

CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THIS SUBDIVISION TO BE KNOWN AS CHULA VISTA TRACT NO. 06-05, OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE 4 "A" MAP, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF TWENTY-TWO (22) SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY OFFER TO DEDICATE AN IRREVOCABLE FEE INTEREST TO THE CITY OF CHULA VISTA, A MUNICIPAL CORPORATION, IN LOT "D" FOR OPEN SPACE AND OTHER PUBLIC PURPOSES AND IN LOTS "A", "B" AND "C" FOR PUBLIC PARK PURPOSES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY DEDICATE TO PUBLIC USE, SANTA VENETIA STREET, SANTA VICTORIA ROAD, STATE STREET, SANTA CAROLINA ROAD, SANTA DIANA ROAD, HERITAGE ROAD, SANTA CHRISTINA AVENUE, SANTA IVY AVENUE, SANTA ALEXIA AVENUE, CARPINTERIA STREET, DONZE AVENUE, CANON PERDIDO STREET, YANONALI AVENUE AND A PORTION OF LA MEDIA ROAD, ALL AS SHOWN ON THIS MAP, WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF CHULA VISTA, A MUNICIPAL CORPORATION ("GRANTEE"), THE PUBLIC ACCESS EASEMENT OVER ALL OF LOT 15 OF THIS MAP FOR PARK USE AND OTHER PUBLIC PURPOSES; THE GENERAL UTILITY AND ACCESS EASEMENTS; THE DRAINAGE EASEMENTS WITH THE RIGHTS OF INGRESS AND EGRESS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC DRAINAGE FACILITIES; THE LANDSCAPE BUFFER AND SIDEWALK EASEMENTS; ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION. RESERVING HOWEVER, TO THE OWNER OF THE FEE UNDERLYING ANY EASEMENTS HEREIN GRANTED, THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY, SUBJECT TO THE CONDITION THAT THE ERECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES, AND OTHER STRUCTURES, THE PLANTING OR GROWING OF TREES OR SHRUBS, CHANGING THE SURFACE GRADE, OR THE INSTALLATION OF PRIVATELY-OWNED PIPELINES SHALL BE PROHIBITED UNLESS WRITTEN PERMISSION AND AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY OF CHULA VISTA.

LOTS 4, 5, 9, 14, 28 AND 29 OF THIS MAP ARE NON-BUILDABLE LOTS. A CERTIFICATE OF COMPLIANCE OR SUBSEQUENT FINAL MAP MUST BE APPROVED BY THE CITY OF CHULA VISTA PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS FOR SAID LOTS.

OTAY PROJECT L.P., A CALIFORNIA LIMITED PARTNERSHIP, AS OWNER:

BY: OTAY PROJECT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, GENERAL PARTNER

BY: OTAY RANCH DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AUTHORIZED MEMBER

BY: [Signature] BY: [Signature]

OTAY RANCH INVESTMENTS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER:

BY: [Signature] BY: [Signature]

CITY OF CHULA VISTA, AS BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 13, 2002 AS DOCUMENT NUMBER 2002-0784963 OF OFFICIAL RECORDS.

BY: [Signature] Senior Deputy City Clerk

FIRST BANK, A MISSOURI BANKING CORPORATION, AS BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 5, 2006 AS DOCUMENT NUMBER 2006-0235562 AND RE-RECORDED APRIL 17, 2006 AS DOCUMENT NO. 2006-0266371, BOTH OF OFFICIAL RECORDS.

BY: [Signature] BY: [Signature]

BEING A SUBDIVISION OF A PORTION OF PARCELS 2, 4 AND 6 OF PARCEL MAP NO. 18471 RECORDED MAY 10, 2000, TOGETHER WITH A PORTION OF PARCELS 3 AND 4 OF PARCEL MAP NO. 18789, RECORDED SEPTEMBER 7, 2001, TOGETHER WITH PARCELS 1 AND 2 OF PARCEL MAP NO. 19923 RECORDED JANUARY 18, 2006, TOGETHER WITH A PORTION OF QUARTER SECTION 39 OF RANCHO DE LA NACION, ACCORDING TO MAP THEREOF NO. 166 BY MORRILL, ALL IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

PURSUANT TO SECTION 66477.2(e) OF THE SUBDIVISION MAP ACT, THE FOLLOWING IRREVOCABLE OFFERS OF DEDICATION OF FEE INTEREST FOR PUBLIC PARK AND OTHER PUBLIC PURPOSES ARE NOT SHOWN ON THIS MAP BECAUSE THEY ARE HEREBY TERMINATED, VACATED AND ABANDONED:

CONTAINED WITHIN DOCUMENT RECORDED APRIL 16, 1999 AS FILE NO. 1999-0257068 AND PER DOCUMENTS RECORDED NOVEMBER 28, 2001 AS FILE NO. 2001-0864224, SEPTEMBER 9, 2004 AS FILE NO. 2004-0858453 AND MARCH 7, 2006 AS FILE NO. 2006-0156597 AND AS FILE NO. 2006-0156598, ALL OF OFFICIAL RECORDS.

NUMBER OF LOTS: 37 NUMBERED LOTS: 33 LETTERED LOTS: 4 GROSS AREA: 766.66 ACRES SUBDIVISION GUARANTEE PREPARED BY CHIGAGO TITLE COMPANY, ORDER NO. 60305068-054, DATED:

THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED UNDER THE PROVISION OF SECTION 66436 SUBSECTION (a) (3) (A) (i) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

1. THE CITY OF SAN DIEGO, HOLDER OF EASEMENTS RECORDED JULY 14, 1923 IN BOOK 937, PAGES 460 AND 463, JULY 14, 1930 IN BOOK 1762, PAGE 207, BOTH OF DEEDS, JANUARY 11, 1957 IN BOOK 6414, PAGE 239 AND AUGUST 18, 2000 AS FILE NO. 2000-0440600, BOTH OF OFFICIAL RECORDS.

2. SAN DIEGO GAS AND ELECTRIC COMPANY, HOLDER OF EASEMENTS RECORDED AUGUST 12, 1936 IN BOOK 538, PAGE 374, AUGUST 16, 1957 IN BOOK 6710, PAGE 545, JUNE 3, 1963 AS FILE NO. 95990, NOVEMBER 15, 2000 AS FILE NO. 2000-0621780, OCTOBER 28, 2002 AS FILE NO. 2002-0945145, FEBRUARY 4, 2003 AS FILE NO. 2003-0130459 AND OCTOBER 28, 2004 AS FILE NO. 2004-1019564, ALL OF OFFICIAL RECORDS.

3. UNITED STATES OF AMERICA, HOLDER OF AN EASEMENT BY FINAL JUDGEMENT AND ORDER OF CONDEMNATION, FILED MAY 17, 1982 AND ENTERED MAY 20, 1982. DISCLOSED BY CONDEMNATION ACTION RECORDED AUGUST 6, 1979 AS DOCUMENT NO. 79-328460, APRIL 23, 1980 AS FILE NO. 80-137651 AND APRIL 27, 1982 AS FILE NO. 82-120168, ALL OF OFFICIAL RECORDS.

4. THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF AN EASEMENT RECORDED ON JUNE 14, 1982 AS FILE NO. 82-181896 OF OFFICIAL RECORDS.

5. THE COUNTY OF SAN DIEGO, HOLDER OF EASEMENTS RECORDED MARCH 17, 1997 AS FILE NO. 1997-0118928 AND 1997-0118929, BOTH OF OFFICIAL RECORDS.

6. THE CITY OF CHULA VISTA HOLDER OF EASEMENTS PER PARCEL MAP NO. 18396 RECORDED SEPTEMBER 29, 1999, PARCEL MAP NO. 18471 RECORDED MAY 10, 2000, AND BY DOCUMENTS RECORDED JUNE 27, 2000 AS FILE NO. 2000-0339297, FILE NO. 2000-0339298 AND FILE NO. 2000-0339299 AND HOLDER OF AN OFFER OF DEDICATION PER DOCUMENT RECORDED JUNE 27, 2000 AS FILE NO. 2000-0339300, ALL OF OFFICIAL RECORDS.

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) SS.

I, SUSAN BIGELOW, CITY CLERK OF THE CITY OF CHULA VISTA, CALIFORNIA, HEREBY CERTIFY THAT BY RESOLUTION NO. 2006-158, THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP OF CHULA VISTA TRACT NO. 06-05 OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE 4 "A" MAP, CONSISTING OF TWENTY TWO (22) SHEETS AND DESCRIBED IN THE CAPTION THEREOF, AND HAS ACCEPTED ON BEHALF OF THE PUBLIC, SANTA VENETIA STREET, SANTA VICTORIA ROAD, STATE STREET, SANTA CAROLINA ROAD, SANTA DIANA ROAD, HERITAGE ROAD, SANTA CHRISTINA AVENUE, SANTA IVY AVENUE, SANTA ALEXIA AVENUE, CARPINTERIA STREET, DONZE AVENUE, CANON PERDIDO STREET, YANONALI AVENUE AND A PORTION OF LA MEDIA ROAD, AND HAS ACCEPTED ON BEHALF OF THE CITY OF CHULA VISTA, A MUNICIPAL CORPORATION, THE PUBLIC ACCESS EASEMENT OVER ALL OF LOT 15 OF THIS MAP FOR PARK USE AND OTHER PUBLIC PURPOSES; THE GENERAL UTILITY AND ACCESS EASEMENTS; THE DRAINAGE EASEMENTS WITH THE RIGHTS OF INGRESS AND EGRESS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC DRAINAGE FACILITIES; THE LANDSCAPE BUFFER AND SIDEWALK EASEMENTS; AND HAS REJECTED ON BEHALF OF THE PUBLIC THE IRREVOCABLE OFFER OF DEDICATION OF FEE INTEREST IN OF LOT "D" FOR OPEN SPACE AND OTHER PUBLIC PURPOSES AND IN LOTS "A", "B" AND "C" FOR PUBLIC PARK PURPOSES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION NOTING THAT SECTION 66477.2 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA PROVIDES THAT SUCH OFFERS OF DEDICATION MAY BE ACCEPTED AT ANY TIME BY THE CITY COUNCIL. RESERVING HOWEVER, TO THE OWNER OF THE FEE UNDERLYING ANY EASEMENTS HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY, SUBJECT TO THE CONDITION THAT THE ERECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES, AND OTHER STRUCTURES, THE PLANTING OR GROWING OF TREES OR SHRUBS, CHANGING OF THE SURFACE GRADE, OR THE INSTALLING OF PRIVATELY-OWNED PIPELINES SHALL BE PROHIBITED UNLESS WRITTEN PERMISSION AND AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY OF CHULA VISTA.

I FURTHER CERTIFY THAT THOSE IRREVOCABLE OFFERS OF DEDICATION LISTED HEREON AS BEING TERMINATED, VACATED AND ABANDONED PURSUANT TO SECTION 66477.2(e) OF THE SUBDIVISION MAP ACT ARE HEREBY TERMINATED, VACATED AND ABANDONED BY THE RECORDATION OF THIS MAP.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 24th DAY OF May, 2006.

BY: [Signature] SUSAN BIGELOW, CITY CLERK

WE THE UNDERSIGNED, HEREBY CERTIFY THAT WE HAVE EXAMINED THE ANNEXED MAP AND FIND IT TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF, THAT THE PROVISIONS OF THE STATE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES OF THE CITY OF CHULA VISTA, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH, AND THAT WE HAVE EXAMINED EACH LOT OF THE SUBJECT SUBDIVISION AS TO ITS VALUE FOR RESIDENTIAL OR COMMERCIAL PURPOSES AND WE FIND SAID SUBDIVISION SUITABLE FOR SUCH PURPOSES.

