUCH A CONDITION BE DISCOVERED.
- ALL MATERIAL SHALL BE NEW UNLESS OTHERWISE SPECIFIED.
- THE CONTRACTOR SHALL, IMMEDIATELY UPON BEING AWARDED THE CONTRACT, MAKE ANY ARRANGEMENTS NECESSARY TO INSURE THAT ALL MATERIALS, CONNECTIONS, AND SUPPLIES WILL BE AVAILABLE WHEN NEEDED FOR THIS PROJECT.
- ADDITIONS AND/OR DELETIONS OF MATERIAL AND/OR LABOR SHALL BE MADE AT UNIT PRICES ESTABLISHED WITH THE OWNER PRIOR TO BEGINNING THE WORK.
- NO ALTERATIONS WILL BE CONSIDERED FOR ITEMS SPECIFICALLY CALLED FOR ON THESE PLANS.
- DETERMINATION OF "EQUAL" SUBSTITUTIONS SHALL BE MADE ONLY BY THE LANDSCAPE ARCHITECT AND/OR OWNER.
- LANDSCAPE ARCHITECT SHALL BE NOTIFIED NO LESS THAN 48 HOURS IN ADVANCE OF ANY SITE OBSERVATIONS OR MEETINGS.
- SITE OBSERVATIONS AND MEETINGS SHALL INCLUDE:
 - PRE-CONSTRUCTION
 - LANDSCAPE CONSTRUCTION
 - PRE-MAINTENANCE
 - POST-MAINTENANCE (FINAL)

NOTE: "LANDSCAPE" SHALL REFER TO ALL IMPROVEMENTS WITHIN THIS SET OF DOCUMENTS THAT HAVE BEEN DESIGNED BY THIS OFFICE.

NOTE: THE CITY OF CHULA VISTA INSPECTOR WILL ISSUE A LIST OF CITY OBSERVATIONS AT THE PRE-CONTRACT MEETING.
- SITE OBSERVATIONS BY THE LANDSCAPE ARCHITECT DURING ANY PHASE OF THIS PROJECT DOES NOT RELIEVE THE CONTRACTOR OF HIS PRIMARY RESPONSIBILITY TO PERFORM ALL WORK IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS, AND GOVERNING CODES.
- CONTRACTOR SHALL BE BACK CHARGED FOR LANDSCAPE ARCHITECT'S TIME WHEN OBSERVATIONS ARE CALLED FOR AND IT IS FOUND THAT THE WORK IS NOT SIGNIFICANTLY READY UPON OBSERVATION OR APPOINTMENT IS NOT KEPT. TIME WILL BE CHARGED ON AN HOURLY BASIS, PLUS TRANSPORTATION, FOOD, AND LODGING COSTS, IF ANY, AT THE THEN EXISTING HOURLY RATE FOR PERSONNEL PROVIDING THE OBSERVATIONS.
- THIS FIRM DOES NOT PRACTICE OR CONSULT IN THE FIELD OF SAFETY ENGINEERING. THIS FIRM DOES NOT DIRECT THE CONTRACTOR'S OPERATIONS, AND IS NOT RESPONSIBLE FOR THE SAFETY OF PERSONNEL OTHER THAN OUR OWN ON THE SITE. THE SAFETY OF OTHERS IS THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHOULD NOTIFY THE OWNER IF HE CONSIDERS ANY OF THE RECOMMENDED ACTIONS PRESENTED HEREIN TO BE UNSAFE.
- IMPROVEMENTS SHOWN ON THESE PLANS SHALL BE ULTIMATELY MAINTAINED BY A HOMEOWNERS ASSOCIATION. THE DEVELOPER/CONTRACTOR SHALL PROVIDE FULL MAINTENANCE OF ALL WALLS FOR A MINIMUM OF 90 DAYS AFTER INITIAL WRITTEN CLIENT APPROVAL.
- THIS PROJECT WILL COMPLY WITH 2016 CALIFORNIA BUILDING CODE (BASED ON 2013 IBC), 2016 CALIFORNIA RESIDENTIAL CODE, 2016 CALIFORNIA MECHANICAL CODE (BASED ON 2015 IMC), 2016 CALIFORNIA PLUMBING CODE (BASED ON 2015 UPC), 2016 CALIFORNIA ELECTRICAL CODE (BASED ON 2014 NEC), 2016 CALIFORNIA FIRE CODE (BASED ON 2015 IFC), 2016 CALIFORNIA GREEN BUILDING STANDARDS CODE, AND 2016 CALIFORNIA ENERGY CODE, AS ADOPTED AND AMENDED BY THE STATE OF CALIFORNIA AND THE CITY OF CHULA VISTA.
- THE PROJECT CONTRACTOR SHALL COMPLETE AND SUBMIT THE FOLLOWING FORMS TO THE CITY OF CHULA VISTA INSPECTION STAFF. THESE FORMS ARE AVAILABLE ON THE CITY OF CHULA VISTA WEB SITE.
 - SPECIAL INSPECTION/INSPECTION AGENCY/ TESTING LABORATORY FINAL REPORT (FORM 4543)
 - SPECIAL INSPECTOR START WORK NOTIFICATION (FORM 454)
 - CERTIFICATE OF COMPLIANCE FOR OFF-SITE FABRICATION (FORM 4542)
 - PROPERTY OWNERS FINAL REPORT (FORM 4544)



SHEET INDEX

SHEET	DESCRIPTION
L-1	TITLE SHEET
L-2 - L-3	CONSTRUCTION PLANS
L-4	CONSTRUCTION DETAILS
L-5	CONSTRUCTION SPECIFICATIONS
ST-1 - ST-2	STRUCTURAL DETAILS & NOTES

PLAN REFERENCES

Plans:	Consultant:	Reference No.	Date Approved
Grading Plans For Otay Ranch Village 8 Chula Vista Tract No. 09-04	Hale Engineering	City of Chula Vista, W.O. #OR-3001G & W.O. #OR3001I	
Improvement Plans for Otay Ranch - Village 8 Main Street East Pressure Reducing Station	Dexter Wilson Engineering, Inc.	O.W.D. Project # D0954-090302	5/30/18

THE FOLLOWING PLANS ARE INCLUDED AS A PART OF THE APPROVED IMPROVEMENT PLANS FOR OTAY RANCH - VILLAGE 8 MAIN STREET EAST PRESSURE REDUCING STATION:

Plans:	Consultant:
Mechanical Plans	Dexter Wilson Engineering, Inc.
Electrical Plans	Moraes / Pham & Associates
Cathodic Protection Plans	RF Yeager Engineering

Declaration of Responsible Charge

I hereby declare that I am the Landscape Architect of work for this project, that I have exercised responsible charge over the design of the project as defined in section 6703 of the Business and Professions Code, and that the design is consistent with current standards.

I understand that the check of project drawings and specifications by the City of Chula Vista, the Otay Water District, and the County of San Diego Department of Environmental Health is confined to a review only and does not relieve me, as Landscape Architect of work, of my responsibilities for project design.

I am familiar with and agree to comply with the requirements for landscape improvement plans as described in Chapter 20.12 of the Municipal Code. I have prepared this plan in compliance with those regulations. I certify that the plan implements the regulations to provide efficient landscape water use.

Tom Picard
Tributary LA, Inc.
2725 Jefferson Street, Suite 14
Carlsbad, CA 92008

R.L.A. NO. 4001 EXP. DATE: 9-30-23
SIGNATURE

DATE: 1-05-22

SCOPE OF WORK:
MASONRY WALL, TUBULAR STEEL
GATES AND OVERHEAD STRUCTURE
FOR PRESSURE REDUCING STATION.

BUILDING CODE DATA LEGEND
OCCUPANCY GROUP: S-2
TYPE OF CONSTRUCTION: V-B
HEIGHT OF BUILDING: 9'-10"
OF STORIES: 1

OWNER
HOMEFED CORPORATION
1903 WRIGHT PLACE, SUITE 220
CARLSBAD, CALIFORNIA 92008
760.798.1765
CONTACT: BRIAN CANARIS

CIVIL ENGINEER
HALE ENGINEERING
7910 CONVOY COURT
SAN DIEGO, CA 92111
858.715.1420
CONTACT: JILL GRAVELY

LANDSCAPE ARCHITECT
TRIBUTARY LA, INC.
2725 JEFFERSON ST. SUITE 14
CARLSBAD, CA 92008
760.434.9300
CONTACT: TOM PICARD

GOVERNING WATER DISTRICT
OTAY WATER DISTRICT
2554 SWEETWATER SPRINGS BLVD.
SPRING VALLEY, CA 91978
619.670.2241

STRUCTURAL ENGINEER
ORIE² ENGINEERING
9759 MIRAMAR RD. SUITE 310
SAN DIEGO, CA 92126
858.335.7643
CONTACT: DONALD ORIE

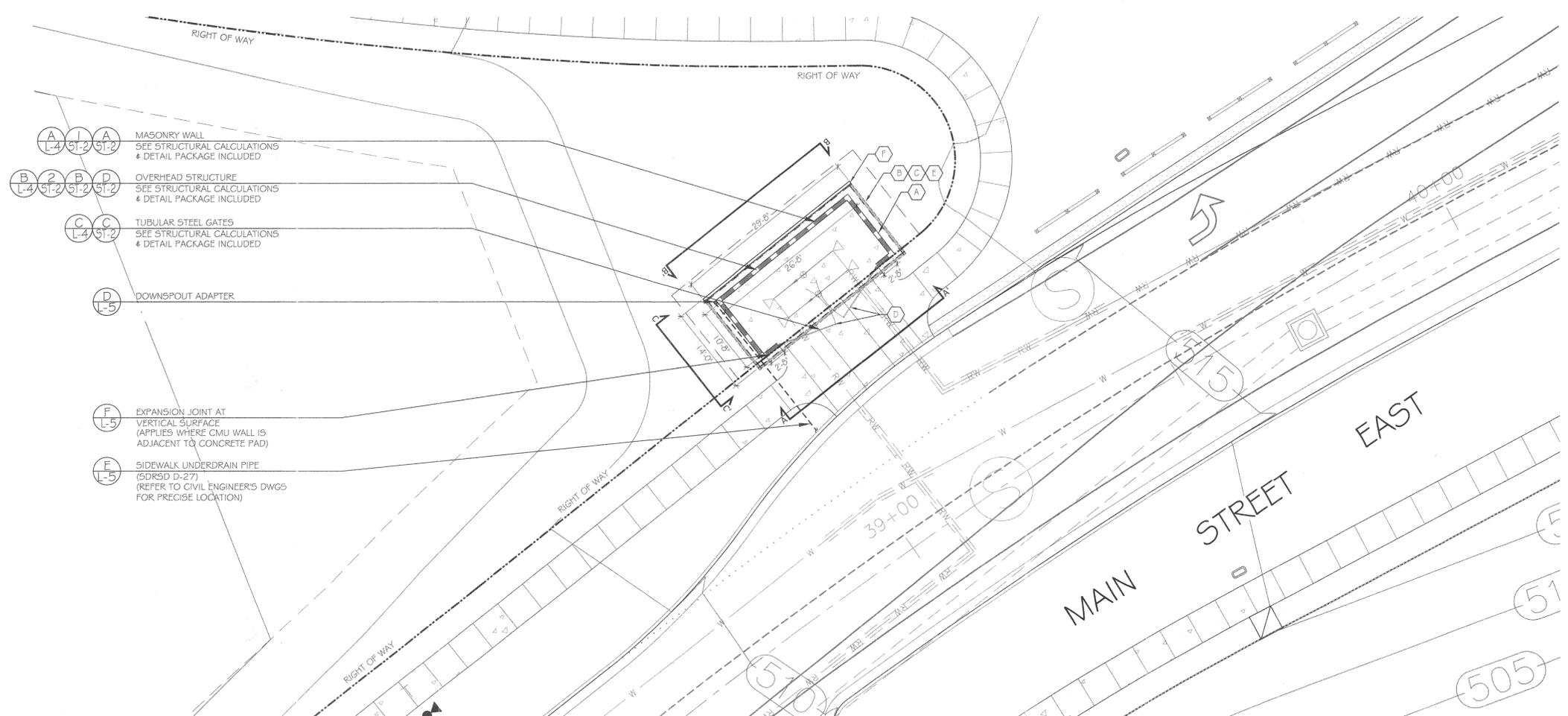
GEOTECHNICAL CONSULTANT
ADVANCED GEOTECHNICAL
SOLUTIONS, INC.
485 CORPORATE DRIVE, SUITE B
ESCONDIDO, CA 92029
619.867.0487
CONTACT: JEFFREY CHANEY

