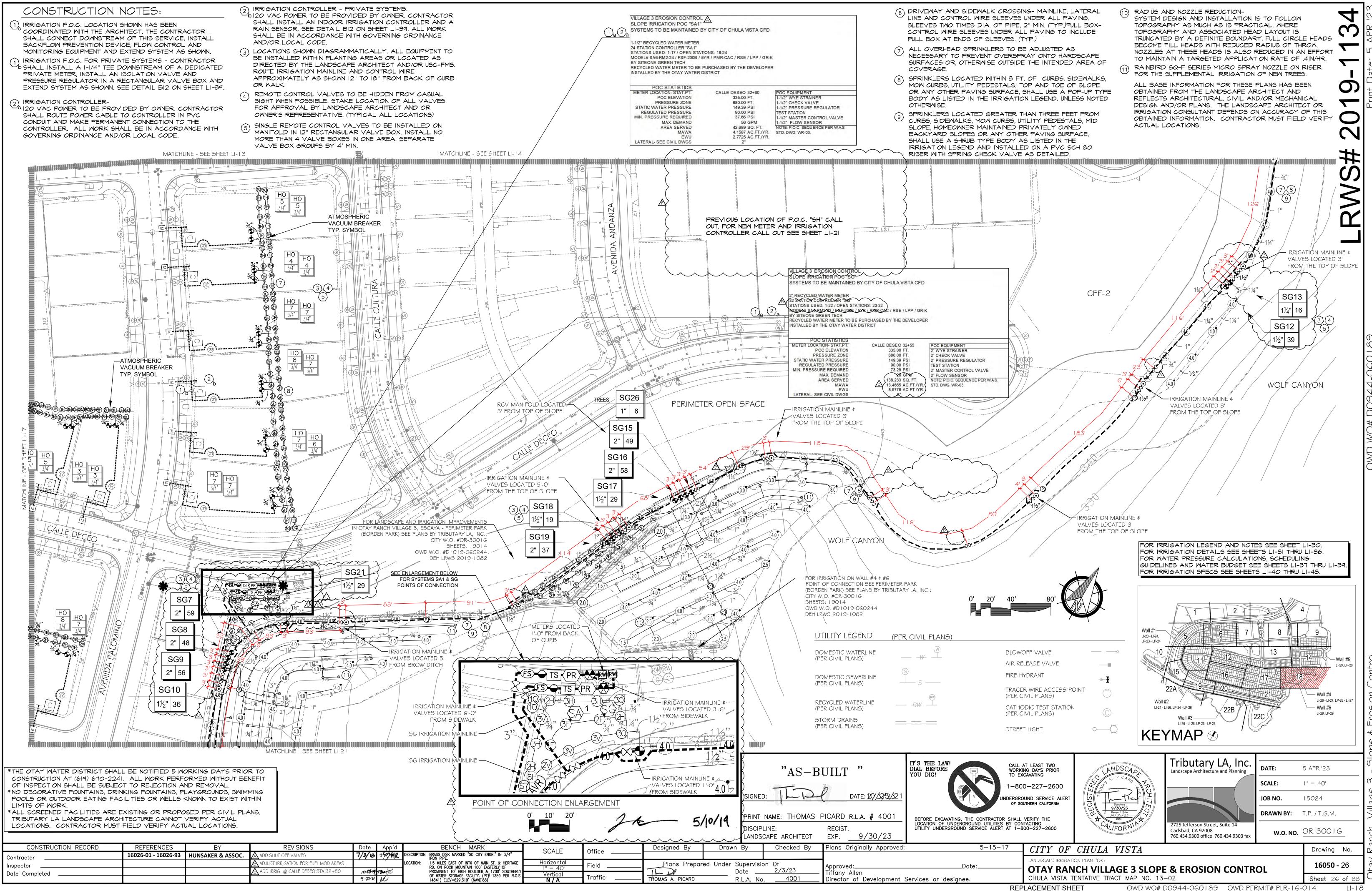
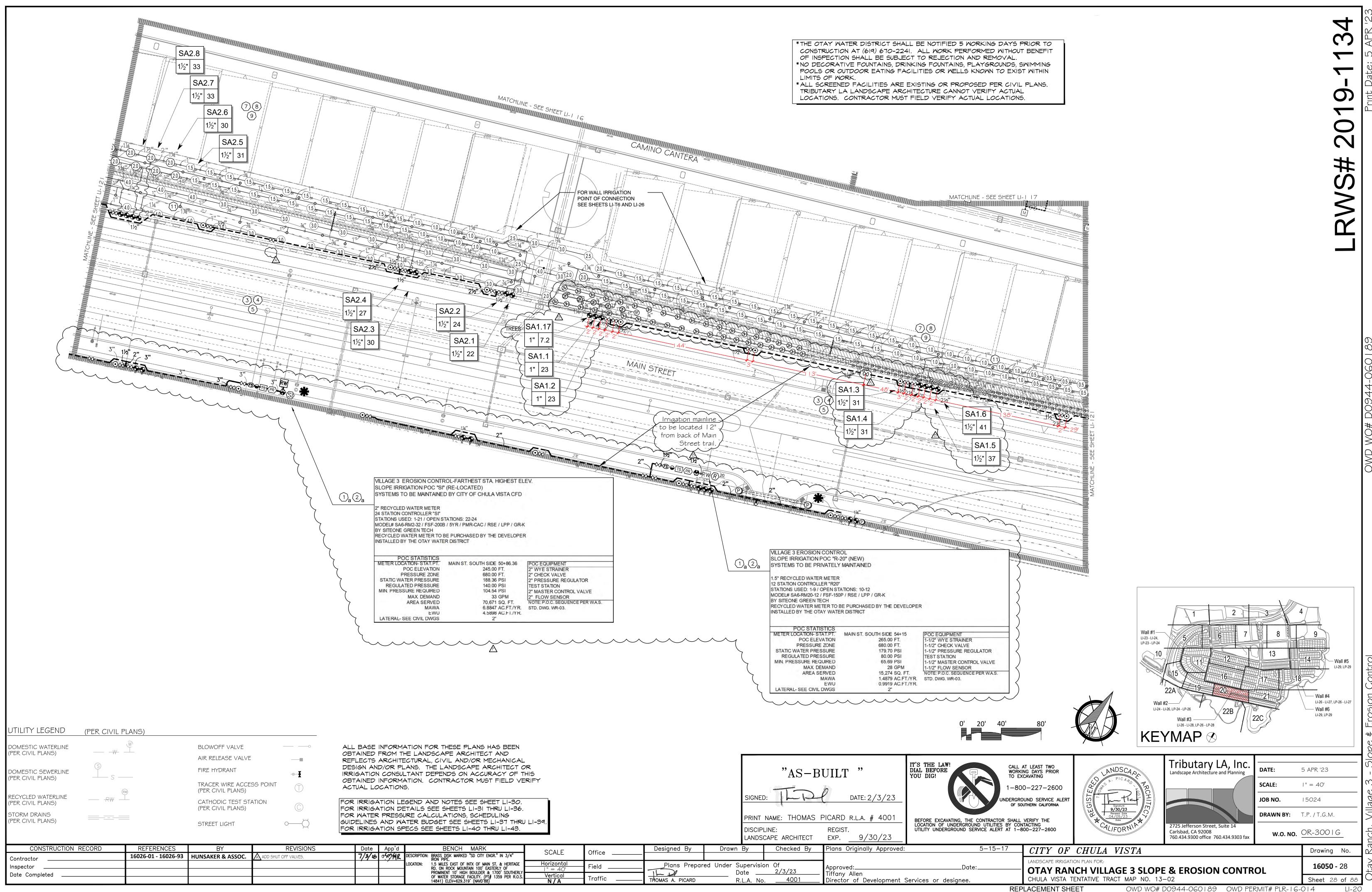