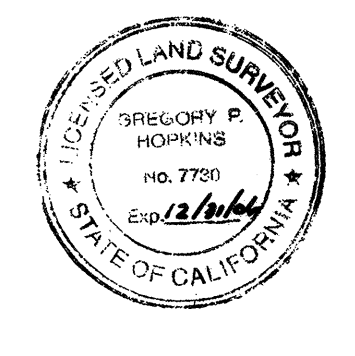
[Signature] 5/24/06 DATE MATTHEW T. LITTLE, ACTING CITY ENGINEER

[Signature] 5/24/06 DATE JAMES D. SANDOVAL, DIRECTOR OF PLANNING AND BUILDING

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS MAP IS TECHNICALLY CORRECT.

[Signature] 5/24/06 DATE GREGORY P. HOPKINS, P.L.S. 7730-EXP.12/31/07

APPROVED AS TO FORM [Signature] 5/24/06 DATE ANN MOORE, CITY ATTORNEY



THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OTAY PROJECT L.P., BETWEEN JULY 1996 AND NOVEMBER 2005. MONUMENTS OF THE CHARACTER INDICATED HAVE BEEN SET OR FOUND OR WILL BE SET AS SHOWN; THAT I WILL SET ALL OTHER MONUMENTS OF THE CHARACTER AND AT THE POSITION INDICATED BY LEGEND ON THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND THEIR ACCEPTANCE BY THE CITY OF CHULA VISTA; AND THAT SUCH MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. (SEE LEGEND AND NOTES ON SHEET 3)

[Signature] DAVID W. AMBLER, L.S. 7322 MY REGISTRATION EXPIRES 12-31-07 DATED: 5-22-2006



I, THOMAS J. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

THOMAS J. PASTUSZKA, CLERK OF THE BOARD OF SUPERVISORS



DATE: 26 May 2006 BY: [Signature] DEPUTY

WE, COUNTY TREASURER-TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

DAN McALLISTER, COUNTY TREASURER-TAX COLLECTOR BY: [Signature] DEPUTY DATED: 5-22-06

JOHN L. SNYDER, DIRECTOR OF PUBLIC WORKS, BY: [Signature] FOR DIRECTOR, DATED: 5-22-06

I MARIA KACHADOORIAN, DIRECTOR OF FINANCE OF THE CITY OF CHULA VISTA, CALIFORNIA, HEREBY CERTIFY THAT THE SUBDIVISION, OR PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF, IS SUBJECT TO A CONTINUING LIEN SECURING THE ANNUAL LEVY OF SPECIAL TAXES LEVIED BY COMMUNITY FACILITIES DISTRICT NO. 98-1 OPEN SPACE MAINTENANCE DISTRICT, COMMUNITY FACILITIES 97-2, AND COMMUNITY FACILITIES DISTRICT NO. 17 IMPROVEMENT AREA 1, PURSUANT TO THE PROVISIONS OF THE MELLO-ROOS COMMUNITY FACILITIES ACT OF 1982 AS AMENDED, BEING CHAPTER 2.5, PART 1, DIVISION 2, TITLE 5 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA; CERTIFY THAT THERE ARE NO LIENS FOR UNPAID CITY TAXES OR UNPAID BONDS ISSUED UNDER ANY IMPROVEMENT ACT OR IMPROVEMENT BOND ACT OF THE STATE OF CALIFORNIA, AS SHOWN BY THE BOOKS OF THIS OFFICE, EXCEPT TAXES NOT YET PAYABLE AGAINST THIS SUBDIVISION, OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS 25th DAY OF May, 2006. [Signature] MARIA KACHADOORIAN, DIRECTOR OF FINANCE

FILE NO. 2006-0375303

I, GREGORY J. SMITH, RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DAVID W. AMBLER THIS 20th DAY OF MAY, 2006, AT 1:28 O'CLOCK, P.M.

GREGORY J. SMITH, COUNTY RECORDER BY: [Signature] DEPUTY

FEE \$50.00 T.M.: 06-05 W.O.: OR-805F L.C.: 158-1761 NAD 83 C: 1798-6321

CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP

EASEMENT LEGEND

- A** INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES AND TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATED MATERIALS GRANTED TO CITY OF SAN DIEGO JULY 14, 1923 IN BOOK 937, PAGES 460 AND 463 OF DEEDS.
- B** INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES, ROADS AND SPOIL BARKS, TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATED MATERIALS GRANTED TO CITY OF SAN DIEGO JULY 14, 1930 IN BOOK 1762, PAGE 207 OF DEEDS.
- C** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 12, 1936 IN BOOK 538, PAGE 374 OF OFFICIAL RECORDS.
- D** INDICATES AN EXISTING EASEMENT FOR THE RIGHT TO LOCATE, RELOCATE, CONSTRUCT, RECONSTRUCT, MAINTAIN, OPERATE AND REPAIR A CATHODIC PROTECTION STATION OR STATIONS GRANTED TO CITY OF SAN DIEGO JANUARY 11, 1957 IN BOOK 6414, PAGE 239 OF OFFICIAL RECORDS.
- E** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 16, 1957 IN BOOK 6710, PAGE 545 OF OFFICIAL RECORDS.
- F** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY JUNE 3, 1963 AS FILE NO. 95990 OF OFFICIAL RECORDS.
- G** INDICATES AN EXISTING EASEMENT FOR ROADWAY AND UTILITY LINES GRANTED TO UNITED STATES OF AMERICA APRIL 23, 1980 AS FILE NO. 80-137651 AND APRIL 27, 1982 AS FILE NO. 82-120168, BOTH OF OFFICIAL RECORDS
- H** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY JUNE 14, 1982 AS FILE NO. 82-181896 OF OFFICIAL RECORDS.
- I** INDICATES AN EXISTING EASEMENT FOR SEWER GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339298 OF OFFICIAL RECORDS.
- J** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY OCTOBER 28, 2004 AS FILE NO. 2004-1019564 OF OFFICIAL RECORDS.
- K** INDICATES AN EXISTING ASSIGNABLE AND IRREVOCABLE GENERAL UTILITY EASEMENT PER PARCEL MAP NO. 18396.
- L** INDICATES AN EXISTING EASEMENT FOR FUTURE 40 FOOT WIDE PRIVATE ACCESS EASEMENT TO SUBSEQUENT OWNERS OF PARCEL 5 AS SHOWN OR AS OFFERED FOR DEDICATION ON PARCEL MAP NO. 18471
- M** INDICATES AN EXISTING EASEMENT FOR LANDSCAPE BUFFER GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339297 OF OFFICIAL RECORDS.
- N** INDICATES AN EXISTING EASEMENT FOR DRAINAGE GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339299 OF OFFICIAL RECORDS.
- O** INDICATES AN EXISTING ASSIGNABLE AND IRREVOCABLE EASEMENT FOR GENERAL UTILITY PURPOSES GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339300 OF OFFICIAL RECORDS.
- P** INDICATES AN EXISTING EASEMENT FOR WATER PIPELINES, INGRESS AND EGRESS GRANTED TO THE CITY OF SAN DIEGO AUGUST 18, 2000 AS FILE NO. 2000-0440600 OF OFFICIAL RECORDS.
- Q** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY OCTOBER 28, 2002 AS FILE NO. 2002-0945145 OF OFFICIAL RECORDS.
- R** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY FEBRUARY 4, 2003 AS FILE NO. 2003-0130459 OF OFFICIAL RECORDS.
- S** INDICATES A LANDSCAPE BUFFER AND SIDEWALK EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- T** INDICATES A DRAINAGE EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- U** INDICATES AN EXISTING EASEMENT FOR LANDFILL NUISANCE PURPOSES GRANTED TO THE COUNTY OF SAN DIEGO MARCH 17, 1997 AS FILE NO. 1997-0118928 OF OFFICIAL RECORDS.
- V** INDICATES AN EXISTING EASEMENT FOR LANDFILL NUISANCE PURPOSES GRANTED TO THE COUNTY OF SAN DIEGO MARCH 17, 1997 AS FILE NO. 1997-0118929 OF OFFICIAL RECORDS.
- W** INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- X** INDICATES AN EXISTING LANDSCAPE BUFFER EASEMENT PER PARCEL MAP NO. 18396.
- Y** INDICATES AN EXISTING DRAINAGE EASEMENT PER PARCEL MAP NO. 18396.
- Z** INDICATES FUTURE PRIVATE RECIPROCAL ACCESS AND UTILITY EASEMENT TO BE CONVEYED TO SUBSEQUENT OWNERS PURSUANT TO SECTION 18.20.150 OF THE CITY OF CHULA VISTA MUNICIPAL CODE.

STATE OF CALIFORNIA) SS.
COUNTY OF ~~SAN DIEGO~~ **ORANGE**

ON May 19 2006, BEFORE ME, Craig Wagner, A
NOTARY PUBLIC, PERSONALLY APPEARED Pam Lind-Jensen
AND Jean Pinley

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURES ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: Craig Wagner

PLEASE PRINT NAME: Craig Wagner
A NOTARY PUBLIC IN AND FOR SAID STATE:
COMMISSION NUMBER: 1511205
MY COMMISSION EXPIRES: SEP 2, 2009
PRINCIPAL PLACE OF BUSINESS: ORANGE COUNTY

STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO)

ON MAY 18 2006, BEFORE ME, MACC LOVATO, A
NOTARY PUBLIC, PERSONALLY APPEARED KENT APPEL

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURES ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: [Signature]

PLEASE PRINT NAME: MACC LOVATO
A NOTARY PUBLIC IN AND FOR SAID STATE:
COMMISSION NUMBER: 1479888
MY COMMISSION EXPIRES: APRIL 13, 2008
PRINCIPAL PLACE OF BUSINESS: SAN DIEGO COUNTY

STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO)

ON May 22 2006, BEFORE ME, Donald J. Ross, A
NOTARY PUBLIC, PERSONALLY APPEARED Kim KILKENNY

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURES ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: Donald J. Ross

PLEASE PRINT NAME: Donald J. Ross
A NOTARY PUBLIC IN AND FOR SAID STATE:
COMMISSION NUMBER: 1479730
MY COMMISSION EXPIRES: MARCH 30, 2009
PRINCIPAL PLACE OF BUSINESS: San Diego COUNTY

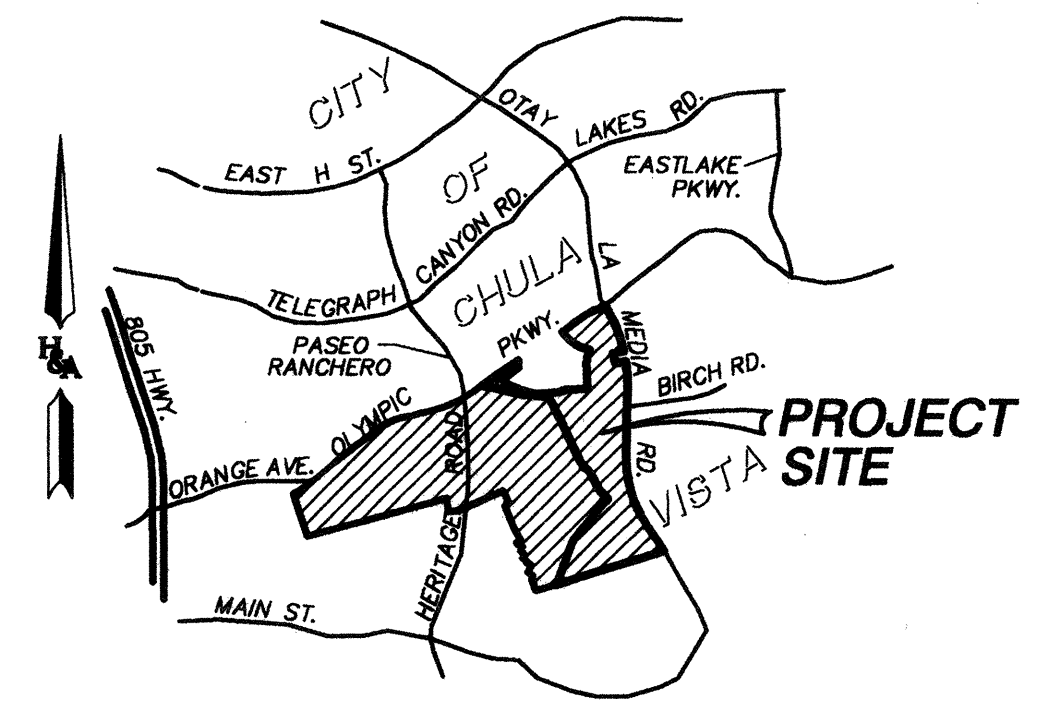
STATE OF CALIFORNIA) SS.
COUNTY OF SAN DIEGO)