UTILITY NOTE		CITY "AS-BUILT"		O.W.D. "AS-BUILT"		OTAY WATER DISTRICT	
ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		DATE: _____ (SIGNATURE) _____ R.L.A. NO.: _____ (PRINTED NAME)		DATE: _____ (SIGNATURE) _____ R.L.A. NO.: _____ (PRINTED NAME)		PROJECT#: D1044-090422 PERMIT#: DEV-19-013 P.Z.: W711, W624 John Thayer REVIEWED BY: _____ DATE: _____	
CONSTRUCTION RECORD		REFERENCES		BY		REVISIONS	
Contractor				Date	App'd	BENCH MARK	
Inspector						CITY OF CHULA VISTA BENCH MARK NO.5072 ELEVATION: 446.361 NAVD 88 DESCRIPTION: 3" BRASS (LS4324) WELL MON @ 6" INT. RUTGERS & OTAY LAKES. PT. NO.5072 PER R/S 14841	
Date Completed						SCALE	
						Horizontal _____ Vertical _____ N/A _____	
Submitted _____		Approved _____		By _____		Principal Civil Engineer	
By _____		By _____		By _____		By _____	
Planning		Land Arch		Planning		Land Arch	
CITY OF CHULA VISTA				DEVELOPMENT SERVICES DEPARTMENT			
IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 & 815/680 PRESSURE REDUCING STATION				Drawing No. 20041 - 28			
TITLE SHEET				W.O. No. OR6571			



O.W.D. D1044-090422
DEV-19-013

OTAY RANCH VILLAGE 8 WEST - MAIN STREET EAST
980/711 & 815/680 PRESSURE REDUCING STATION



- (A) MASONRY WALL
SEE STRUCTURAL CALCULATIONS
& DETAIL PACKAGE INCLUDED
- (B) OVERHEAD STRUCTURE
SEE STRUCTURAL CALCULATIONS
& DETAIL PACKAGE INCLUDED
- (C) TUBULAR STEEL GATES
SEE STRUCTURAL CALCULATIONS
& DETAIL PACKAGE INCLUDED
- (D) DOWNSPOUT ADAPTER
- (F) EXPANSION JOINT AT VERTICAL SURFACE
(APPLIES WHERE CMU WALL IS ADJACENT TO CONCRETE PAD)
- (F) SIDEWALK UNDERDRAIN PIPE
(SDRS'D D-27)
(REFER TO CIVIL ENGINEER'S DWGS FOR PRECISE LOCATION)

UTILITY LEGEND (PER CIVIL PLANS)

- DOMESTIC WATERLINE (PER CIVIL PLANS) — W —
- DOMESTIC SEWERLINE (PER CIVIL PLANS) — S —
- RECYCLED WATERLINE (PER CIVIL PLANS) — RW —
- STORM DRAINS (PER CIVIL PLANS) ————
- BLOWOFF VALVE —○—
- AIR RELEASE VALVE —■—
- FIRE HYDRANT —H—
- TRACER WIRE ACCESS POINT (PER CIVIL PLANS) —①—
- CATHODIC TEST STATION (PER CIVIL PLANS) —②—
- STREET LIGHT —○—

CONSTRUCTION NOTES

1. DETERMINE THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO THE INITIATION OF ANY WORK. ALL WORK SHALL BE PERFORMED IN A MANNER WHICH WILL AVOID POSSIBLE DAMAGE TO UTILITIES. HAND EXCAVATE, AS REQUIRED.
2. FOR GRADING DOCUMENTATION AND STREET IMPROVEMENTS, REFER TO PLANS PREPARED BY HALE ENGINEERING - CITY OF CHULA VISTA WO # OR-6511.
3. FOR CONSTRUCTION DETAILS, SEE SHEET: L-4.
4. FOR CONSTRUCTION SPECIFICATIONS, SEE SHEET: L-5.
5. FOR STRUCTURAL DETAILS, SEE SHEETS ST-1 - ST-2.

FINISH SCHEDULE

SEE MASTER FINISH SCHEDULE, SHEET L-4 FOR DETAILS AND APPLICABLE FINISH

SYMBOL	DESCRIPTION	DETAIL
(A)	FREESTANDING PERIMETER WALL	A / L-4
(B)	OVERHEAD STRUCTURE ROOF	B / L-4
(C)	OVERHEAD STRUCTURE BEAM & LATTICE	B / L-4
(D)	TUBULAR STEEL GATES	C / L-4

ALL PROPERTY LINES, EASEMENTS AND BUILDINGS, BOTH EXISTING AND PROPOSED, ARE SHOWN ON THIS SITE PLAN.

ALL SCREENED FACILITIES ARE PER CIVIL PLANS. TRIBUTARY L.A., INC. CANNOT VERIFY ACTUAL LOCATIONS. CONTRACTOR MUST FIELD VERIFY ACTUAL LOCATIONS



IT'S THE LAW! DIAL BEFORE YOU DIG!



CALL AT LEAST TWO WORKING DAYS PRIOR TO EXCAVATING
1-800-227-2600
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

Proj. 19010

Tributary LA, Inc.
Landscape Architecture and Planning

2725 Jefferson Street, Suite 14
Carlsbad, CA 92008
760.434.9300 office 760.434.9303 fax

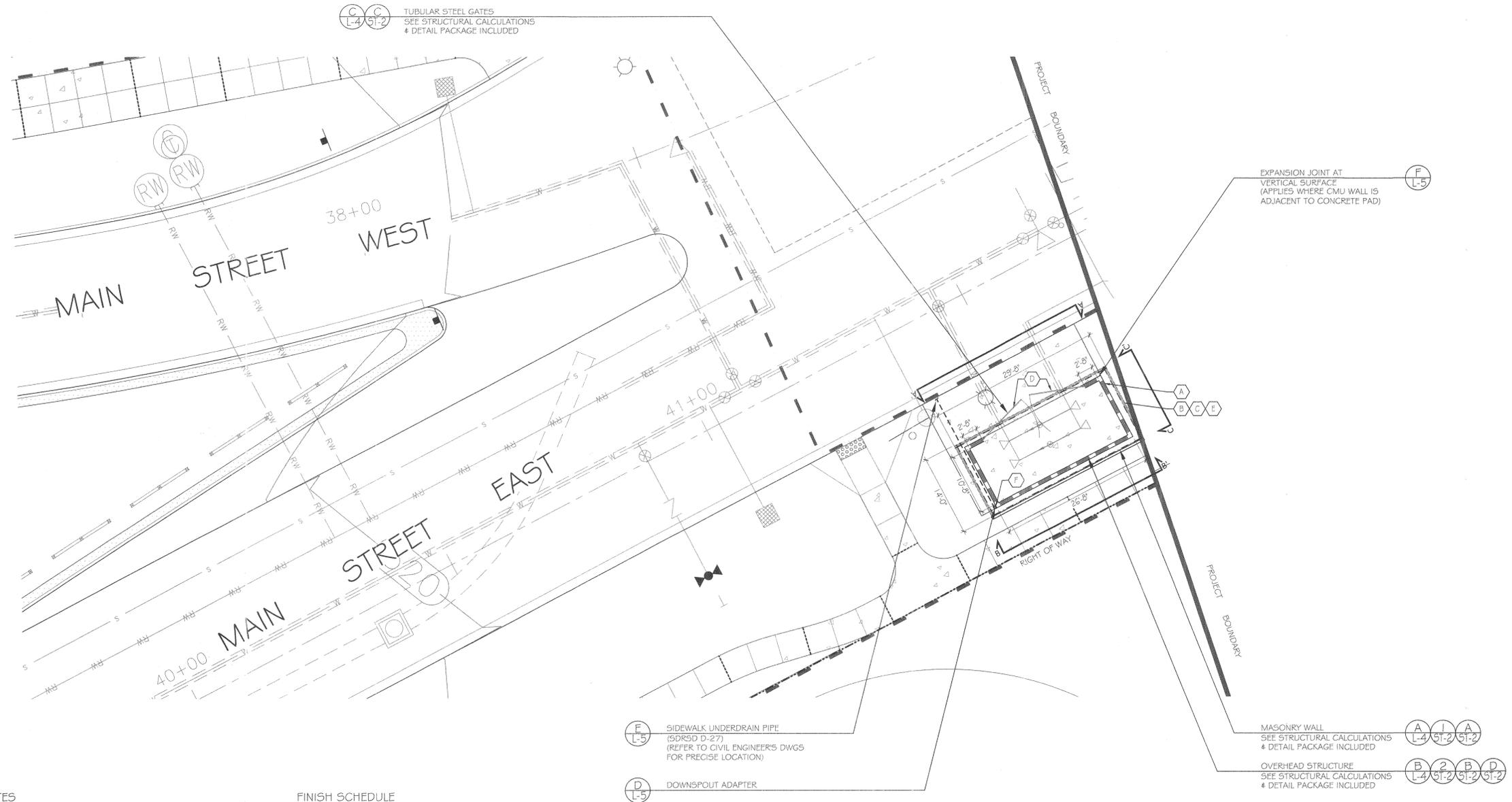
L-2

UTILITY NOTE	CITY "AS-BUILT"	O.W.D. "AS-BUILT"	OTAY WATER DISTRICT
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CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS
Contractor _____			
Inspector _____			
Date Completed _____			



SCALE	Designed By	Drawn By	Checked By
Horizontal: N/A Vertical: N/A	TAP	CPC	TAP
	Plans Prepared Under Supervision Of	Date	
	THOMAS A. PICARD	1/5/22	
	R.L.A. No.	4001	

CITY OF CHULA VISTA		DEVELOPMENT SERVICES DEPARTMENT		Drawing No.
IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 & 815/680 PRESSURE REDUCING STATION		CONSTRUCTION PLAN - PRS 815/680		20041 - 29
		By _____ Principal Civil Engineer		W.O. No. OR6571



UTILITY LEGEND (PER CIVIL PLANS)

- DOMESTIC WATERLINE (PER CIVIL PLANS) — W —
- DOMESTIC SEWERLINE (PER CIVIL PLANS) — S —
- RECYCLED WATERLINE (PER CIVIL PLANS) — RW —
- STORM DRAINS (PER CIVIL PLANS) ———
- BLOWOFF VALVE —○—
- AIR RELEASE VALVE —■—
- FIRE HYDRANT —●—
- TRACER WIRE ACCESS POINT (PER CIVIL PLANS) —⊕—
- CATHODIC TEST STATION (PER CIVIL PLANS) —⊙—
- STREET LIGHT —○—

CONSTRUCTION NOTES

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4. FOR CONSTRUCTION SPECIFICATIONS, SEE SHEET: L-5.
5. FOR STRUCTURAL DETAILS, SEE SHEETS ST-1 - ST-2.