			NFORMATION. CON CATIONS.					GUIDELINES FOR IRRIG
						"AS-B	UILT "	IT'S THE LAW DIAL BEFORE YOU DIG!
		Project No.	Y WATER DISTR 		SIGNED		DATE: 2/3/23	<u>; </u>
0' 20' 40'	80'	REVIEWED B	REVIEWED BY: DATE: NOTE: SIGNATURE EXPIRES ONE (1) YEAR AFTER DATE			PRINT NAME: THOMAS PICARD R.L.A. # 4001 DISCIPLINE: REGIST. LANDSCAPE ARCHITECT EXP. <u>9/30/23</u>		
CH MARK 14RKED "SD CITY ENGR." IN 3/4"	SCALE	Office	Designed By	Drawn	Ву	Checked By	Plans Originally Approv	/ed:
ST OF INTX OF MAIN ST. & HERITAGE MOUNTAIN 100' EASTERLY OF 0' HIGH BOULDER & 1700' SOUTHERLY DRAGE FACILITY. (PT# 1359 PER R.O.S. 1629 319' (NAVD'88)	Horizontal " = 40' Vertical	- Field	The D		upervisio ate	2/3/23	Approved: Tiffany Allen Director of Development Services or de	



LI- | E



IRON PIPE.						
1.5 MILES EAST OF INTX OF MAIN ST. & HERITAGE	Horizontal	Field	Plans Prepare	d Under Supervisio	on Of	
RD. ON ROCK MOUNTAIN 100' EASTERLY OF	" = 40'	Field			2/3/23	Approved:
PROMINENT 10' HIGH BOULDER & 1700' SOUTHERLY OF WATER STORAGE FACILITY. (PT# 1359 PER R.O.S.		— (0)	1 h pl	Date		Tiffany Allen
14841) ELEV=629.319' (NAVD'88)	N/A	Traffic	THOMAS A. PICARD	R.L.A. No	4001	Director of Development Serv
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