ON _____ 2006, BEFORE ME, _____, A
NOTARY PUBLIC, PERSONALLY APPEARED _____

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURES ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: _____

PLEASE PRINT NAME: _____
A NOTARY PUBLIC IN AND FOR SAID STATE:
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
PRINCIPAL PLACE OF BUSINESS: _____ COUNTY

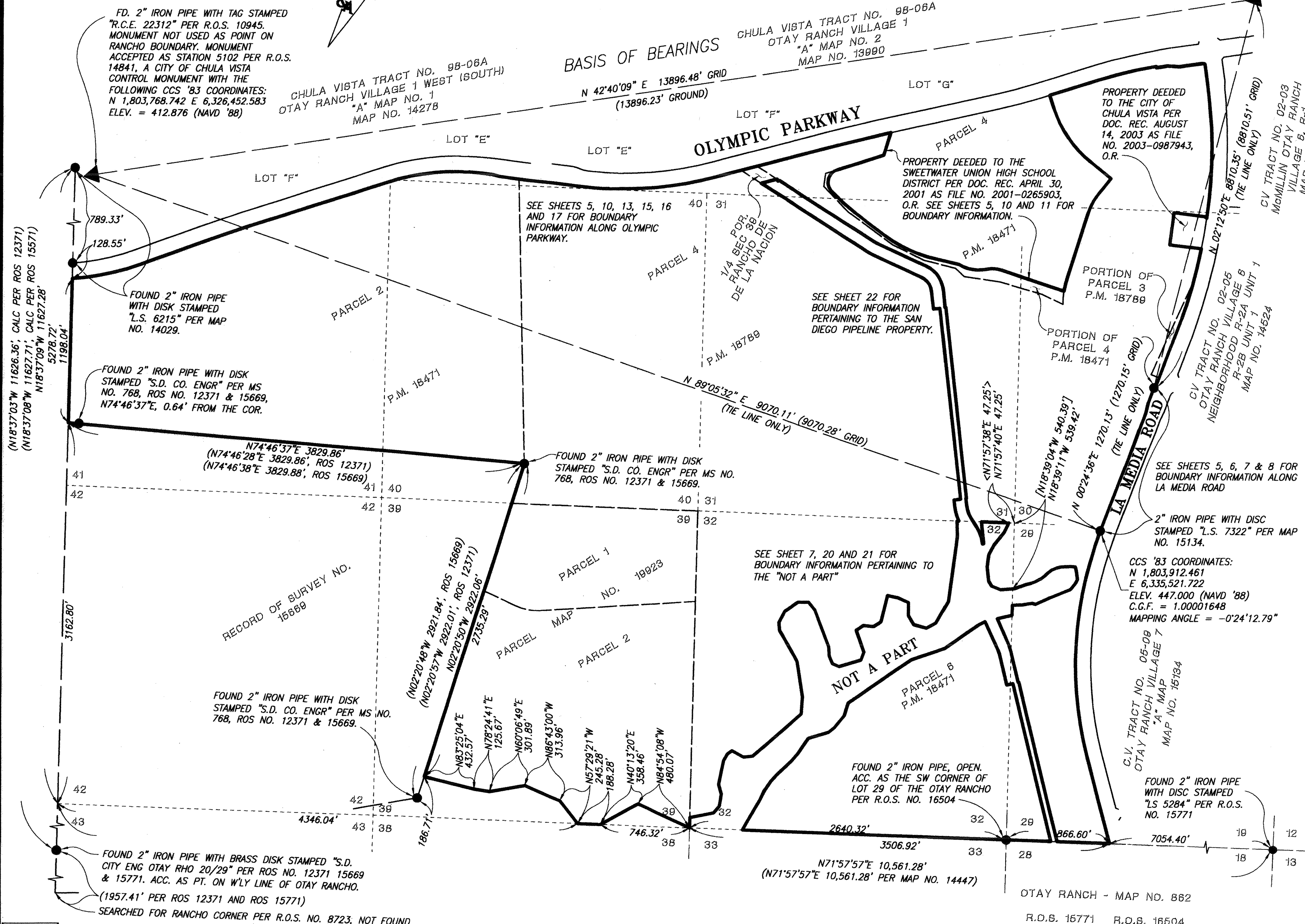
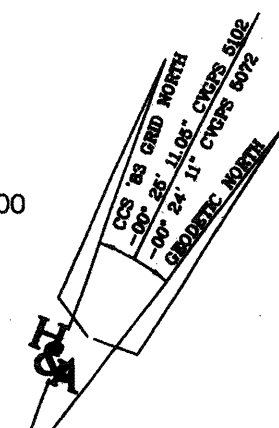
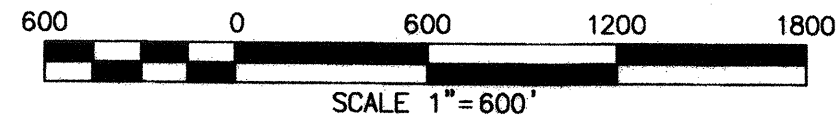


VICINITY MAP
NOT TO SCALE

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
PLANNING - ENGINEERING - SURVEYING
10179 HUNNEKENS STREET - SAN DIEGO, CA 92121
R:\0617\hmap\FM V2 A MAP SH1 002.dwg | 2167 | May-18-2006: 11:36 A.M. 25-366
(858) 558-4500 - FAX (858) 558-1414

CHULA VISTA TRACT NO. 06-05 OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE 4 "A" MAP PROCEDURE OF SURVEY

FD. CL STREET SURVEY MON. WITH 3" BRASS DISC STAMPED "L.S. 4324" PER R.O.S. 14206. ACCEPTED AS STATION 5072 PER R.O.S. 14841 A CITY OF CHULA VISTA CONTROL MONUMENT WITH THE FOLLOWING CCS '83 COORDINATES: N 1,813,986.523 E 6,335,871.140 ELEV. = 446.361 (NAVD '88)



BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CCS '83 CALIFORNIA COORDINATE SYSTEM ZONE 6, 1991.35 EPOCH, GRID BEARING BETWEEN STATION 5102 AND STATION 5072 AS SAID COORDINATES ARE PUBLISHED IN RECORD OF SURVEY MAP NO. 14841, AND ARE IN THE CITY OF CHULA VISTA HORIZONTAL CONTROL NETWORK. I.E. N 42°40'09"E
THE COMBINED SCALE FACTOR AT STATION 5102 IS 1.00001829. GRID DISTANCE = GROUND DISTANCE x COMBINED SCALE FACTOR.

- LEGEND:**
- INDICATES FOUND MONUMENT AS NOTED.
 - ▲ INDICATES FOUND 2" IRON PIPE IN CONCRETE WITH DISC MARKED "L.S. 6215" IN WELL PER MAP NO. 13990, UNLESS OTHERWISE NOTED.
 - △ INDICATES FOUND 2" IRON PIPE IN CONCRETE WITH DISC MARKED "L.S. 6215" IN WELL PER MAP NO. 15134, UNLESS OTHERWISE NOTED.
 - △ INDICATES WILL SET 2" IRON PIPE IN CONCRETE WITH 3/4" DISC MARKED "L.S. 7322" IN WELL PER CVCS-15.
 - INDICATES FOUND 3/4" IRON PIPE WITH DISC MARKED "L.S. 4324" PER MAP NO. 13884.
 - INDICATES FOUND LEAD AND DISC MARKED "L.S. 6215" IN TOP OF CURB AT AN OFFSET OF 11.75' PER MAP NO. 13990, UNLESS OTHERWISE NOTED.
 - INDICATES FOUND LEAD AND DISC MARKED "L.S. 6215" IN TOP OF CURB AT AN OFFSET OF 11.75' PER MAP NO. 14029.
 - INDICATES FOUND LEAD AND DISC MARKED "L.S. 7322" IN TOP OF CURB AT AN OFFSET OF 12.25' PER MAP NO. 15134.
 - < > INDICATES RECORD DATA PER IRREVOCABLE OFFER OF DEDICATION OF FEE INTEREST TO THE CITY OF CHULA VISTA AND THE COUNTY OF SAN DIEGO, AS JOINT TENANTS RECORDED NOVEMBER 10, 1999 AS FILE NO. 1999-0748994 OF OFFICIAL RECORDS.
 - [] INDICATES RECORD DATA PER IRREVOCABLE OFFER OF DEDICATION OF FEE INTEREST TO THE CITY OF CHULA VISTA AND THE COUNTY OF SAN DIEGO, AS JOINT TENANTS RECORDED DECEMBER 12, 1999 AS FILE NO. 1999-0790108 OF OFFICIAL RECORDS.
 - INDICATES SUBDIVISION BOUNDARY.
 - (R) INDICATES RADIAL BEARING.
 - FD. INDICATES FOUND.
 - ① ③③ INDICATES FIRST AND LAST LOT NUMBER.

NOTES:
LOWEST LOT NUMBER (NUMBERED LOTS) - 1
HIGHEST LOT NUMBER (NUMBERED LOTS) - 33
NUMBER OF LETTERED LOTS - 4
TOTAL NUMBER OF LOTS - 37
GROSS AREA - 766.66 ACRES