FINISH SCHEDULE

SEE MASTER FINISH SCHEDULE, SHEET L-4 FOR DETAILS AND APPLICABLE FINISH

SYMBOL	DESCRIPTION	DETAIL
(A)	FREESTANDING PERIMETER WALL	A / L-4
(B)	OVERHEAD STRUCTURE ROOF	B / L-4
(C)	OVERHEAD STRUCTURE BEAM & LATTICE	B / L-4
(D)	TUBULAR STEEL GATES	C / L-4

UTILITY NOTE

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CITY "AS-BUILT"

(SIGNATURE) _____ DATE _____
 (PRINTED NAME) _____ R.L.A. NO.: _____

O.W.D. "AS-BUILT"

(SIGNATURE) _____ DATE _____
 (PRINTED NAME) _____ R.L.A. NO.: _____

OTAY WATER DISTRICT

PROJECT# D1044-090422
 PERMIT# DEV-19-013 P.Z.: W711, W624
 John Thayer
 REVIEWED BY: _____ DATE: _____



ALL PROPERTY LINES, EASEMENTS AND BUILDINGS, BOTH EXISTING AND PROPOSED, ARE SHOWN ON THIS SITE PLAN.

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CALL AT LEAST TWO WORKING DAYS PRIOR TO EXCAVATING
 1-800-227-2600
 UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BEFORE EXCAVATING, THE CONTRACTOR SHALL VERIFY THE LOCATION OF UNDERGROUND UTILITIES BY CONTACTING UTILITY UNDERGROUND SERVICE ALERT AT 1-800-227-2600



Proj. 19010

Tributary LA, Inc.
 Landscape Architecture and Planning

2725 Jefferson Street, Suite 14
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 760.434.9300 office 760.434.9303 fax

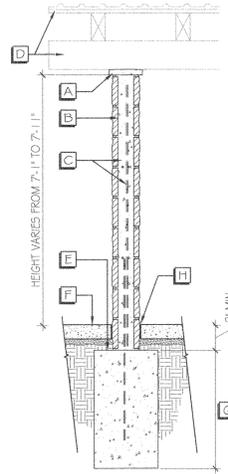
CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT	Drawing No.
Contractor _____						CITY OF CHULA VISTA BENCH MARK NO.5072 ELEVATION: 446.361 NAVD 88 DESCRIPTION: 3" BRASS (LS4324) WELL MON @ Q INT. FUTGERS & OTAY LAKES. PT. NO.5072 PER ROS 14841	Horizontal N/A Vertical N/A	THAYER	CPC	TAP	By _____	By _____ Principal Civil Engineer	IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 & 815/680 PRESSURE REDUCING STATION	20041 - 30
Inspector _____								THOMAS A. PICARD		4001			CONSTRUCTION PLAN - PRS 980/711	W.O. No. OR657I
Date Completed _____														

FINISH SCHEDULE

SYMBOL	DESCRIPTION	FINISH & TEXTURE	DETAIL	COMMENTS
A	FREESTANDING PERIMETER WALL	6" X 6" X 16" SLUMPED BLOCK, WITH 6" X 2" X 16" SLUMPED CAP. COLOR TO BE RCP BLOCK "SAND" OR "LIGHT BROWN" (TBD). GROUT TO BE 5PEC MIX 5M250 "NANTUCKET" OR APPROVED EQUAL.	A / L-4 1, A, C & D / ST-2	
B	OVERHEAD STRUCTURE ROOF	SHEET METAL ROOF (COLOR: SHERWIN WILLIAMS SWG153 PROTEGE BRONZE), REFER TO 'METAL & TUBULAR STEEL NOTES' BELOW FOR APPLICATION	B / L-4 2 / ST-2	
C	OVERHEAD STRUCTURE BEAM & LATTICE	TUBULAR STEEL (COLOR: SHERWIN WILLIAMS SWG153 PROTEGE BRONZE), REFER TO 'METAL & TUBULAR STEEL NOTES' BELOW FOR APPLICATION	B / L-4 B / ST-2	
D	TUBULAR STEEL GATES	TUBULAR STEEL (COLOR: SHERWIN WILLIAMS SWG153 PROTEGE BRONZE), REFER TO 'METAL & TUBULAR STEEL NOTES' BELOW FOR APPLICATION	C / L-4 C / ST-2	
E	PEAK, EAVE, & RAKE METAL		C / L-4 C / ST-2	
F	GUTTER	K-STYLE GUTTER - .027 X 1 1/2" GUTTER COIL, .027 X 1 1/2" GUTTER COIL, 5K, .027" ALUMINUM GUTTER, AVAILABLE THROUGH SERVICE PARTNERS GUTTER SUPPLY, LLC. (COLOR: 'MUSKET BROWN' RAIN GUTTER SUPPLY - ALUMINUM GUTTER MATERIAL COLORS), REFER TO 'METAL & TUBULAR STEEL NOTES' BELOW FOR APPLICATION	B / L-4 B / ST-2	
G	DOWNSPOUT	.019 X 1 1/2" ALUMINUM DOWNSPOUT COIL, 2" X 3" ALUMINUM DOWNSPOUT, AVAILABLE THROUGH SERVICE PARTNERS GUTTER SUPPLY, LLC. (COLOR: 'MUSKET BROWN' RAIN GUTTER SUPPLY - ALUMINUM GUTTER MATERIAL COLORS), REFER TO 'METAL & TUBULAR STEEL NOTES' BELOW FOR APPLICATION	D / L-5 B / ST-2	

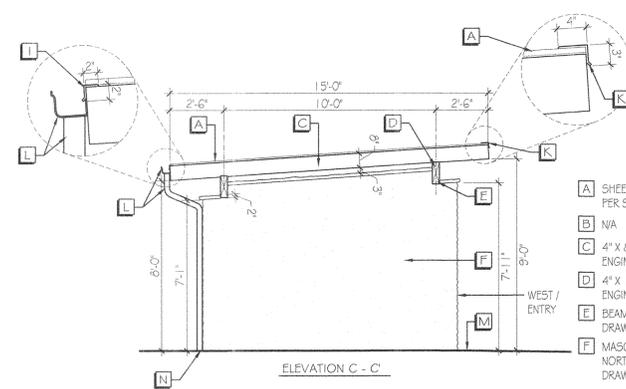
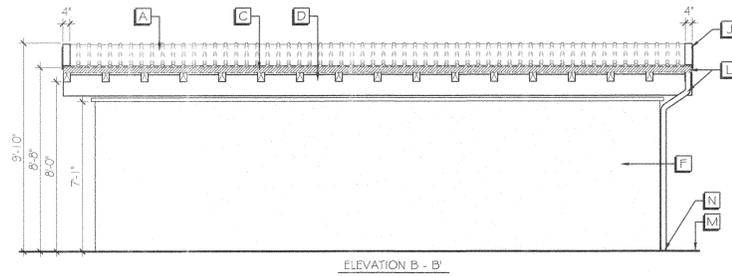
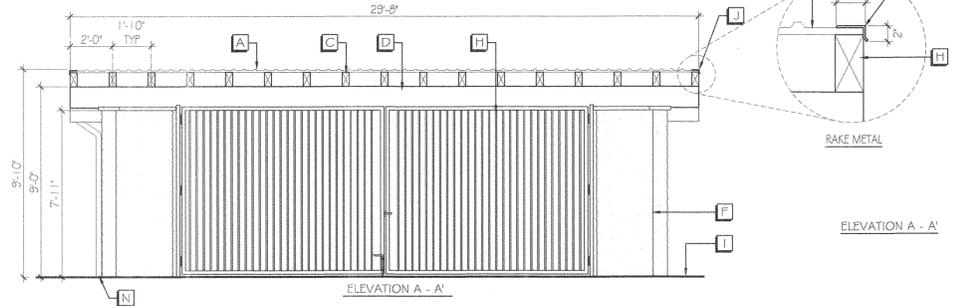
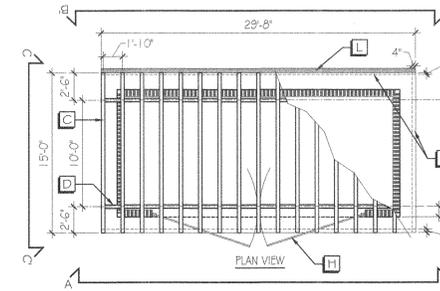
METAL & TUBULAR STEEL NOTES:

- All welds shall be continuous and free from irregularities. All exposed cuts and welds shall be ground smooth.
- Tubular steel gates, hardware, and accessories shall be hot-dipped galvanized after fabrication in compliance with ASTM specifications as applicable.
- All galvanized slag shall be removed from metal surface prior to application of primer. All metal surfaces shall be cleaned with Anchem Metalprep 79 or equal, by full emersion, followed by immersion in Anchem Galvprep 5G-3 coating chemical or equal, in strict accordance with the factory procedures and instructions.
- Primers shall be 'Amerstone' #54 (Red) and 'Amerstone' #56WEO1 (White). Apply one coat of each to metal as specified by the paint manufacturer. Primer shall be applied to clean and degrease unpainted metal bare metal surfaces. All welds shall be clean and free of slag.
- All exposed metal surfaces shall receive two coats of primer, as previously specified, and two coats of industrial oil based paint (see finish schedule for color specifications).
- Erect plum, straight, true, and accurately fix in place, brace, reinforce, and anchor in place post.
- After installation, clean off all rust, scale, and oil. Clean field welds, bolts, and abraded areas. Touch up all areas with the same material as used for the shop coat leaving all surfaces ready to receive finish coats.



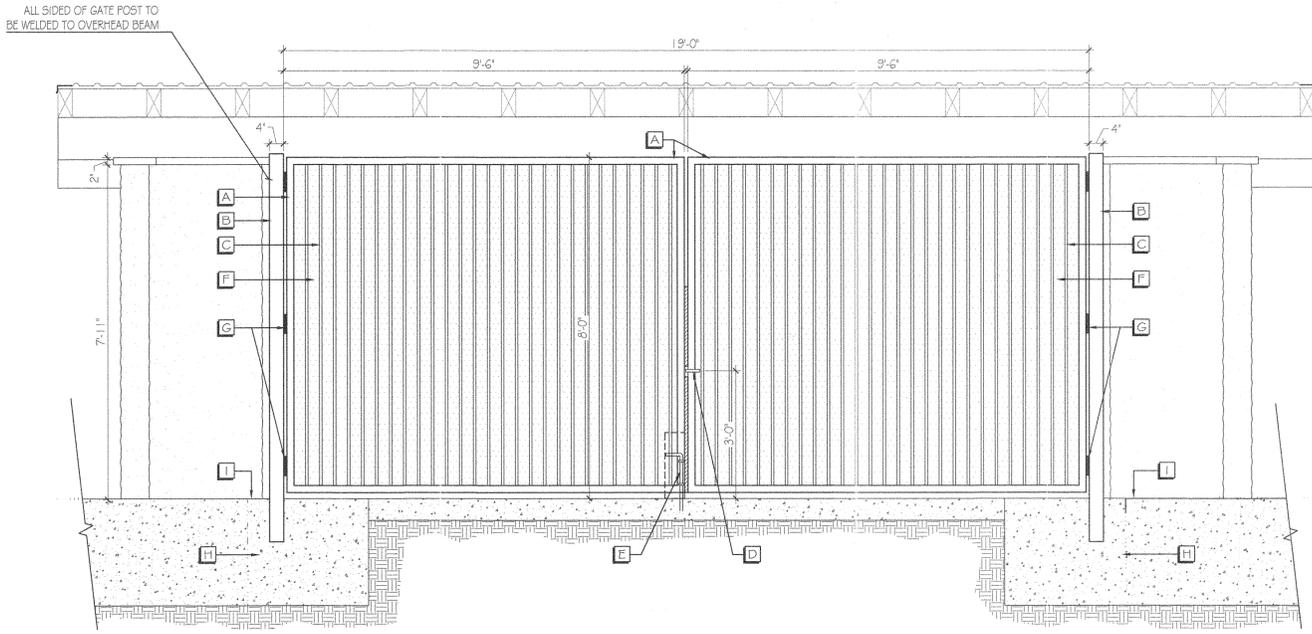
A MASONRY WALL

- A 8" x 2" x 16" SLUMPED CAP, COLOR TO BE RCP "MISSION" OR APPROVED EQUAL - SEE FINISH SCHEDULE
- B 8" x 8" x 16" SLUMPED BLOCK WALL, TOP OF WALL TO BE RAKED ON NORTH & SOUTH SIDES - SEE STRUCTURAL CALCULATIONS & DETAIL PACKAGE INCLUDED (FOR CONSTRUCTION SEE CITY OF CHULA VISTA'S FORM 4604 FOR EXACT DETAILS) - COLOR TO BE RCP "MISSION" OR APPROVED EQUAL W/ DAVIS COLORS "MCGG" MORTAR - SEE FINISH SCHEDULE
- C REINFORCING STEEL - SEE STRUCTURAL CALCULATIONS & DETAIL PACKAGE INCLUDED (FOR CONSTRUCTION SEE CITY OF CHULA VISTA'S FORM 4604 FOR EXACT DETAILS)
- D OVERHEAD STRUCTURE - CONNECTION PER STRUCTURAL DETAIL
- E TOP OF CONCRETE FOOTING - SEE STRUCTURAL CALCULATIONS & DETAIL PACKAGE INCLUDED (FOR CONSTRUCTION SEE CITY OF CHULA VISTA'S FORM 4604 FOR EXACT REQUIREMENTS)
- F FINISH GRADE
- G CONCRETE FOOTING DEPTH - SEE STRUCTURAL CALCULATIONS & DETAIL PACKAGE INCLUDED (FOR CONSTRUCTION SEE CITY OF CHULA VISTA'S FORM 4604 FOR EXACT REQUIREMENTS)
- H EXPANSION JOINT AT VERTICAL SURFACE (REFER TO DETAIL F, SHEET L-5)



- A SHEET METAL ROOF, WELDED TO JOISTS (ATTACHMENT PER STRUCTURAL ENGINEERS DRAWINGS)
- B N/A
- C 4" x 8" TUBULAR STEEL JOIST (PER STRUCTURAL ENGINEERS DRAWINGS, SHEET ST-2)
- D 4" x 12" TUBULAR STEEL BEAM (PER STRUCTURAL ENGINEERS DRAWINGS, SHEET ST-2)
- E BEAM CONNECTION (PER STRUCTURAL ENGINEERS DRAWINGS, SHEET ST-2)
- F MASONRY WALL - TOP OF WALL TO BE RAKED ON NORTH & SOUTH SIDES (PER STRUCTURAL ENGINEERS DRAWINGS, SHEET ST-2)
- G N/A
- H TUBULAR STEEL GATES (DETAIL C, THIS SHEET)
- I EAVE METAL - INSTALL UNDER SHEET METAL, FASTEN WITH SCREW AND WASHER (SEE FINISH SCHEDULE)
- J RAKE METAL - INSTALL ON TOP OF SHEET METAL, FASTEN WITH SCREW AND WASHER (SEE FINISH SCHEDULE)
- K PEAK METAL - INSTALL ON TOP OF SHEET METAL, FASTEN WITH SCREW AND WASHER (SEE FINISH SCHEDULE)
- L GUTTER & DOWN SPOUT (SEE FINISH SCHEDULE)
- M FINISH GRADE
- N DOWNSPOUT ADAPTER & SIDEWALK UNDERDRAIN PIPE (DETAIL D & E, SHEET L-5)

B OVERHEAD STRUCTURE



- A 1" X 2" X 1/4" THICK TUBULAR STEEL GATE FRAME
- B 4" X 1/4" SQ. TUBULAR STEEL POST
- C 5/8" SQ. X 1/4" TUBULAR STEEL PICKETS @ 4" O.C. SPACING, WELD ALL CONNECTIONS.
- D SLIDE BOLT W/ PADLOCK (LOCATION & TYPE BY CONTRACTOR & TO BE APPROVED BY OWNER PRIOR TO INSTALLATION)
- E CANE BOLT TO BE INSTALLED ON INTERIOR FACING SIDE OF GATE (LOCATION & TYPE BY CONTRACTOR & TO BE APPROVED BY OWNER PRIOR TO INSTALLATION) W/ A 4" X 24" H X 1/4" THICK OVERLAPPING STEEL PLATE ON THE OUTSIDE OF THE GATE, TO ELIMINATE ACCESS TO THE INTERIOR CANE BOLT
- F 18 GAUGE SOLID SHEET METAL PANEL, TO BE WELDED TO THE INSIDE OF THE GATE FRAME
- G HEAVY DUTY, SPRING LOADED HINGES, SELF-CLOSING (LOCATION AND TYPE BY CONTRACTOR & TO BE APPROVED BY OWNER PRIOR TO INSTALLATION)
- H CONCRETE FOOTING (PER STRUCTURAL ENGINEERS DRAWINGS, SHEET ST-2)
- I FINISH SURFACE

C TUBULAR STEEL GATE

UTILITY NOTE

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CITY "AS-BUILT"

(SIGNATURE) DATE _____
(PRINTED NAME) R.L.A. NO.: _____
MY REGISTRATION EXPIRES: _____ DISCIPLINE _____

O.W.D. "AS-BUILT"

(SIGNATURE) DATE _____
(PRINTED NAME) R.L.A. NO.: _____
MY REGISTRATION EXPIRES: _____ DISCIPLINE _____

OTAY WATER DISTRICT

PROJECT#: D1044-090422
PERMIT#: DEV-19-013 P.Z.: W711, W624
John Thayer Digitally signed by John Thayer
Date: 2021.12.27 17:21:32-0800
REVIEWED BY: _____ DATE: _____



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DIAL BEFORE YOU DIG!

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UNDERGROUND SERVICE ALERT
OF SOUTHERN CALIFORNIA

BEFORE EXCAVATING, THE CONTRACTOR SHALL VERIFY THE LOCATION OF UNDERGROUND UTILITIES BY CONTACTING UTILITY UNDERGROUND SERVICE ALERT AT 1-800-227-2600

Proj. 19010

Tributary LA, Inc.
Landscape Architecture and Planning

2725 Jefferson Street, Suite 14
Carlsbad, CA 92008
760.434.9300 office 760.434.9303 fax

CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS	Date	App'd	BENCH MARK	SCALE	Designed By	Drawn By	Checked By	Submitted	Approved	CITY OF CHULA VISTA	DEVELOPMENT SERVICES DEPARTMENT	Drawing No.	
Contractor _____						CITY OF CHULA VISTA BENCH MARK NO.5072 ELEVATION: 443.361 NAVD 88 DESCRIPTION: 3" BRASS (LS4324) WELL MON @ 6 INT. RUTGERS & OTAY LAKES. PT. NO.5072 PER ROS 14841	Horizontal N/A Vertical N/A	THOMAS A. PICARD	THOMAS A. PICARD	THOMAS A. PICARD	THOMAS A. PICARD	By _____ Principal Civil Engineer	By _____ Principal Civil Engineer	IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 & 815/680 PRESSURE REDUCING STATION	CONSTRUCTION DETAILS	20041 - 32

Landscape Construction Specifications

I. General Conditions

A. Definitions:

- 1. Governing Water District: Otay Water District
- 2. Project Owner: HomeFed Corporation
- 3. Civil Engineer: Hunsaker & Associates
- 4. Soils Engineer: Geocoin, Inc.
- 5. Structural Engineer: One2 Engineering
- 6. Landscape Architect: Tributary LA, Inc.

B. Scope of Services:

1. The contractor shall provide all necessary materials, labor, equipment, permits, supervision and all other services necessary to complete all construction work, as specified within these landscape construction documents. All work shall be performed and completed to the satisfaction of the owner or authorized representative.
2. Field revisions shall not be executed without prior written approval from the owner or authorized representative. The contractor shall assume the risk of not being compensated, when work is performed without an approved change order.
3. The landscape architect shall have the authority to make minor revisions in the field. Revisions shall be documented on a "punch-list" and circulated to the owner, landscape architect and landscape contractor. The owner, prior to proceeding shall approve all such revisions involving additional cost or significant modifications to the projects appearance.
4. Provisions of the "General Conditions of the Contract for Construction", A.I.A. Document A201, latest edition, shall apply to the work as if part of this contract. Copies are available at the A.I.A. office, 233 'A' Street, San Diego, California 92101.

C. Code Compliance

1. Local, municipal and state codes, laws, rules and regulations governing or relating to any part of this project are hereby made part of these landscape construction documents.
2. All work shall be performed in compliance with the Uniform Building Code, Uniform Plumbing Code, Uniform Fire Code, American Disabilities Act and all other applicable building documents. It is the contractor's responsibility to notify the owner of any design element that may be in conflict with any applicable codes, laws, rules and regulations, prior to construction.

D. Landscape Contractor's Responsibilities

1. These plans are prepared for the convenience of the contractor. The contractor shall verify all site conditions and dimensions shown on the plans affecting the intended design of the construction work. Any discrepancies shall be reported to the owner immediately.
2. The contractor shall carry all necessary compensation, liability and property damage insurance to cover their employees and installation so as to offer full protection to the owner from any possible damage suit or lien on the owner's property.
3. The contractor shall be coordinate the installations of the construction items with all other trades, to avoid potential conflicts with the street improvements, utilities, grading, drainage, irrigation and plant material.
4. The contractor shall be liable for damage to all existing and/or recently installed utilities, construction features, irrigation and plant material and shall repair or replace all items damaged improvements, in a manner acceptable to the owner's representative.
5. Prior to construction, the contractor shall locate and stake all construction elements as specified within these plans. Prior to initiating any work, the owner's representative must approve staking.
6. All improvements shall be constructed, assembled and installed in an efficient manner to the highest workmanlike standards. Improvements shall be complete in every aspect and shall be left ready for their intended use and/or operations by the owner.
7. The contractor shall apply and pay for all necessary permits and fees, required by the local governing agencies.
8. The contractor shall be responsible for any encroachment onto adjacent properties, right-of-ways, easements, setbacks or any other legal property restriction.
9. The prime landscape contractor shall accept the responsibility for all of their subcontractors and perform all work, coordination and supervision, as required to complete the contract.
10. The contractor shall inform the owner, prior to the initiation of any work, the names of all subcontractors proposed (if any). The owner will retain the right to reject any subcontractor proposed by the prime landscape contractor.
11. There shall be no documentation in the general contract that creates any contractual relationship between the owner and subcontractor.
12. The Contractor shall submit the name and background experience of the proposed foreman/supervisor for this job.
13. The contractor shall provide appropriate supervision for all work performed. When absent from the job site, the job supervisor shall appoint an assistant capable of discussing minor matters with the landscape architect and/or owner.
14. The Contractor shall commence selection and verify the availability of all necessary construction materials upon award of contract.
15. The contractor shall arrange the acquisition of any necessary deposits to set aside materials (either by owner or by contractor), as soon as possible.
16. The Contractor agrees by submitting a bid, that this project will receive a high priority on his work schedule. The only delays considered acceptable are only those, which can be proven to be beyond the control of the Contractor.
17. The Contractor shall secure and pay for all required permits and fees to complete the work.
18. All materials shall be of standard, approved, and first grade quality, and shall be in prime condition upon acceptance.
19. Work shall be performed when weather conditions permit proper and satisfactory results.