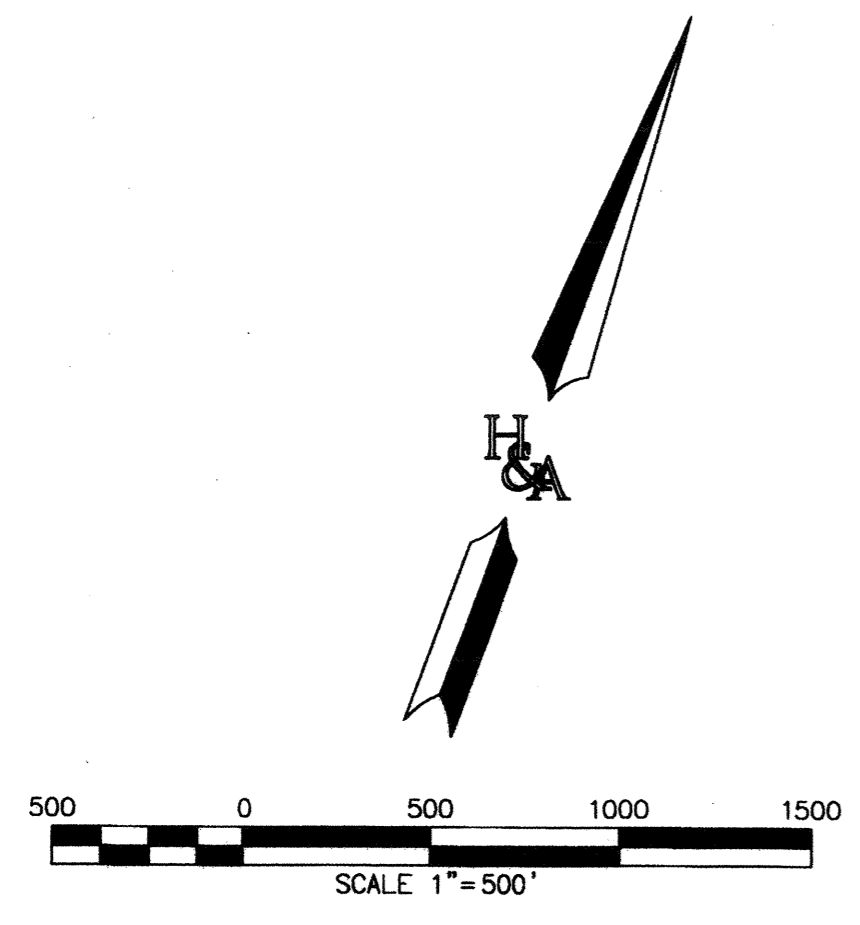
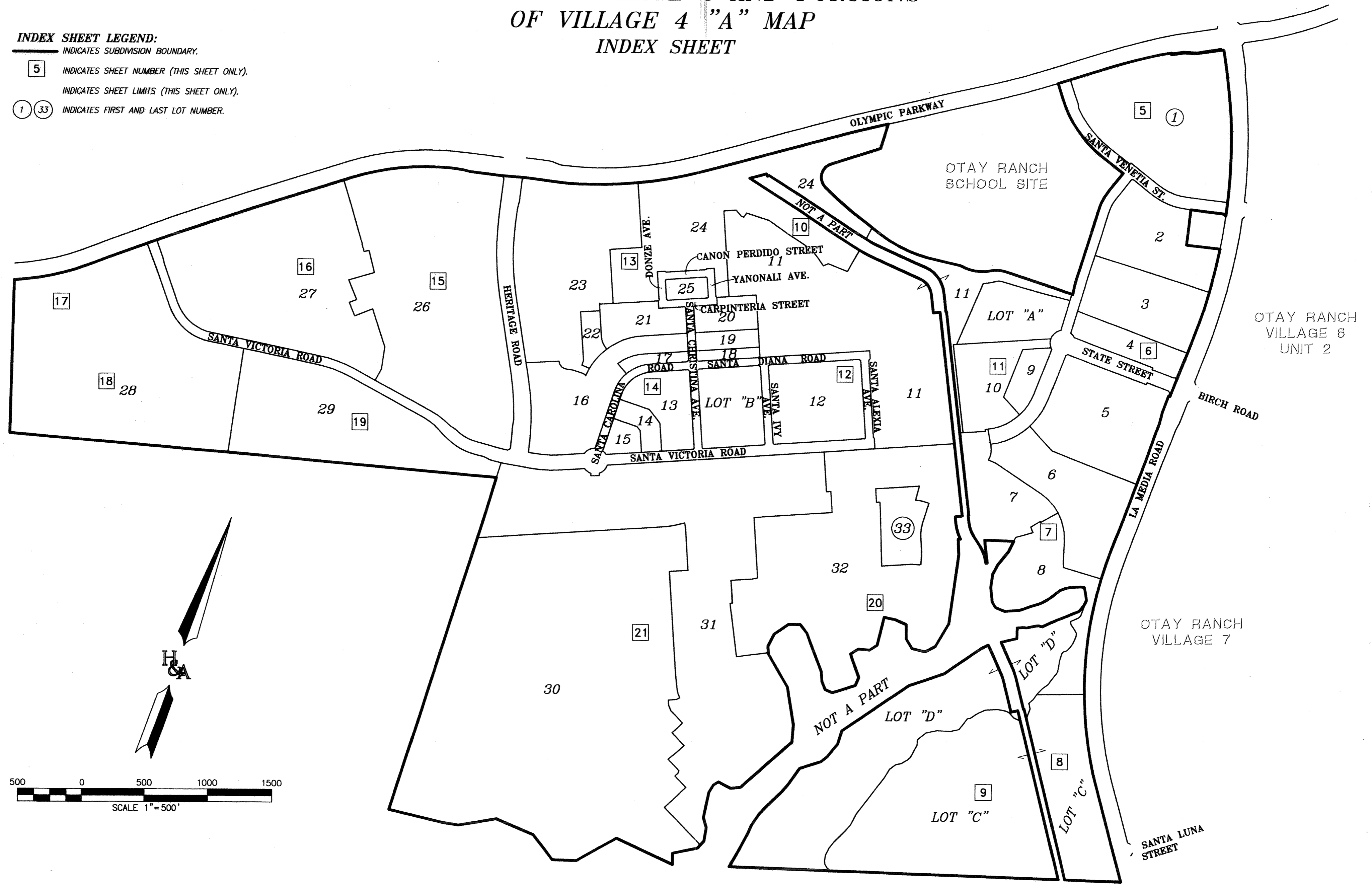
ANY CURVE SHOWN IN THIS MAP IS TANGENT TO ITS ADJACENT COURSES, UNLESS A RADIAL BEARING IS SHOWN AT ITS POINT-OF-CURVATURE.
ALL DISTANCES SHOWN IN THIS MAP HAVE A PRECISION OF .01 FOOT, REGARDLESS OF THE NUMBER OF DECIMAL PLACES SHOWN HEREIN.
UNLESS OTHERWISE SHOWN ON THIS MAP, OR NOTED ABOVE, ALL BOUNDARY CORNERS WILL BE MONUMENTED BY A 2" X 24" IRON PIPE WITH DISC MARKED "L.S. 7322". ALL LOT CORNERS WILL BE MONUMENTED BY A 1/2" X 18" REBAR WITH ALUMINUM CAP MARKED "L.S. 7322". LOT CORNERS AND BOUNDARY CORNERS ALONG THE SIDELINES OF THE PUBLIC STREETS WILL BE MONUMENTED BY A DISC MARKED "L.S. 7322" SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 13.25 FEET IN THE TOP OF CURB.

NON-PLOTTABLE EASEMENT STATEMENT:
THE FOLLOWING EASEMENTS HAVE NO SPECIFIC LOCATION SET FORTH IN DOCUMENT AND ARE NOT PLOTTED HEREON:
THE SAN DIEGO GAS AND ELECTRIC EASEMENT RECORDED NOVEMBER 15, 2000 AS FILE NO. 2000-0621780 OF OFFICIAL RECORDS.
A PORTION OF THE SAN DIEGO GAS AND ELECTRIC EASEMENT RECORDED OCTOBER 28, 2004 AS FILE NO. 2004-1019564 OF OFFICIAL RECORDS. (SEE EASEMENT LEGEND ON SHEET 2 FOR PLOTTABLE PORTION OF EASEMENT)

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R:\0817\hmsa\14 V2 A MAP SHIT 003.dwg[2167] May-18-2006: 11:38 W.O. 25-366
(658) 558-4500 - FAX (658) 558-1414







CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP
INDEX SHEET

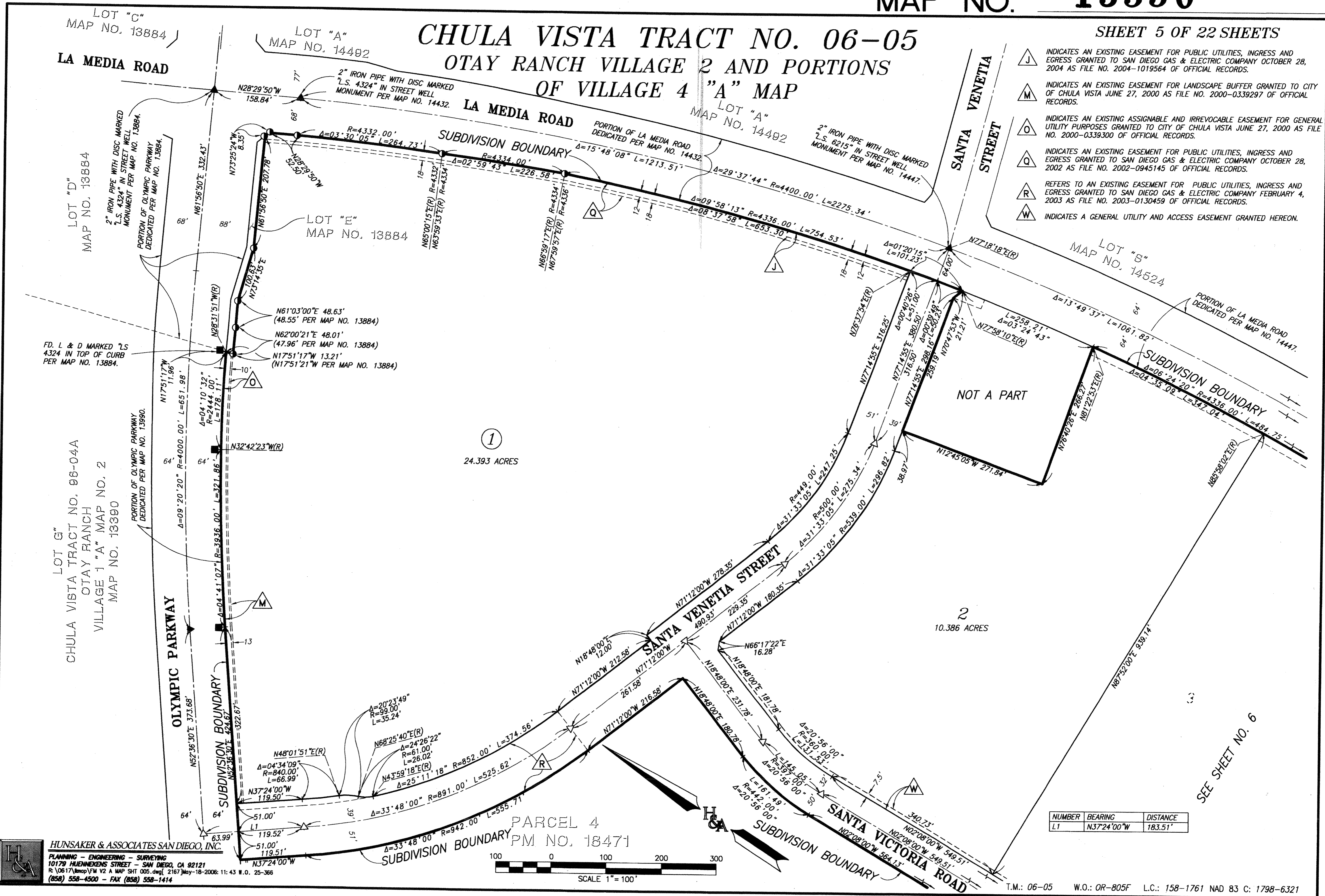
INDEX SHEET LEGEND:
— INDICATES SUBDIVISION BOUNDARY.
5 INDICATES SHEET NUMBER (THIS SHEET ONLY).
INDICATES SHEET LIMITS (THIS SHEET ONLY).
1 33 INDICATES FIRST AND LAST LOT NUMBER.



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CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP

-  INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY OCTOBER 28, 2004 AS FILE NO. 2004-1019564 OF OFFICIAL RECORDS.
-  INDICATES AN EXISTING EASEMENT FOR LANDSCAPE BUFFER GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339297 OF OFFICIAL RECORDS.
-  INDICATES AN EXISTING ASSIGNABLE AND IRREVOCABLE EASEMENT FOR GENERAL UTILITY PURPOSES GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339300 OF OFFICIAL RECORDS.
-  INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY OCTOBER 28, 2002 AS FILE NO. 2002-0945145 OF OFFICIAL RECORDS.
-  REFERS TO AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY FEBRUARY 4, 2003 AS FILE NO. 2003-0130459 OF OFFICIAL RECORDS.
-  INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.

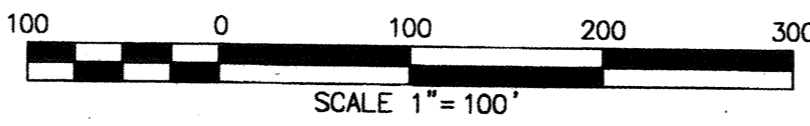


①
24.393 ACRES

②
10.386 ACRES

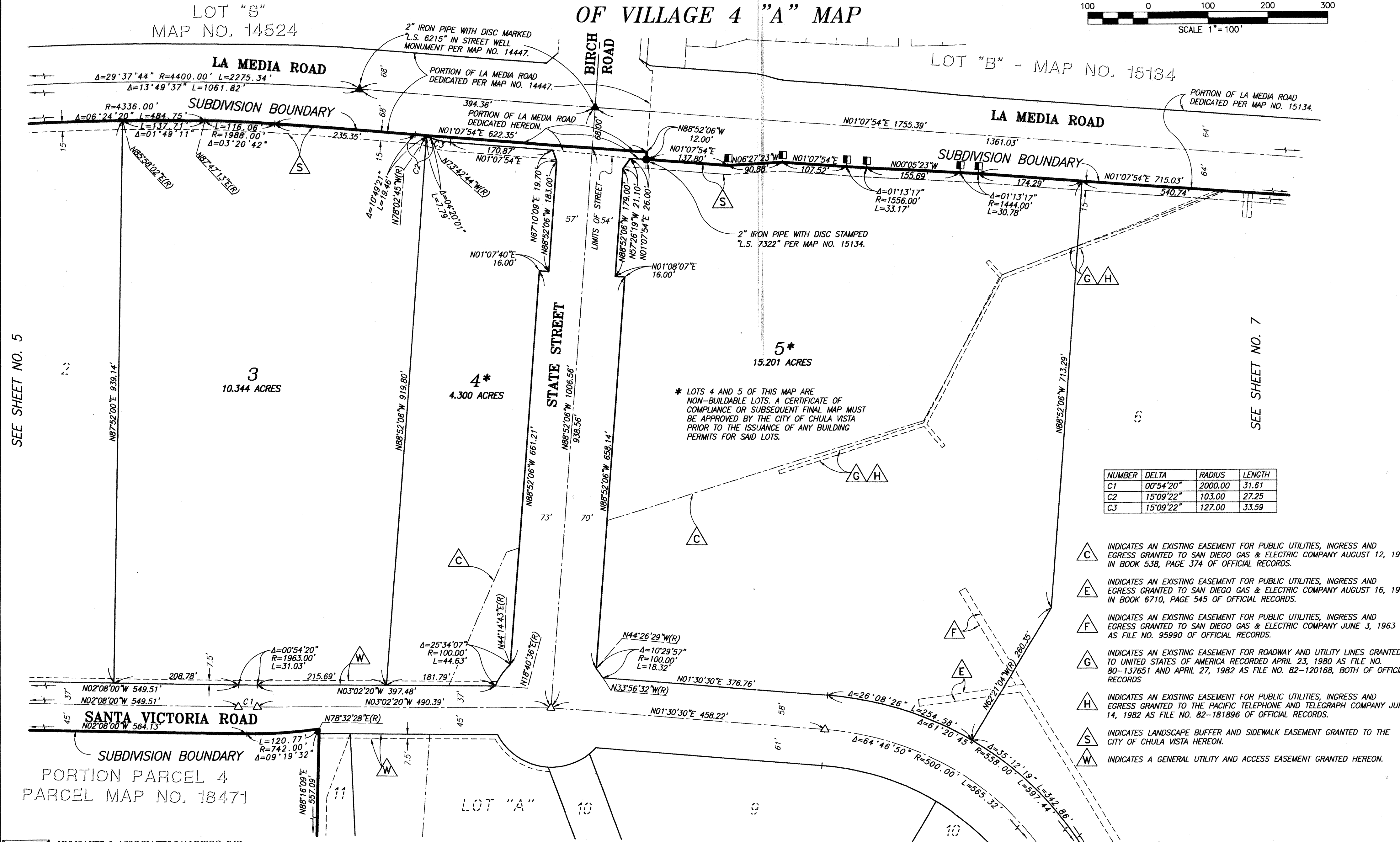
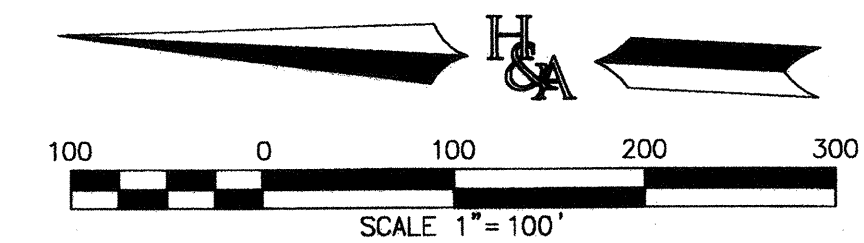
SEE SHEET NO. 6

NUMBER	BEARING	DISTANCE
L1	N37°24'00"W	183.51'



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CHULA VISTA TRACT NO. 06-05 OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE 4 "A" MAP



NUMBER	DELTA	RADIUS	LENGTH
C1	00°54'20"	2000.00	31.61
C2	15°09'22"	103.00	27.25
C3	15°09'22"	127.00	33.59

- C** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 12, 1936 IN BOOK 538, PAGE 374 OF OFFICIAL RECORDS.
- E** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 16, 1957 IN BOOK 6710, PAGE 545 OF OFFICIAL RECORDS.
- F** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY JUNE 3, 1963 AS FILE NO. 95990 OF OFFICIAL RECORDS.
- G** INDICATES AN EXISTING EASEMENT FOR ROADWAY AND UTILITY LINES GRANTED TO UNITED STATES OF AMERICA RECORDED APRIL 23, 1980 AS FILE NO. 80-137651 AND APRIL 27, 1982 AS FILE NO. 82-120168, BOTH OF OFFICIAL RECORDS
- H** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY JUNE 14, 1982 AS FILE NO. 82-181896 OF OFFICIAL RECORDS.
- S** INDICATES LANDSCAPE BUFFER AND SIDEWALK EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- W** INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.

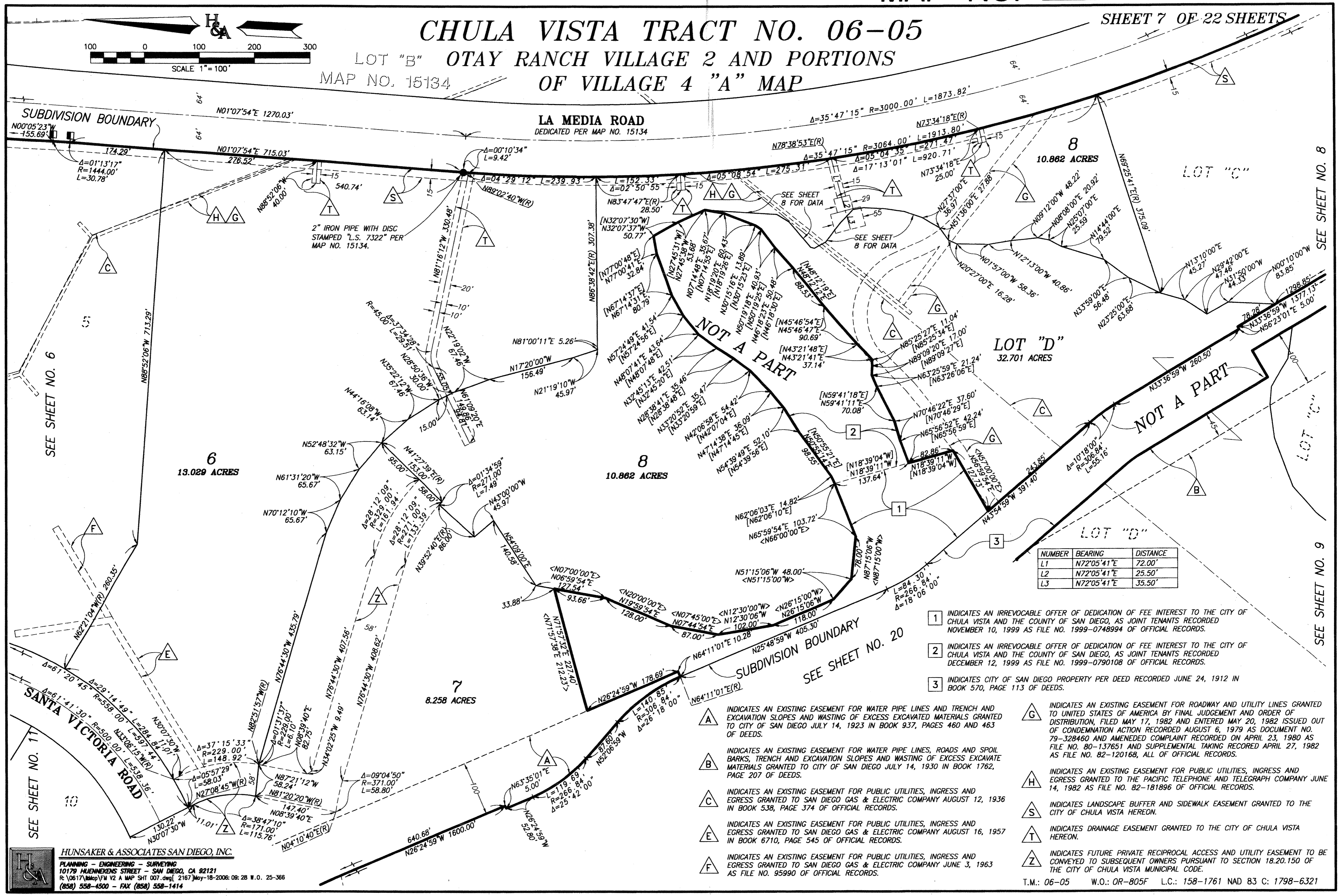
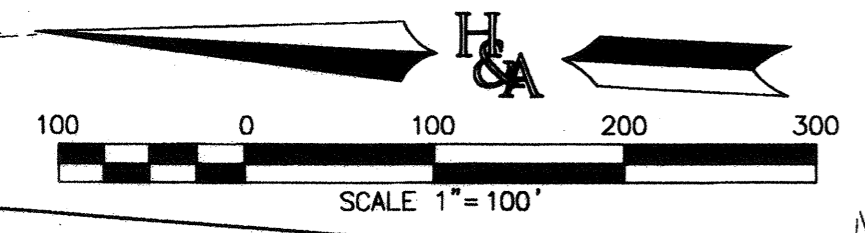
SEE SHEET NO. 5

SEE SHEET NO. 7

* LOTS 4 AND 5 OF THIS MAP ARE NON-BUILDABLE LOTS. A CERTIFICATE OF COMPLIANCE OR SUBSEQUENT FINAL MAP MUST BE APPROVED BY THE CITY OF CHULA VISTA PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS FOR SAID LOTS.