E. Contractor's Insurance

1. The contractor shall carry the workman's compensation, general liability and property damage insurance. If an emergency threatens the safety of life, work or adjoining property, the contractor hereby instructed to act at their discretion to prevent such loss or injury and shall maintain the minimum liability insurance coverage during the contract period:
 - a. Bodily injury: \$250,000.00 per individual occurrence
 - b. Property damage: \$250,000.00 per individual occurrence
2. The contractor shall not cause their insurance policies to be cancelled or permit them to lapse. Each insurance policy shall include a clause to the effect that the policy shall not (at any time during the construction period), be cancelled or reduced or limited until fifteen days after all additional insurers have received written notice as evidenced by returned receipts of registered or cancelled letters.
3. By accepting this contract the contractor agrees to hold harmless the owner and landscape architect from any claims arising out of his operations or the operations of any of their subcontractors, material suppliers and agents.

F. Landscape Construction Documents

1. The owner shall furnish the contractor with all applicable drawings, details, specifications, revisions (As requested by the landscape architect) and change orders. Recommendations received directly from the landscape architect must be reviewed and approved by the owner's representative prior to its execution.
2. The contractor shall furnish their contract, all shop drawings specified as part of the contract and a work sheet, which notes all of the deviations from the original contract, not otherwise covered.
3. The contractor shall keep at the job site at all times a "Field Set" of drawings, shop drawings and the work sheet, indicating updates and deviations as they occur.
4. All construction items shall be located as dimensioned on the plans, unless otherwise indicated in notes, details, legends and specifications.
5. Dimensions shall be taken from the vertical improvements unless otherwise noted on plans.
6. Working dimensions are not permitted to be scaled from plans, elevations, sections or details from these plans.
7. Where no construction detail are shown or noted for any part of the work, the construction shall be consistent with similar work, as shown within these plans.
8. The owner shall establish all lot lines and site restrictions. All other improvements, grades and control shall be established by the contractor and shall verify consistency with dimensions, lines, grades, improvements with those indicated on the drawings.

G. Site Conditions

1. Prior to the initiation of any work, the contractor shall locate all cables, conduits, sewers septic tanks and all other underground utilities that are commonly encountered and shall take the proper precaution not to damage or disturb such improvements. If a conflict exists between such obstacles and the proposed work, the contractor shall promptly notify the owner and landscape architect, who will coordinate the relocation of the specified feature. The contractor shall proceed in the same manner if natural barriers, such as a solid rock sub-base or any other condition prevent the specified features from being installed as specified.
2. Discrepancies between the site conditions and the landscape improvement plans and/or design intent, affecting the successful completion and cost of the project shall be reported to the owner's representative and landscape architect immediately. Any continuation of work prior to the resolution of any discrepancies is at the contractor's risk and expense.

H. Final Conditions & Guarantee

1. Upon completion of all work, the contractor shall request a final review with the owner and landscape architect, at which time the contractor must be present. All modifications and existing conditions shall be noted at time and the contractor shall specify when and how an unacceptable condition will be repaired or replaced. Upon completion of all documented exceptions and the contract area cleaned and cleared of all debris, the job shall be considered complete and the contract executed.
2. The contractor shall unconditionally guarantee that all work performed, materials and equipment furnished under the contract, against defects in materials and workmanship for a period of one year from the date of final acceptance by the Owner of the completed work, except where noted in these specifications.
3. Neither the completion of the job nor the final payment shall relieve the contractor of their responsibility for the guarantees as stated in the contract or of the responsibility for faulty materials or poor craftsmanship. The contractor shall quickly remedy any defect, which occurs during the guarantee period, as specified in the contract. The owner will forward a notice indicating all observed defects to the contractor, for the contractor's review and response. The contractor will return written documentation to the owner, indicating what action was taken to correct the defect.

II. Fencing

A. Metal Fencing:

1. General:
 - a. All construction shall conform to the latest edition of the Uniform Building Code.
 - b. All fencing, as shown within these plans and details are intended to meet the minimum requirements of the State and Local codes. Any condition that does not conform, shall be brought to the owner's representative's and landscape architect's attention prior to the initiation of any work.
 - c. All metal work shall be free of defects, which impair strength, durability and appearance.
 - d. Protect all dissimilar metals from galvanic corrosion by pressure lapses, coating or isolators.
 - e. All metal surfaces shall be a minimum of four inches away from soil.
 - f. All fence heights shown on the construction plans (or details) are relative to finish grade of adjacent grade or flatwork.
 - g. Concrete footings for all post shall slope a minimum of two percent away from post, a distance of four inches.
2. Ornamental Iron Fences:
 - a. All welds shall be continuous and free from irregularities. All exposed cuts and welds shall be ground smooth.
 - b. Ornamental iron fence, post, hardware and accessories shall be hot-dipped galvanized after fabrication in compliance with ASTM specifications as applicable.
 - c. All galvanized slag shall be removed from metal surfaces prior to application of primer. All metal surfaces shall be cleaned with Anchem Metalprep 79 or equal, by full emersion, followed by immersion in Anchem Galvprep SG-3 coating chemical or equal, in strict accordance with the factory procedures and instructions.
 - d. Primers shall be Ameritone #54 (Red) and Ameritone #56RWE01 (White). Apply one coat of metal as specified by the paint manufacturer. Primer shall be applied to clean and degrease unpainted metal bare metal surfaces. All welds shall be clean and free of slag.
 - e. All exposed metal surfaces shall receive two coats of primer, as previously specified and two coats of industrial oil based paint. (See finish schedule for specific color).
 - f. Erect plumb, straight, true and accurately fix in place, brace, reinforce and anchor in place. Grind all field welds smooth.
 - g. After erection clean off all rust, scale and oil. Clean field welds, bolts and abraded areas. Touch up all areas with the same material as used for the shop coat leaving all surfaces ready to receive finish coats.

B. Wood Fencing & Other Carpentry:

1. General:
 - a. All construction shall conform to the latest edition of the Uniform Building Code.
 - b. All carpentry, as shown within these plans and details are intended to meet the minimum requirements of the State and Local codes. Any condition that does not conform shall be brought to the owner's representative's and landscape architect's attention prior to the initiation of any work.
 - c. All lumber shall be as specified within the landscape improvement plans. Lumber shall be grade marked and shall conform to the standard grading and dressing rules of the West Coast Lumber Inspection Bureau or the California Redwood Association.
 - d. All non-visible structural lumber shall be straight and true with a minimum amount of knots and other defects, shall be reasonably dry and shall be pressure treated Douglas fir, unless otherwise specified. Visible portions of lumber construction items shall be straight and true, reasonably dry, knot free and shall be rough-sawn four-sides Douglas fir or redwood, unless otherwise specified.
 - e. All structural lumber shall be a minimum of six inches away from soil. Decorative lumber shall be no closer than four inches from soil.
 - f. All fence heights shown on the construction plans (or details), are relative to finish grade of adjacent grade or flatwork.
 - g. Concrete footings for all post shall slope a minimum of two percent away from post, a distance of four inches.
 - h. All nailing shall conform to the Uniform Building Code nailing schedule. Hot-dipped galvanized nails shall be used for all nailing. Finish nails shall be used for all exposed jointing and mitering corners.
 - i. All wood shall be free of hammer marks and bent nails. Mask off wood when installing concrete work or as applicable.
 - j. Pre-drill all lag bolts to prevent splitting lumber.
 - k. Bolts and washers are to be hot-dipped galvanized unless otherwise noted. Galvanized metal fasteners shall be used at all connections between Post and footings, beams and post and beams/joint and ledgers or as otherwise noted on the landscape improvement plans and details.
 - l. Metal fasteners shall be galvanized and painted to match the adjacent lumber. Prior to painting, all galvanized materials shall be treated with "Galva-Wash" or equal, per manufacturer's recommendations.
 - m. Do not build overhead structures, until finish grade has been established. Verify finish grade with the landscape improvement plans and civil engineer's plans, as applicable.
2. Painting, Staining and Preservatives:
 - a. All painting, staining and preservative applications shall be even, smooth and free of runs, drips and streaking.
 - b. Painting:
 - Exposed wood surfaces (specified to be painted), shall receive one coat of primer to cover, and two coats of industrial oil based paint to cover. (See finish schedule for specific color). Contractor shall submit manufacturer's cut-sheets for primer and paint, prior to initiating any work.
 - For overhead structures, the contractor shall paint each piece of lumber prior to construction. Paint hardware and touch-up areas as required after construction is complete.
 - c. Staining:
 - All wood surfaces to be designated as being stained shall be uniformly coated to the satisfaction of the owner's representative's with the specific stain or approved equal. The contractor shall only stain exposed surfaces. Semi-transparent stains shall not be applied to the point of being opaque. Wood surfaces to be stain, shall not be primed.
 - d. Wood preservatives:
 - Apply "Woodlife" or approved equal, according to the manufacturer's recommendations to all visible redwood, unless otherwise specified.

III. Masonry Walls

A. Construction:

1. All construction shall conform to the latest edition of the Uniform Building Code.
2. All masonry block shall be reinforced grouted masonry units, unless otherwise specified. All cells (below and above grade) are to be grouted solid, with rebar, bolts and tie-ins, with a minimum three-quarters of an inch coverage of grout or as otherwise specified.
3. Provide keyways at least 1-1/2 inches deep in construction joints in walls and slabs and between walls and footings. Accepted bulkheads designed for this purpose may be used for slabs.
4. Wall footing size, shape and reinforcement shall be in accordance with the recommendations of the project's geotechnical engineer and/or the project's structural engineer.
5. Top of walls shall be constructed level unless otherwise specified.
6. Walls shall be installed prior to any flatwork, unless otherwise specified.
7. All retaining walls shall be adequately shored during construction and the backfill operation.
8. The contractor shall be responsible insuring that sub-grade perforated drainage system adequately drains at a minimum of one and one-half percent to outlet.
9. The contractor shall be responsible for backfilling all retaining walls and footings to the finish grades, as indicated on the landscape improvement plans or civil engineer's fine grading plans. Non-expansive soils shall be used for backfill. Finish grade behind walls shall adequately drain at minimum gradient of two percent to outlet.
10. Waterproofing on retaining walls shall be as specified on the landscape improvement plans and details.
11. Mortar Joints:
 - a. All mortar joints shall be Portland cement - lime mortar Type "S" and conform to the latest ASTM standards.
 - b. Mortar joints shall not exceed one-half inch in width.

B. Wall Finishing:

1. Plaster:
 - a. All plaster finishes, textures and colors shall match referenced architecture, unless otherwise noted on plans or directed by the owner's representative.
 - b. The contractor shall apply a sample area of finished plaster (approximately four feet by four feet), for review and approval by the owner's representative and landscape architect.
 - c. Apply non-yellowing water sealer to all plaster surfaces, as approved by the owner's representative.