CHULA VISTA TRACT NO. 06-05

LOT "B" OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE 4 "A" MAP



NUMBER	BEARING	DISTANCE
L1	N72°05'41"E	72.00'
L2	N72°05'41"E	25.50'
L3	N72°05'41"E	35.50'

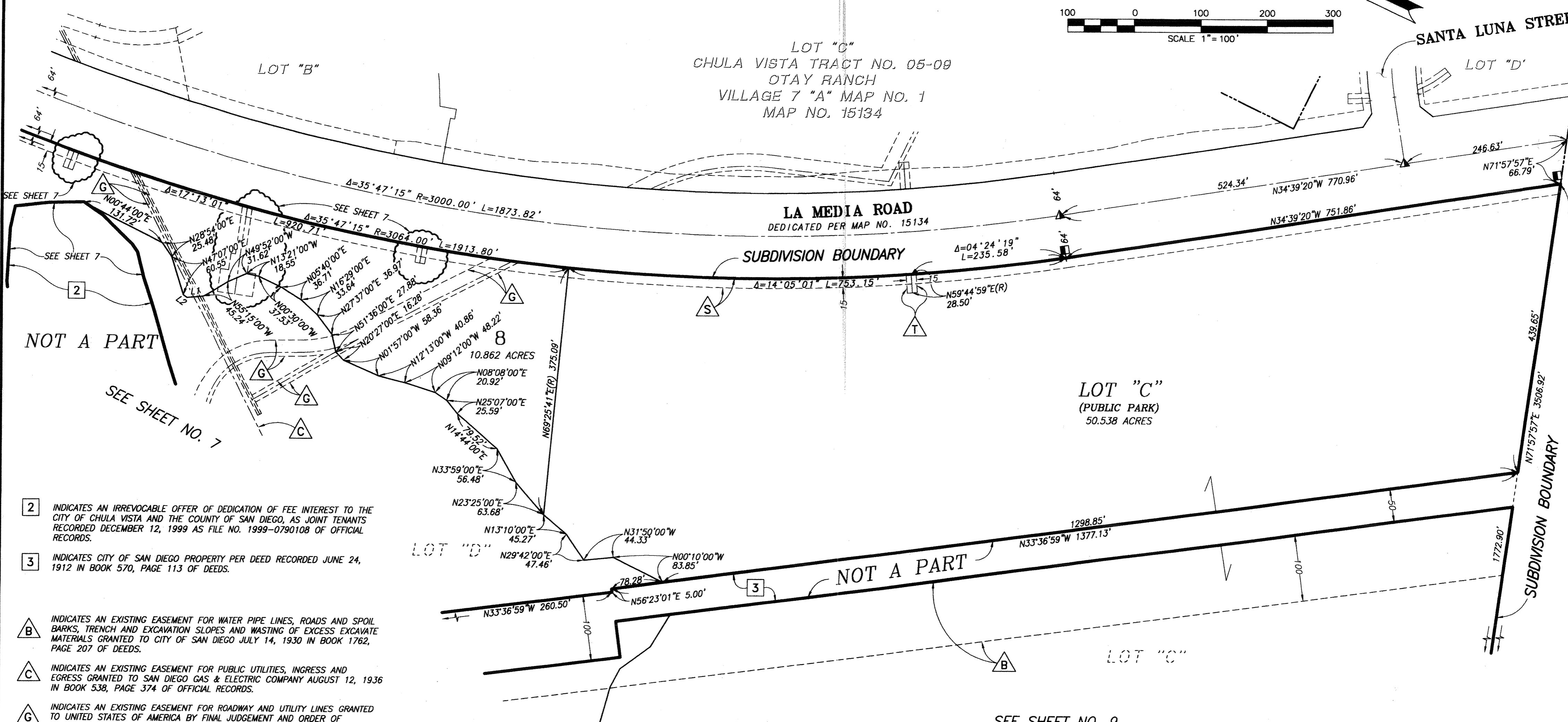
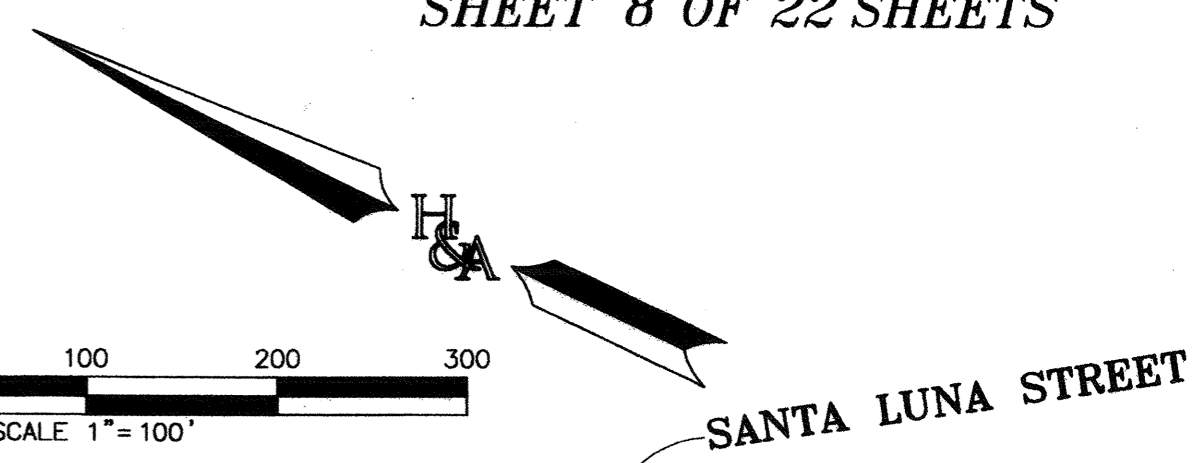
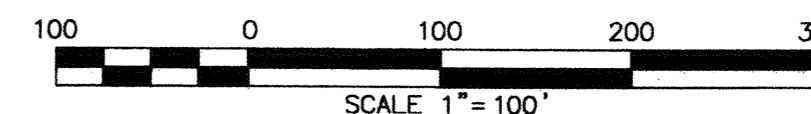
- 1 INDICATES AN IRREVOCABLE OFFER OF DEDICATION OF FEE INTEREST TO THE CITY OF CHULA VISTA AND THE COUNTY OF SAN DIEGO, AS JOINT TENANTS RECORDED NOVEMBER 10, 1999 AS FILE NO. 1999-0748994 OF OFFICIAL RECORDS.
- 2 INDICATES AN IRREVOCABLE OFFER OF DEDICATION OF FEE INTEREST TO THE CITY OF CHULA VISTA AND THE COUNTY OF SAN DIEGO, AS JOINT TENANTS RECORDED DECEMBER 12, 1999 AS FILE NO. 1999-0790108 OF OFFICIAL RECORDS.
- 3 INDICATES CITY OF SAN DIEGO PROPERTY PER DEED RECORDED JUNE 24, 1912 IN BOOK 570, PAGE 113 OF DEEDS.

- A INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES AND TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATED MATERIALS GRANTED TO CITY OF SAN DIEGO JULY 14, 1923 IN BOOK 937, PAGES 460 AND 463 OF DEEDS.
- B INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES, ROADS AND SPOIL BARKS, TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATED MATERIALS GRANTED TO CITY OF SAN DIEGO JULY 14, 1930 IN BOOK 1762, PAGE 207 OF DEEDS.
- C INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 12, 1936 IN BOOK 538, PAGE 374 OF OFFICIAL RECORDS.
- E INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 16, 1957 IN BOOK 6710, PAGE 545 OF OFFICIAL RECORDS.
- F INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY JUNE 3, 1963 AS FILE NO. 95990 OF OFFICIAL RECORDS.
- G INDICATES AN EXISTING EASEMENT FOR ROADWAY AND UTILITY LINES GRANTED TO UNITED STATES OF AMERICA BY FINAL JUDGEMENT AND ORDER OF DISTRIBUTION, FILED MAY 17, 1982 AND ENTERED MAY 20, 1982 ISSUED OUT OF CONDEMNATION ACTION RECORDED AUGUST 6, 1979 AS DOCUMENT NO. 79-328460 AND AMENDED COMPLAINT RECORDED APRIL 23, 1980 AS FILE NO. 80-137651 AND SUPPLEMENTAL TAKING RECORDED APRIL 27, 1982 AS FILE NO. 82-120168, ALL OF OFFICIAL RECORDS.
- H INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY JUNE 14, 1982 AS FILE NO. 82-181896 OF OFFICIAL RECORDS.
- S INDICATES LANDSCAPE BUFFER AND SIDEWALK EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- T INDICATES DRAINAGE EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- Z INDICATES FUTURE PRIVATE RECIPROCAL ACCESS AND UTILITY EASEMENT TO BE CONVEYED TO SUBSEQUENT OWNERS PURSUANT TO SECTION 18.20.150 OF THE CITY OF CHULA VISTA MUNICIPAL CODE.

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T.M.: 06-05 W.O.: OR-805F L.C.: 158-1761 NAD 83 C: 1798-6321

CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP



- 2 INDICATES AN IRREVOCABLE OFFER OF DEDICATION OF FEE INTEREST TO THE CITY OF CHULA VISTA AND THE COUNTY OF SAN DIEGO, AS JOINT TENANTS RECORDED DECEMBER 12, 1999 AS FILE NO. 1999-0790108 OF OFFICIAL RECORDS.
- 3 INDICATES CITY OF SAN DIEGO PROPERTY PER DEED RECORDED JUNE 24, 1912 IN BOOK 570, PAGE 113 OF DEEDS.

- B INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES, ROADS AND SPOIL BANKS, TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATE MATERIALS GRANTED TO CITY OF SAN DIEGO JULY 14, 1930 IN BOOK 1762, PAGE 207 OF DEEDS.
- C INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 12, 1936 IN BOOK 538, PAGE 374 OF OFFICIAL RECORDS.
- G INDICATES AN EXISTING EASEMENT FOR ROADWAY AND UTILITY LINES GRANTED TO UNITED STATES OF AMERICA BY FINAL JUDGEMENT AND ORDER OF DISTRIBUTION, FILED MAY 17, 1982 AND ENTERED MAY 20, 1982 ISSUED OUT OF CONDEMNATION ACTION RECORDED AUGUST 6, 1979 AS DOCUMENT NO. 79-328460 AND AMENDED COMPLAINT RECORDED ON APRIL 23, 1980 AS FILE NO. 80-137651 AND SUPPLEMENTAL TAKING RECORDED APRIL 27, 1982 AS FILE NO. 82-120168, ALL OF OFFICIAL RECORDS.
- S INDICATES A LANDSCAPE BUFFER AND SIDEWALK EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- T INDICATES A DRAINAGE EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.

NUMBER	BEARING	DISTANCE
L1	N31°56'00"W	23.86'
L2	N12°15'00"E	6.73'

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CHULA VISTA TRACT NO. 06-05
 OTAY RANCH VILLAGE 2 AND PORTIONS
 OF VILLAGE 4 "A" MAP

- B** INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES, ROADS AND SPOIL BARKS, TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATE MATERIALS GRANTED TO CITY OF SAN DIEGO JULY 14, 1930 IN BOOK 1762, PAGE 207 OF DEEDS.
- C** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 12, 1936 IN BOOK 538, PAGE 374 OF OFFICIAL RECORDS.
- T** INDICATES A DRAINAGE EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- 3** INDICATES CITY OF SAN DIEGO PROPERTY PER DEED RECORDED JUNE 24, 1912 IN BOOK 570, PAGE 113 OF DEEDS.