IV. Miscellaneous Construction

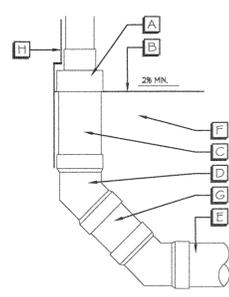
A. Concrete Headers:

1. Concrete headers shall be 6" x 6" with #4 rebar continuous unless otherwise specified on plans.

V. Guarantees:

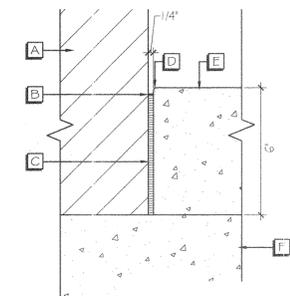
A. Guarantees:

1. All construction work shall be guaranteed against all defects of workmanship and materials, including settling of graded areas, for a period of one year from the date of final completion and acceptance by the owner have authorized representative.
2. The contractor shall provide a written guarantee (on company letterhead), at the time of final inspection.



- A NDS, PVC DOWN SPOUT ADAPTER, SIZE AS REQUIRED TO FIT DOWNSPOUT (BOTTOM OF DOWNSPOUT ADAPTER SHALL BE AT THE STRUCTURE SCREEN LINE WHERE THE DRAIN GOES THROUGH HARDSCAPE)
- B FINISH GRADE - MINIMUM 2% SLOPE TO DRAIN INLET (REFER TO STREET IMPROVEMENT PLANS)
- C 3" DIA. PVC RISER - LENGTH AS REQUIRED
- D 45 DEG. ELBOW
- E 3" RIGID POLY DRAINPIPE MINIMUM 1% FALL TO TERMINATE AT CURB FACE PER DETAIL E, THIS SHEET.
- F COMPACTED SUBGRADE PER SOILS REPORT
- G 3" RIGID POLY PIPE
- H FACE OF BUILDING

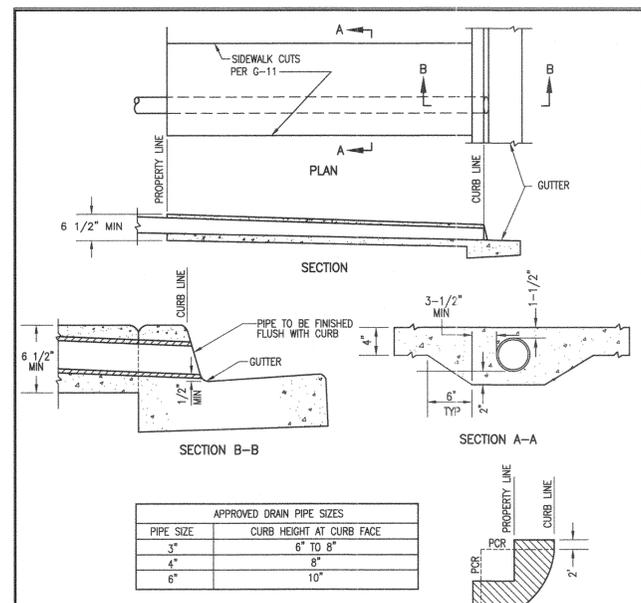
NOTE:
DOWNSPOUT TO PIPE CONNECTION MUST BE AS TIGHT TO THE BUILDING AS POSSIBLE.



- A PRS BLOCK WALL
- B POLYURETHANE SEALANT (SEE SPECIFICATIONS)
- C EXPANSION JOINT (USE "KOLD SEAL ZIPPER STRIP" OR EQUAL)
- D 1/8" RADIUS TYPICAL
- E CONCRETE (SEE PLAN AND FINISH SCHEDULE FOR COLOR AND FINISH) (DEPTH AND REINFORCEMENT PER SOILS REPORT RECOMMENDATIONS)
- F CONCRETE FOOTING (REFER TO DETAIL I, SHEET ST-2)

F EXPANSION JOINT AT VERTICAL SURFACE

D DOWN SPOUT ADAPTER



APPROVED DRAIN PIPE SIZES	
PIPE SIZE	CURB HEIGHT AT CURB FACE
3"	6" TO 8"
4"	8"
6"	10"

- NOTES**
1. PIPE SHALL BE ONE CONTINUOUS LENGTH FROM PROPERTY LINE TO CURB LINE.
 2. MULTIPLE PIPES TO BE SET A MINIMUM DISTANCE OF D/2 APART (3 MAX).
 3. CONCRETE SHALL BE 520-C-2500.
 4. PIPE SHALL BE CIRCULAR RIGID PLASTIC OR APPROVED EQUAL.
 5. CORING OF EXISTING CURB MAY BE USED AS AN ALTERNATIVE.
 6. PROVIDE 1/4" TOOLED GROOVE IN TOP SLAB IN LINE WITH BACK OF ADJACENT CURB.

Revision	By	Approved	Date
ORIGINAL	Kercheval		12/78
Reformatted	T.Stanton		04/06
Edited	S.S.T. Regello		03/11
Edited	T.R.T. Regello		10/13
Edited	M.W.M. Wideliski		10/18

SAN DIEGO REGIONAL STANDARD DRAWING

SIDEWALK UNDERDRAIN PIPE

RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE
 10/25/2018
 Date
 DRAWING NUMBER D-27

E

<p>UTILITY NOTE</p> <p>ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.</p>	<p>CITY "AS-BUILT"</p> <p>DATE _____ (SIGNATURE) _____ (PRINTED NAME)</p> <p>R.L.A. NO.: _____</p>	<p>O.W.D. "AS-BUILT"</p> <p>DATE _____ (SIGNATURE) _____ (PRINTED NAME)</p> <p>R.L.A. No.: _____</p>	<p>OTAY WATER DISTRICT</p> <p>PROJECT# D1044-090422 PERMIT# DEV-19-013 P.Z.: W711, W624</p> <p>John Thayer Digitally signed by John Thayer DN: cn=John Thayer, o=OTWD, ou=OTWD, email=John.Thayer@otwd.org</p>										
<p>CONSTRUCTION RECORD</p> <p>Contractor _____ Inspector _____ Date Completed _____</p>		<p>REFERENCES</p> <p>DATE App'd BENCH MARK</p> <p>CITY OF CHULA VISTA BENCH MARK NO.5072 ELEVATION: 446.361 NAVD 88 DESCRIPTION: 3" BRASS (LS4324) WELL MON @ C. INT. RUTGERS & OTAY LAKES. PT. NO.5072 PER ROS 14841</p>		<p>SCALE</p> <p>Horizontal _____ Vertical _____ N/A _____</p>		<p>Designed By _____ Drawn By _____ Checked By _____</p>		<p>Submitted _____ By _____ Planning _____ Land Arch _____</p>		<p>Approved _____ By _____ Principal Civil Engineer</p>		<p>CITY OF CHULA VISTA</p> <p>IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 & 815/680 PRESSURE REDUCING STATION</p> <p>DEVELOPMENT SERVICES DEPARTMENT</p> <p>Drawing No. 20041-33</p> <p>W.O. No. OR6571</p>	



Proj. 19010

Tributary LA, Inc.
 Landscape Architecture and Planning

2725 Jefferson Street, Suite 14
 Carlsbad, CA 92008
 760.434.9300 office 760.434.9303 fax

OTAY RANCH VILLAGE 8 WEST - MAIN STREET EAST 980/711 & 815/680 PRESSURE REDUCING STATION

REQUIRED SPECIAL INSPECTIONS

IN ADDITION TO THE REGULAR INSPECTIONS, THE FOLLOWING CHECKED ITEMS WILL ALSO REQUIRE SPECIAL INSPECTION IN ACCORDANCE WITH CHAPTER 17 OF THE CALIFORNIA BUILDING CODE. SPECIAL INSPECTION INDEPENDENT OF CONTRACTOR, ARCHITECT, OR ENGINEER OF RECORD SHALL BE PROVIDED BY OWNER ACCORDING TO THE CALIFORNIA BUILDING CODE CHAPTER 17 (TABLE TABLE 1705.3-CONCRETE, TABLE 1704.5.1 OR 1704.5.3-MASONRY). THE SPECIAL INSPECTOR SHALL OBSERVE THE WORK FOR CONFORMANCE W/ THE CONTRACT DOCUMENTS, NOT THE SHOP DRAWINGS.

ITEM:	TYPE:	REMARKS:
CONCRETE (CBC TABLE 1705.3)	PERIODIC	VERIFYING USE OF REQUIRED DESIGN MIX
	CONTINUOUS	SAMPLING FRESH CONCRETE AND PERFORMING SLUMP AND AIR CONTENT TESTS AND DETERMINING THE TEMPERATURE OF FRESH CONCRETE AT THE TIME OF MAKING SPECIMENS FOR STRENGTH TESTS PER ACI 318
STRUCTURAL STEEL AND FIELD WELDING (CBC 1705.2 AISC 360)	PERIODIC	INSPECTION FOR MAINTENANCE OF SPECIFIED CURING TEMPERATURE AND TECHNIQUES
	CONTINUOUS	PER CBC SECTION 1705.2.2, SPECIAL INSPECTION FOR STRUCTURAL STEEL SHALL BE IN ACCORDANCE WITH THE QUALITY ASSURANCE INSPECTION REQUIREMENTS OF AISC 360.
MASONRY (ACI 530-11)	PERIODIC AND CONTINUOUS	MASONRY CONSTRUCTION SHALL BE INSPECTED IN ACCORDANCE WITH ACI 530 AND ACI 530.1

SPECIAL INSPECTION NOTES:

- THE SPECIAL INSPECTOR MUST BE CERTIFIED BY THE CITY OR GOVERNING AGENCY, IN THE CATEGORY OF WORK REQUIRED TO HAVE SPECIAL INSPECTION.
- A PROPERTY OWNER'S FINAL REPORT FORM FOR WORK REQUIRED TO HAVE SPECIAL INSPECTIONS, TESTING AND STRUCTURAL OBSERVATIONS MUST BE COMPLETED BY THE PROPERTY OWNER, PROPERTY OWNER'S AGENT OF RECORD, ARCHITECT OF RECORD OR, ENGINEER OF RECORD AND SUBMITTED TO THE INSPECTION SERVICES DIVISION.
- THE SPECIAL INSPECTIONS IDENTIFIED ON PLAN ARE, IN ADDITION TO, AND NOT A SUBSTITUTE FOR, THOSE INSPECTIONS REQUIRED TO BE PERFORMED BY A CITY'S OR GOVERNING AGENCY'S BUILDING INSPECTOR.

DESIGN BASIS:

CODE: 2019 C.B.C. (CALIFORNIA BUILDING CODE TITLE)

VERTICAL LOADS:

- ROOF DEAD LOAD: 6 PSF
ROOF LIVE LOAD: 20 PSF

LATERAL LOADS:

- WIND
BASIC WIND SPEED (3-SECOND GUST) 97 MPH
WIND RISK CATEGORY, II
WIND EXPOSURE, C
WIND PRESSURE (ULTIMATE): 25 PSF
- SEISMIC
SEISMIC IMPORTANCE FACTOR, I 1.0
SEISMIC RISK CATEGORY, II
MAPPED SPECTRAL RESPONSE ACCELERATION, SS 0.732g
MAPPED SPECTRAL RESPONSE ACCELERATION, S1 0.269g
SITE CLASS, D
MAPPED SPECTRAL RESPONSE ACCELERATION, SDS 0.589g
MAPPED SPECTRAL RESPONSE ACCELERATION, SD1 0.269g
SEISMIC DESIGN CATEGORY, D
SITE CLASS, C

COMPONENT AMPLIFICATION FACTOR, ap 1.0
COMPONENT RESPONSE FACTOR, Rp 2.5
SEISMIC FORCE, Fp = 0.29 x W (LRFD)

DESIGN CRITERIA:

- ALLOWABLE SOIL BEARING PRESSURE = 2000 PSF
- ALLOWABLE LATERAL PASSIVE PRESSURE = 250 PCF
- GEOTECH REPORT: PROJECT NO. G2449-52-04 BY: GEOCON, INC. DATED OCTOBER 23, 2020
- CONCRETE STRENGTH = 3,250 PSI @ 28 DAYS
- GROUT STRENGTH = 2500 PSI @ 28 DAYS.
- REINFORCING STEEL : GRADE 40 FOR #4 BARS AND SMALLER & GRADE 60 FOR #5 AND LARGER
- 1500 PSI MASONRY COMPRESSION STRENGTH. USED - SPECIAL INSPECTION IS REQ. AND SHALL BE IN ACCORDANCE WITH ACI 530 AND ACI 530.1
- SEE CITY OF CHULA VISTA FORM 4604 FOR TYPICAL REINFORCING, CONCRETE, MASONRY, MORTAR & GROUT SPECIFICATIONS & NOTES.

NOTE:
FOR OTHER INFORMATION NOT SHOWN, SEE LANDSCAPE ARCHITECT DRAWINGS.



DEPARTMENT OF PLANNING & BUILDING
BUILDING DIVISION
276 Fourth Avenue Chula Vista CA 91910
619-691-5272 619-585-5681 FAX

FORM 4604

WOOD & MASONRY FENCES

This form outlines the City's requirements for wood and masonry free standing walls and fences. Construction of a wood fence 6 feet or less in height, or a masonry fence 4 feet or less in height and not supporting surcharge, does not require a building permit from the City of Chula Vista Planning and Building Department. However, even though it is exempt from a building permit, the construction must comply with the requirements of the California Building Code as amended by the City of Chula Vista. Fence heights are also regulated by the City Zoning Laws. For specific information about Zoning Laws, please call 691-5101.

I. FENCE HEIGHT
Fence height is measured from the top of the footing to the top of wall.

II. MASONRY FENCE SPECIFICATIONS
Masonry fences may be constructed using the specifications listed below. (Note that the use of plastic cement is not permitted in masonry fences located in Chula Vista.)

- Concrete shall attain a compressive strength of $f_c = 2,500$ psi minimum at 28 days.
1 part Portland Cement
2 1/2 parts sand
3 1/2 parts 1/2-inch maximum diameter gravel
7 gallons water maximum per sack or cement
- Mortar shall attain a compressive strength of 1,800 psi minimum at 28 days, conforming to ASTM C270 or C1142.
1 part Portland cement
3 1/4 parts sand
1/2 part hydrated lime or lime putty
Note that the use of plastic cement is not permitted (2007 CBC Section 2106.5).
- Grout shall attain a compressive strength equal to 2,000 psi minimum. One possible mix contains the following proportions by volume:
1 part Portland cement
3 parts sand
1/2 part hydrated lime or lime putty
1 to 2 parts pea gravel (1/4-inch aggregate)
Add water until pouring consistency is achieved without segregation of the grout constituents. The use of plastic cement is not permitted (2007 CBC Section 2106.5). All grout shall be consolidated by vibrating immediately. Reconsolidate grout after initial water loss, but before plasticity is lost, to insure adequate consolidation.

4. Concrete block units shall be medium weight units conforming to ASTM C90, TYPE I (Latest Revision), $F'm = 1500$ psi. Concrete block units are to be staggered (common bond) and are to have the vertical continuity of the cells unobstructed.

5. All reinforcing steel shall comply with ASTM A615, grade 40 for #4 bars and grade 60 for #5 bars. Vertical steel shall be centered in the concrete block cell in which it is located.

6. Wall joint reinforcing steel shall be DURL-G-WAL WIRE conforming to ASTM A82 and ASTM A641-CLASS 3 FINISH. Minimum lap splice of joint reinforcement shall be 12 inches.

7. All cells containing reinforcing steel shall be solid grouted.

8. All horizontal wall reinforcing bars shall be placed in bond beam units. All joint reinforcing shall be placed in the mortared bed joint.

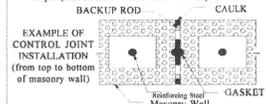
9. Minimum lap splice of reinforcing bars shall be 40 diameters.

10. All footings must extend into firm undisturbed natural soil or soil which has been compacted to at least 90 percent maximum density (the applicant must submit to the City of Chula Vista Building Division a compaction report prepared by a licensed geotechnical engineer prior to obtaining a permit).

11. Walls shall not be constructed on expansive soil (expansion index greater than 20) unless the soil has been specially prepared in accordance with recommendations of a civil or geotechnical engineer. (See Form 4591 "Construction on Expansive Soil".)

12. Provide vertical control joints at 30'-0" on center maximum. (See installation example below.)

13. Fence design includes 1/2" of plaster on each side of the wall. No finishes with a total weight greater than 13 psf (summed on both sides of wall) are allowed.



STRUCTURAL NOTES
SCALE: N/A

STEEL:

- FABRICATION AND ERECTION TO CONFORM TO A.I.S.C. LATEST EDITION "SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL BUILDINGS" AND "CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES" EXCEPT AS OTHERWISE SHOWN OR SPECIFIED.
- QUALIFIED AND CERTIFIED WELDERS SHALL BE USED FOR ALL WELDING. WELDING TO BE PERFORMED IN THE SHOP OF A STATE LICENSED FABRICATOR. ALL WELDING TO CONFORM TO THE LATEST EDITION OF THE AMERICAN WELDING SOCIETY STRUCTURAL WELDING CODE A.W.S. D1.1.
- MATERIALS:
STRUCTURAL STEEL SHAPES A.S.T.M. A992 or A-572 (Fy = 50 K.S.I.)
STRUCTURAL STEEL CHANNEL & ANGLES A.S.T.M. A-36
STRUCTURAL STEEL PLATES A.S.T.M. A-36
STRUCTURAL STEEL PIPES A.S.T.M. A53 TYPE E OR S, GRADE B
WELDING ELECTRODES A.W.S. A-5.1 OR A-5.5. (E70XX)
ANCHOR BOLTS A.S.T.M. A-307
TYPICAL STEEL CONNECTION BOLTS A.S.T.M. A-307
MISCELLANEOUS BOLTS A.S.T.M. A-123
GALVANIZING A.S.T.M. A-123
RUST-INHIBITING PRIMER TT-P-645 A.S.T.M.
HSS-STEEL TUBING A.S.T.M. A-500, GRADE B (Fy=46 KSI)
- HOT-DIPPED GALVANIZE AFTER FABRICATION ALL STRUCTURAL STEEL AND CONNECTORS EXPOSED TO WEATHER. TOUCH UP DAMAGED GALVANIZING WITH GALVALLOY AFTER ERECTION IS COMPLETE. PAINT PER LANDSCAPE ARCHITECT OR OWNER. PREPARE GALVANIZED SURFACE WITH DEVPREP 88, OR APPROVED EQUAL PRIOR TO PAINTING.
- CONNECTED MEMBERS SHALL BEAR ONLY UPON UNTHREADED PORTIONS OF BOLTS.
- BURNING OF HOLES IS NOT ALLOWED.
- INSPECTION OF WELDING SHALL CONFORM TO C.B.C. REQUIREMENTS (CHAPTER 17) AND AWS D1.1.
- THE STRUCTURAL STEEL FABRICATOR SHALL SUBMIT SHOP DRAWINGS TO THE ENGINEER FOR APPROVAL PRIOR TO FABRICATION.
- BOLT HOLES SHALL BE 1/16" LARGER IN DIAMETER THAN NOMINAL SIZE OF BOLT USED, UNLESS NOTED OTHERWISE.
- ALL STRUCTURAL STEEL SURFACES TO RECEIVE SPRAY-APPLIED FIREPROOFING OR TO BE ENCASED IN CONCRETE OR MASONRY SHALL BE LEFT UNPAINTED.
- STRUCTURAL STEEL SHALL BE DELIVERED TO THE JOB SITE FREE OF EXCESSIVE RUST, MILL SCALE, GREASE, ETC.
- OPENING SHALL NOT BE PLACED IN STEEL MEMBERS UNLESS SPECIFICALLY DETAILED.