SEE SHEET NO. 20

SEE SHEET NO. 20

SEE SHEET NO. 8

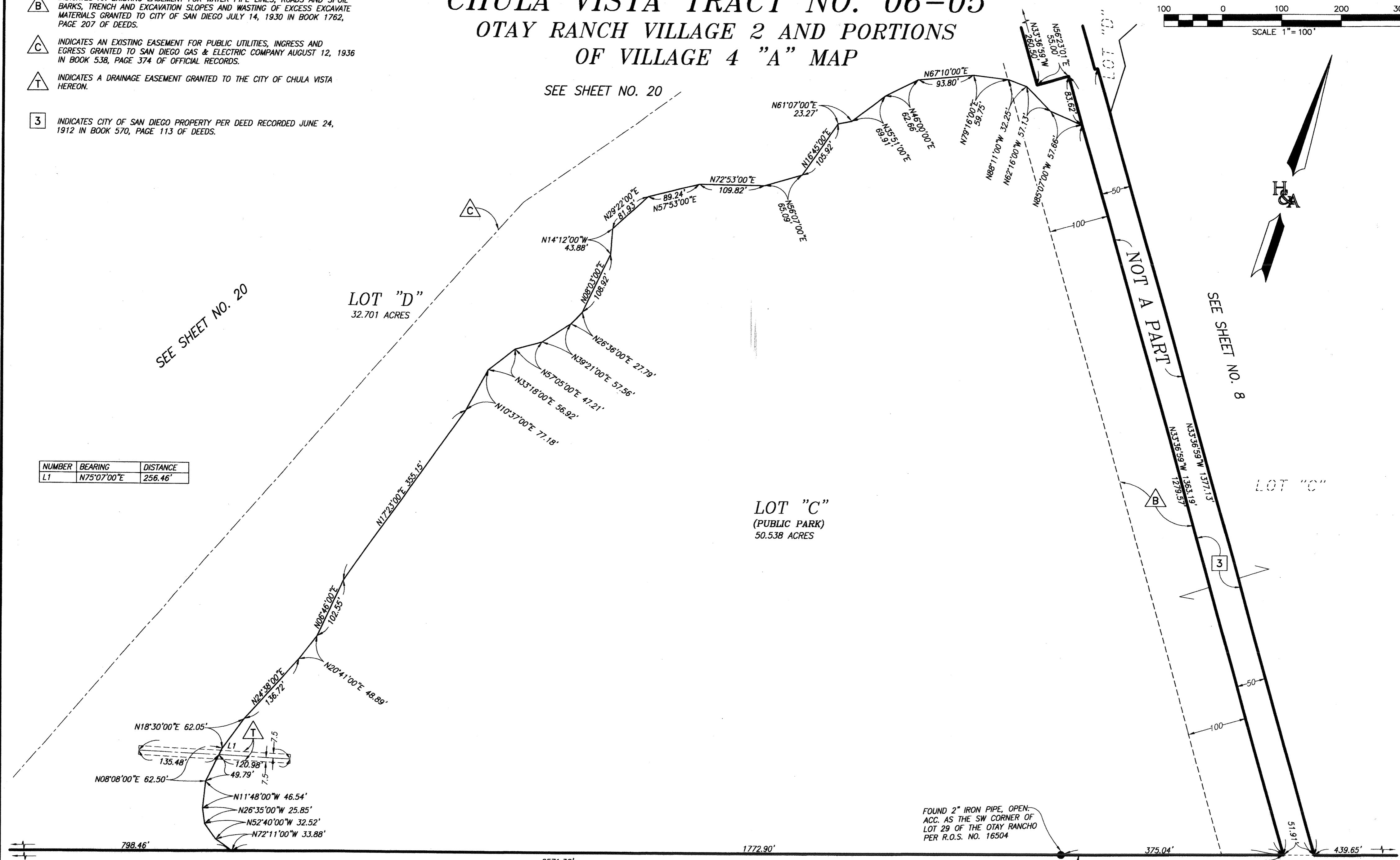
LOT "D"
 32.701 ACRES

LOT "C"
 (PUBLIC PARK)
 50.538 ACRES

NOT A PART

LOT "C"

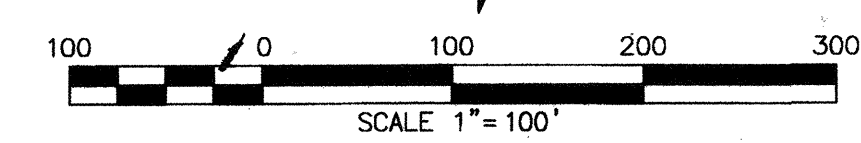
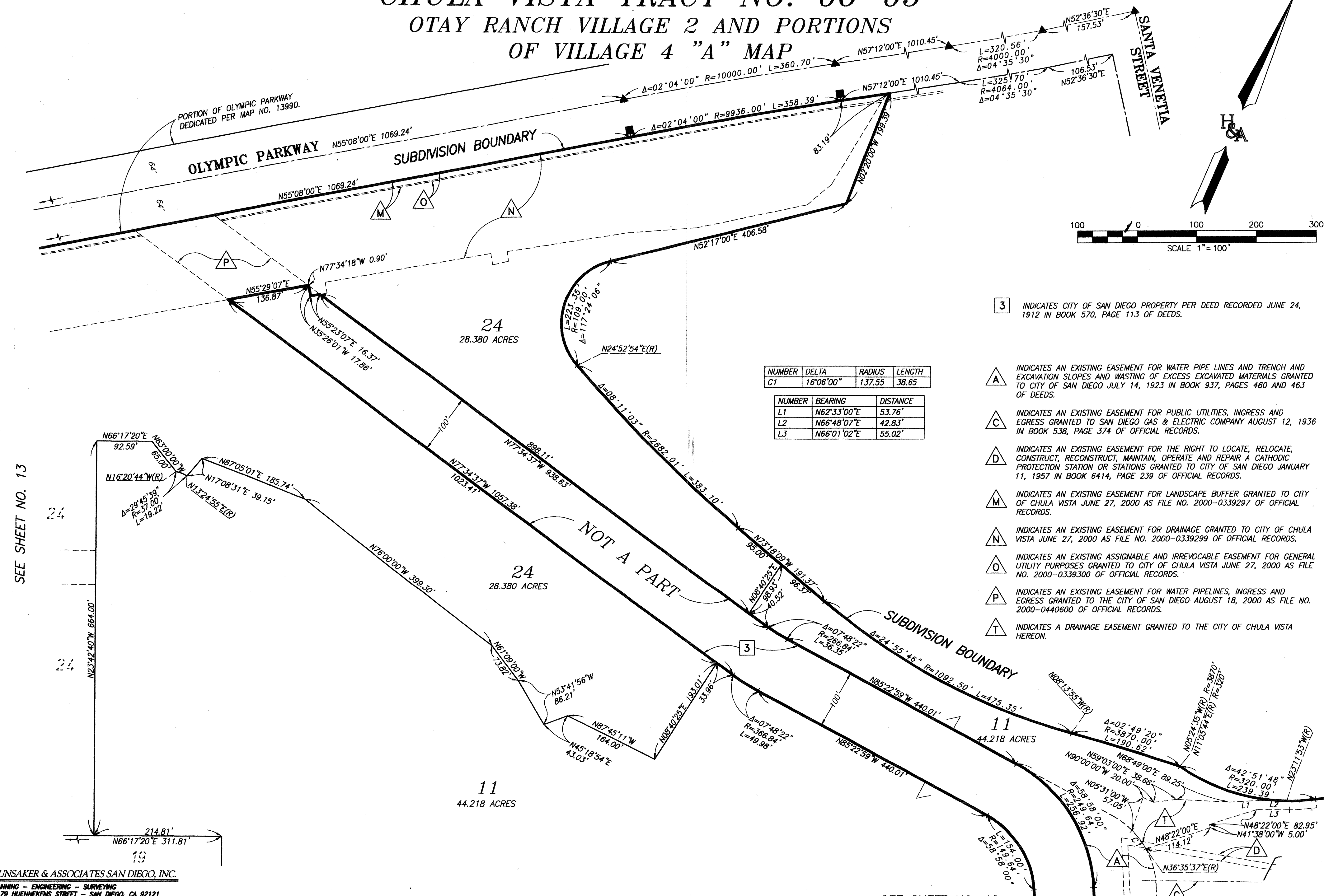
NUMBER	BEARING	DISTANCE
L1	N75°07'00"E	256.46'



FOUND 2" IRON PIPE, OPEN-ACC. AS THE SW CORNER OF LOT 29 OF THE OTAY RANCHO PER R.O.S. NO. 16504

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CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP



NUMBER	DELTA	RADIUS	LENGTH
C1	16°06'00"	137.55	38.65

NUMBER	BEARING	DISTANCE
L1	N62°33'00"E	53.76'
L2	N66°48'07"E	42.83'
L3	N66°01'02"E	55.02'

- 3 INDICATES CITY OF SAN DIEGO PROPERTY PER DEED RECORDED JUNE 24, 1912 IN BOOK 570, PAGE 113 OF DEEDS.
- A INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES AND TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATED MATERIALS GRANTED TO CITY OF SAN DIEGO JULY 14, 1923 IN BOOK 937, PAGES 460 AND 463 OF DEEDS.
- C INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 12, 1936 IN BOOK 538, PAGE 374 OF OFFICIAL RECORDS.
- D INDICATES AN EXISTING EASEMENT FOR THE RIGHT TO LOCATE, RELOCATE, CONSTRUCT, RECONSTRUCT, MAINTAIN, OPERATE AND REPAIR A CATHODIC PROTECTION STATION OR STATIONS GRANTED TO CITY OF SAN DIEGO JANUARY 11, 1957 IN BOOK 6414, PAGE 239 OF OFFICIAL RECORDS.
- M INDICATES AN EXISTING EASEMENT FOR LANDSCAPE BUFFER GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339297 OF OFFICIAL RECORDS.
- N INDICATES AN EXISTING EASEMENT FOR DRAINAGE GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339299 OF OFFICIAL RECORDS.
- O INDICATES AN EXISTING ASSIGNABLE AND IRREVOCABLE EASEMENT FOR GENERAL UTILITY PURPOSES GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339300 OF OFFICIAL RECORDS.
- P INDICATES AN EXISTING EASEMENT FOR WATER PIPELINES, INGRESS AND EGRESS GRANTED TO THE CITY OF SAN DIEGO AUGUST 18, 2000 AS FILE NO. 2000-0440600 OF OFFICIAL RECORDS.
- T INDICATES A DRAINAGE EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.

SEE SHEET NO. 13

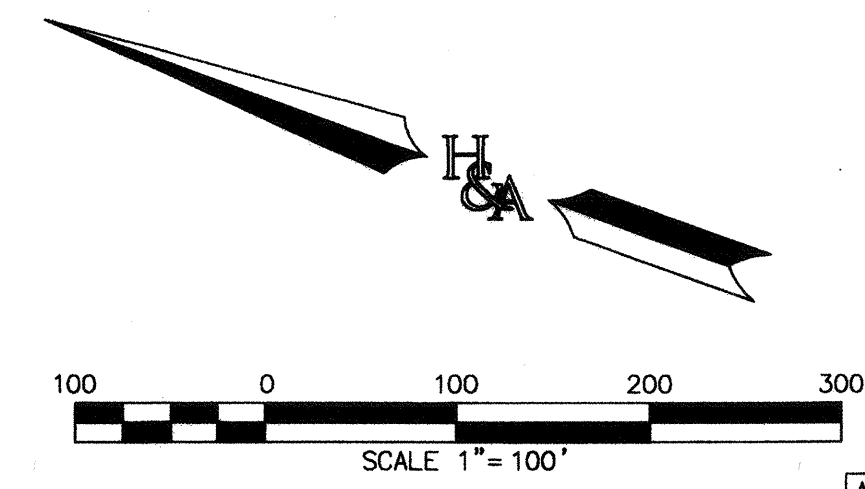
SEE SHEET NO. 11

SEE SHEET NO. 12

T.M.: 06-05 W.O.: OR-805F L.C.: 158-1761 NAD 83 C: 1798-6321

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R:\0617\Map\FM V2 A MAP SHIT 010.dwg [2167] May-22-2006: 16:03 W.O. 25-366
(858) 558-4500 - FAX (858) 558-1414