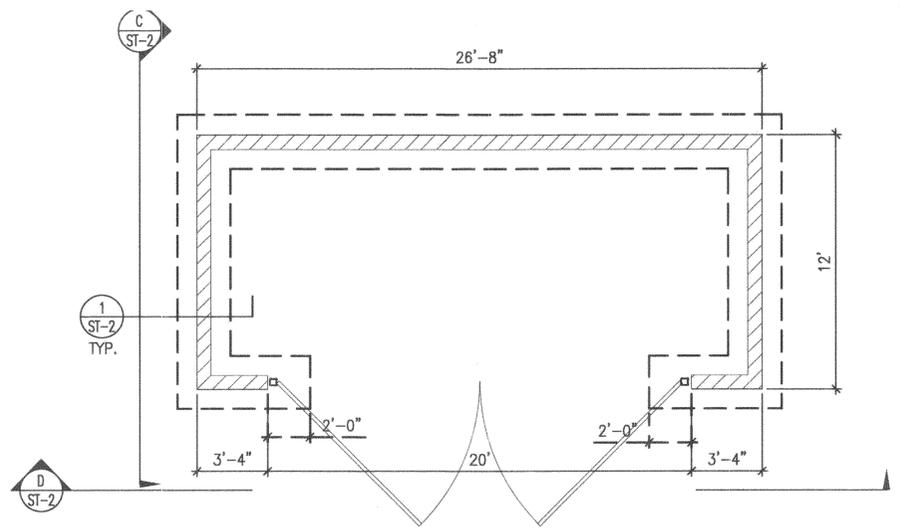
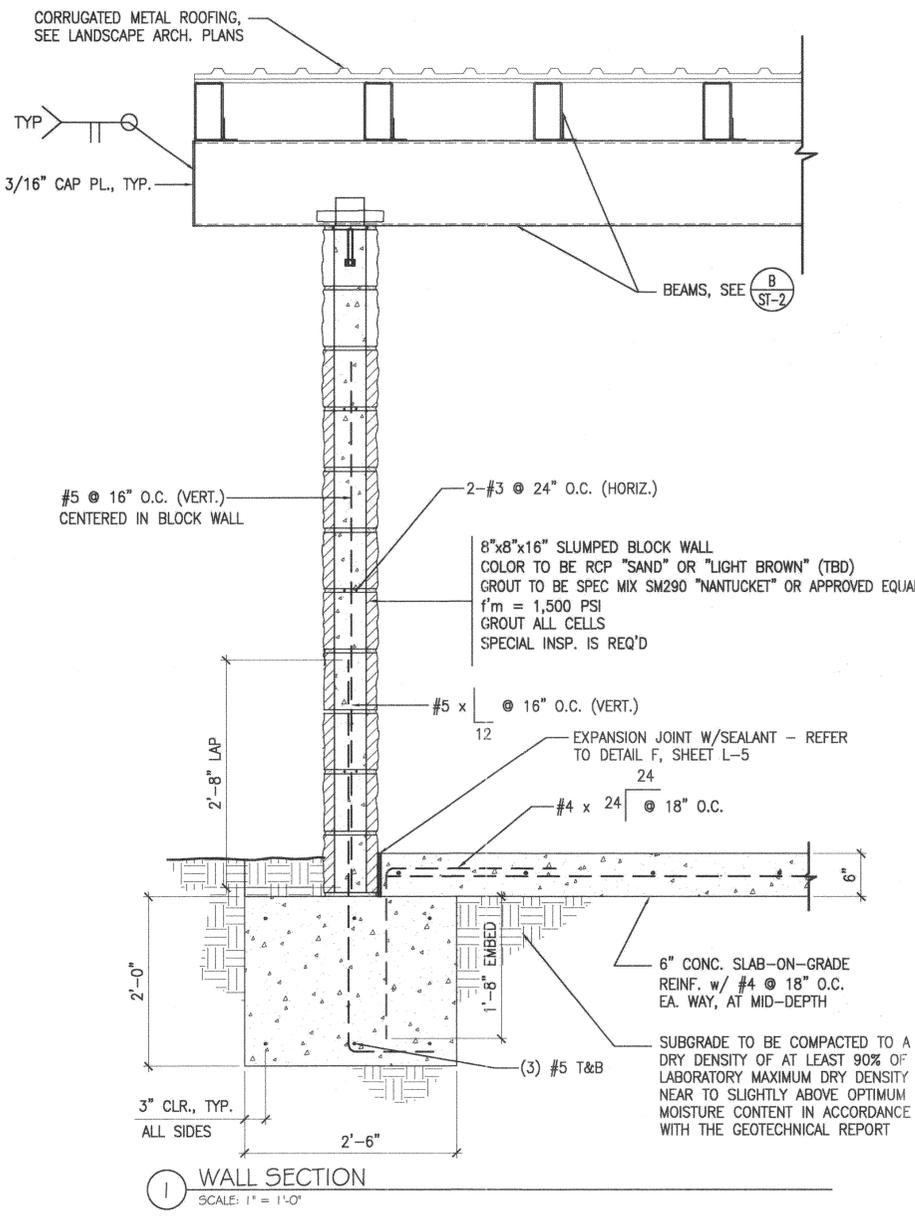
UTILITY NOTE		CITY "AS-BUILT"		O.W.D. "AS-BUILT"		OTAY WATER DISTRICT	
ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		(SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ R.L.A. NO.: _____		(SIGNATURE) _____ DATE _____ (PRINTED NAME) _____ R.L.A. NO.: _____		PROJECT#: D1044-090422 PERMIT#: DEV-19-013 P.Z.: W711, W624 John Thayer (Digitally signed by John Thayer Date: 2021.12.27 17:22:08-0800) REVIEWED BY: _____ DATE: _____	
CONSTRUCTION RECORD		REFERENCES		BY		REVISIONS	
Contractor _____	Inspector _____	Date Completed _____	BY _____	REVISIONS _____	Date _____	App'd _____	BENCH MARK CITY OF CHULA VISTA BENCH MARK NO.5072 ELEVATION: 446.361 NAVD 88 DESCRIPTION: 3" BRASS (LS4324) WELL MON @ E. INT. RUTGERS & OTAY LAKES. PT. NO.5072 PER ROS 14841
SCALE		Designed By		Drawn By		Checked By	
Horizontal N/A		TAP		CPC		TAP	
Vertical N/A		Thomas A. Picard		Under Supervision Of		Date 4/5/22	
Submitted _____		Approved _____		By _____		Principal Civil Engineer	
By _____		CITY OF CHULA VISTA		DEVELOPMENT SERVICES DEPARTMENT		Drawing No. 20041 - 33	
Planning Land Arch		IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 & 815/680 PRESSURE REDUCING STATION		WALL STRUCTURAL NOTES		W.O. No. OR6571	

IT'S THE LAW!
DIAL BEFORE YOU DIG!

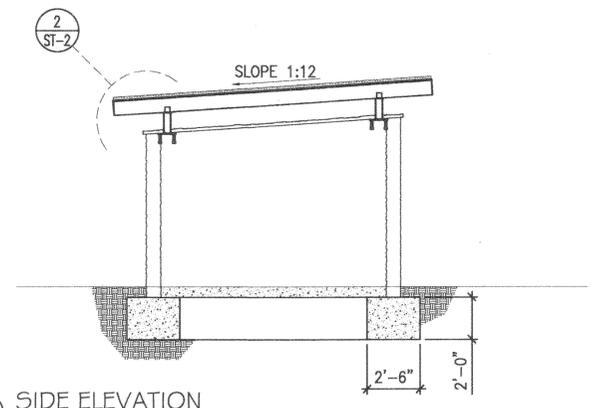


CALL AT LEAST TWO WORKING DAYS PRIOR TO EXCAVATING
1-800-227-2600
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

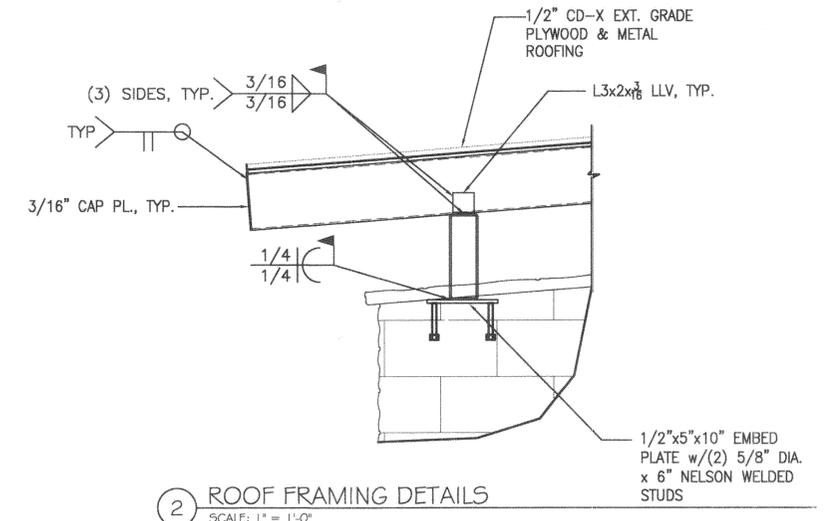
Proj. 19010
Tributary LA, Inc.
Landscape Architecture and Planning
2725 Jefferson Street, Suite 14
Carlsbad, CA 92008
760.434.5300 office 760.434.9303 fax



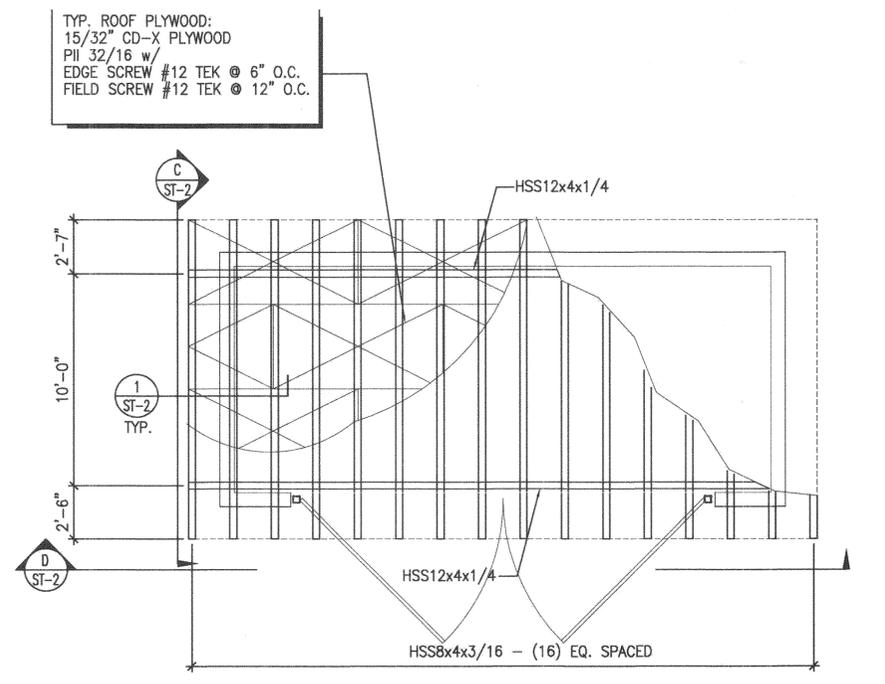
(A) FOUNDATION PLAN
SCALE: 1/4" = 1'-0"



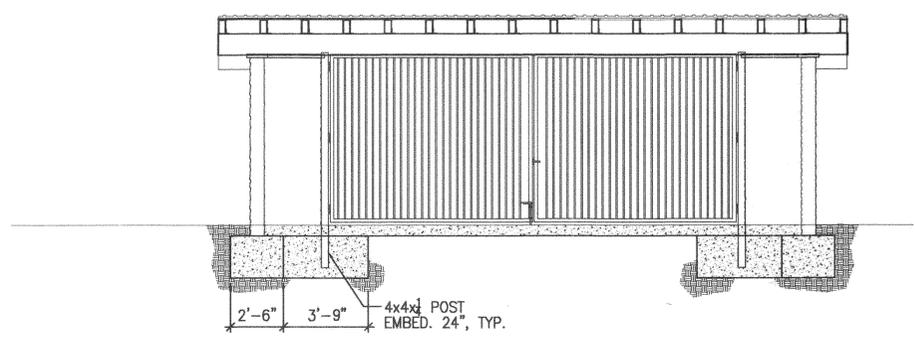
(C) SIDE ELEVATION
SCALE: 1/4" = 1'-0"



(2) ROOF FRAMING DETAILS
SCALE: 1" = 1'-0"



(B) ROOF FRAMING PLAN
SCALE: 1/4" = 1'-0"



(D) ENTRY GATE & FRON ELEVATION
SCALE: 1/4" = 1'-0"

UTILITY NOTE
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CITY "AS-BUILT"
(SIGNATURE) DATE
(PRINTED NAME) R.L.A. NO.:
MY REGISTRATION EXPIRES: DISCIPLINE

O.W.D. "AS-BUILT"
(SIGNATURE) DATE
(PRINTED NAME) R.L.A. NO.:
MY REGISTRATION EXPIRES: DISCIPLINE

OTAY WATER DISTRICT
PROJECT#: D1044-090422
PERMIT#: DEV-19-013 P.Z.: W711, W624
John Thayer
REVIEWED BY: DATE:



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CONSTRUCTION RECORD	REFERENCES	BY	REVISIONS
Contractor			
Inspector			
Date Completed			

Date	App'd	BENCH MARK
		CITY OF CHULA VISTA BENCH MARK NO.5072 ELEVATION: 445.361 NAVD 88 DESCRIPTION: 3" BRASS (LS4324) WELL MON @ E INT. RUTGERS & OTAY LAKES. PT. NO.5072 PER ROS 14841

SCALE	Horizontal	Vertical
	N/A	N/A

Designed By	Drawn By	Checked By
TAP	CPC	TAP
Submitted	Approved	By
By	By	Principal Civil Engineer

Date	Under Supervision Of
1/5/22	THOMAS A. PICARD

Submitted	Approved
By	By

CITY OF CHULA VISTA
DEVELOPMENT SERVICES DEPARTMENT
IMPROVEMENT PLANS FOR: MAIN STREET EAST 980/711 & 815/680 PRESSURE REDUCING STATION
WALL STRUCTURAL DETAILS

Drawing No.
20041 - 34
W.O. No. OR6571

O.W.D. D1044-090422
DEV-19-013

OTAY RANCH VILLAGE 8 WEST - MAIN STREET EAST 980/711 & 815/680 PRESSURE REDUCING STATION