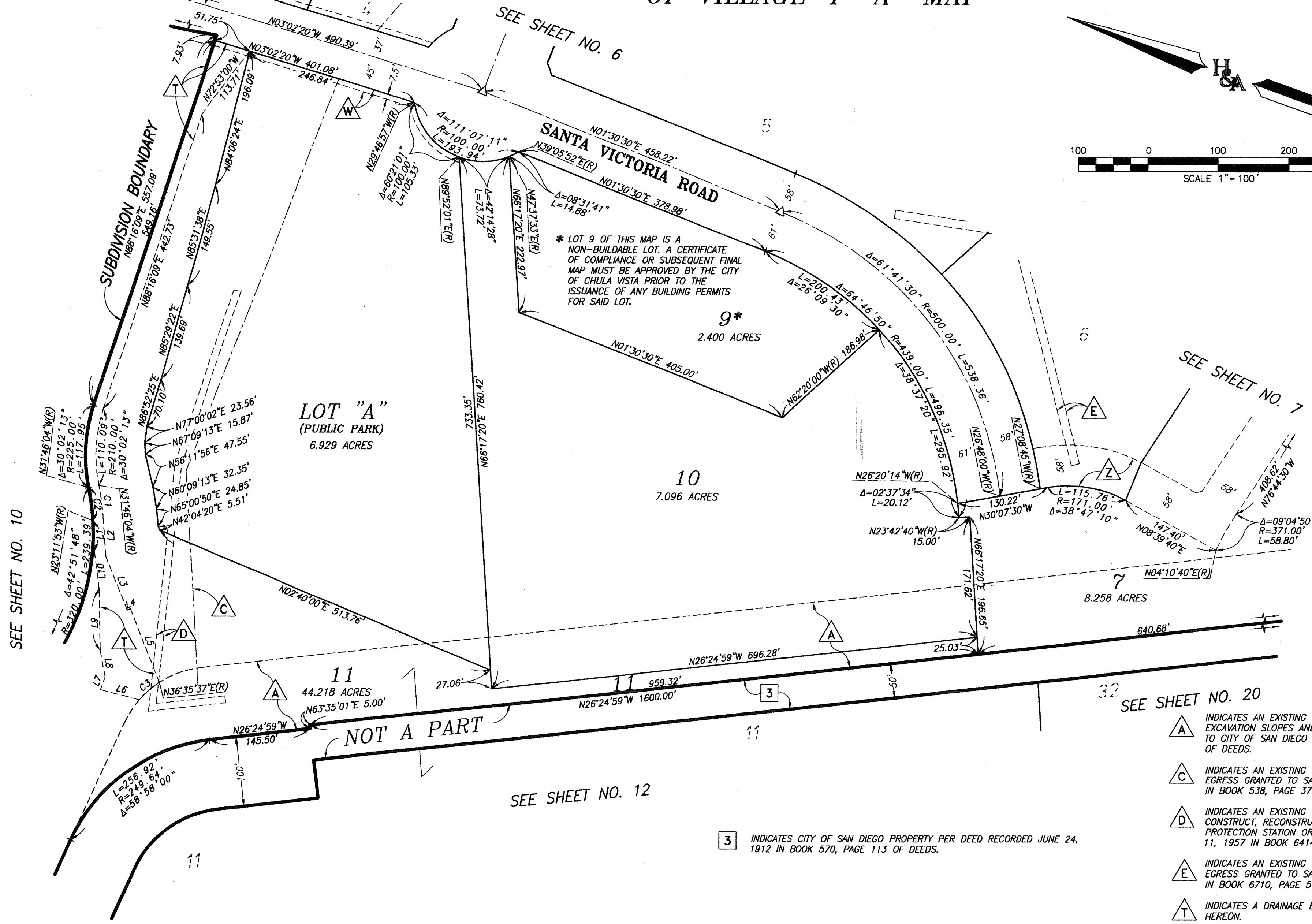
CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP



NUMBER	DELTA	RADIUS	LENGTH
C1	07°47'07"	335.00	45.52
C2	08°34'11"	320.00	47.86
C3	16°06'00"	137.55	38.65

NUMBER	BEARING	DISTANCE
L1	N66°48'07"E	42.83'
L2	N66°01'02"E	55.02'
L3	N48°22'00"E	82.95'
L4	N41°38'00"W	5.00'
L5	N48°22'00"E	114.12'
L6	N05°31'00"W	57.05'
L7	N90°00'00"E	20.00'
L8	N59°03'00"E	38.68'
L9	N68°49'00"E	89.25'
L10	N62°33'00"E	53.76'

* LOT 9 OF THIS MAP IS A NON-BUILDABLE LOT. A CERTIFICATE OF COMPLIANCE OR SUBSEQUENT FINAL MAP MUST BE APPROVED BY THE CITY OF CHULA VISTA PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS FOR SAID LOT.



SEE SHEET NO. 10

SEE SHEET NO. 12

SEE SHEET NO. 20

- A** INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES AND TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATED MATERIALS GRANTED TO CITY OF SAN DIEGO JULY 14, 1923 IN BOOK 937, PAGES 460 AND 463 OF DEEDS.
- C** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 12, 1936 IN BOOK 538, PAGE 374 OF OFFICIAL RECORDS.
- D** INDICATES AN EXISTING EASEMENT FOR THE RIGHT TO LOCATE, RELOCATE, CONSTRUCT, RECONSTRUCT, MAINTAIN, OPERATE AND REPAIR A CATHODIC PROTECTION STATION OR STATIONS GRANTED TO CITY OF SAN DIEGO JANUARY 11, 1957 IN BOOK 6414, PAGE 239 OF OFFICIAL RECORDS.
- E** INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 16, 1957 IN BOOK 6710, PAGE 545 OF OFFICIAL RECORDS.
- T** INDICATES A DRAINAGE EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- W** INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED TO THE CITY OF CHULA VISTA HEREON.
- Z** INDICATES FUTURE PRIVATE RECIPROCAL ACCESS AND UTILITY EASEMENT TO BE CONVEYED TO SUBSEQUENT OWNERS PURSUANT TO SECTION 18.20.150 OF THE CITY OF CHULA VISTA MUNICIPAL CODE.

3 INDICATES CITY OF SAN DIEGO PROPERTY PER DEED RECORDED JUNE 24, 1912 IN BOOK 570, PAGE 113 OF DEEDS.

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
PLANNING - ENGINEERING - SURVEYING
10179 HUENNEKENS STREET - SAN DIEGO, CA 92121
R:\0617\map\FM V2 A MAP SHT 011.dwg 2167 May-22-2006: 14: 55 W.O. 25-366
(858) 558-4500 - FAX (858) 558-1414

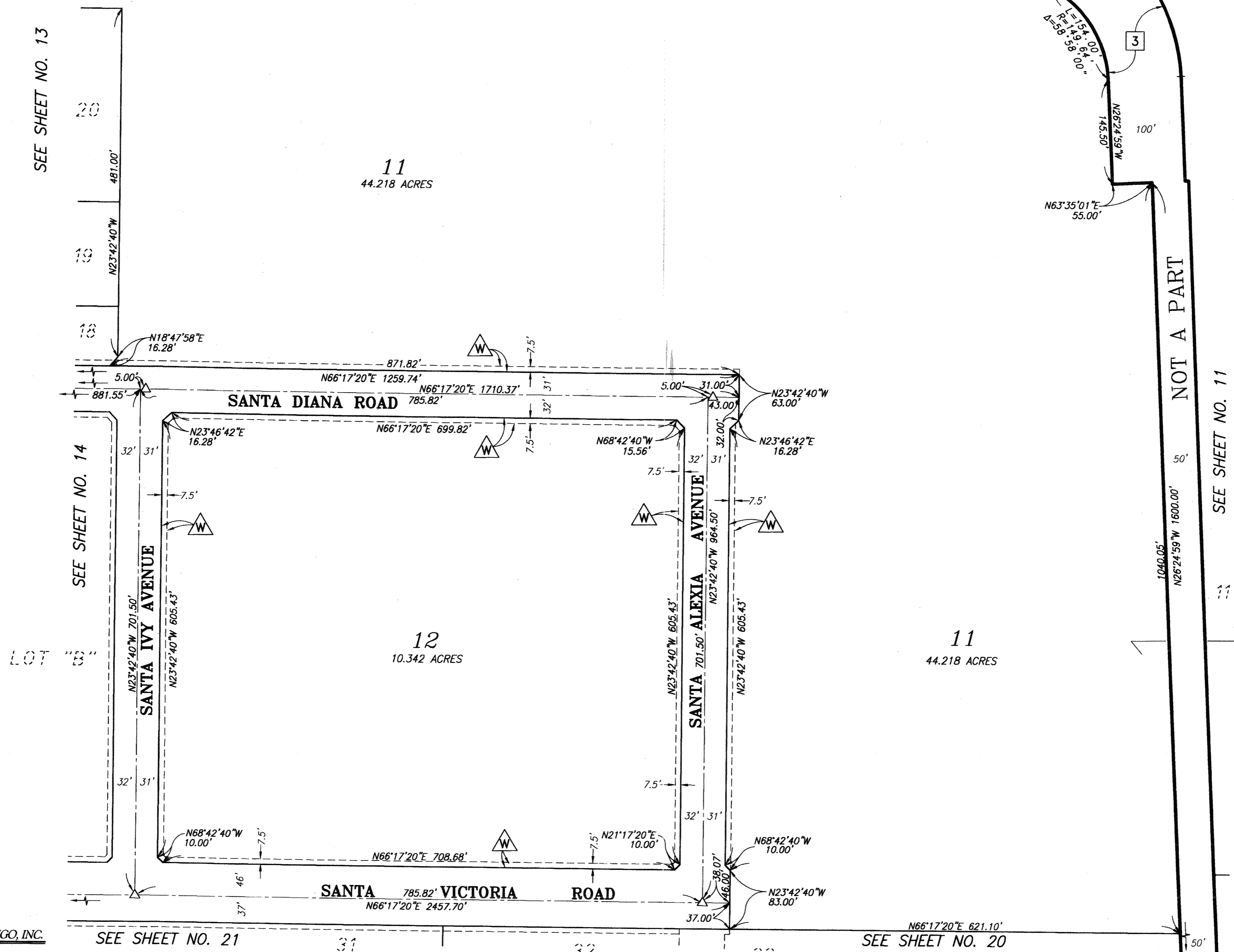
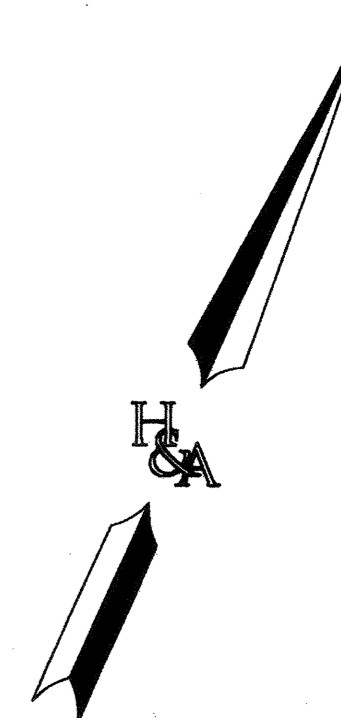
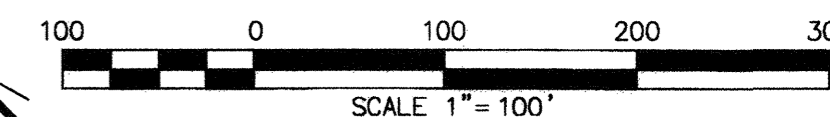
T.M.: 06-05 W.O.: OR-805F L.C.: 158-1761 NAD 83 C: 1798-6321

CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP

INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.

INDICATES CITY OF SAN DIEGO PROPERTY PER DEED RECORDED JUNE 24, 1912 IN BOOK 570, PAGE 113 OF DEEDS.

11 SEE SHEET NO. 10

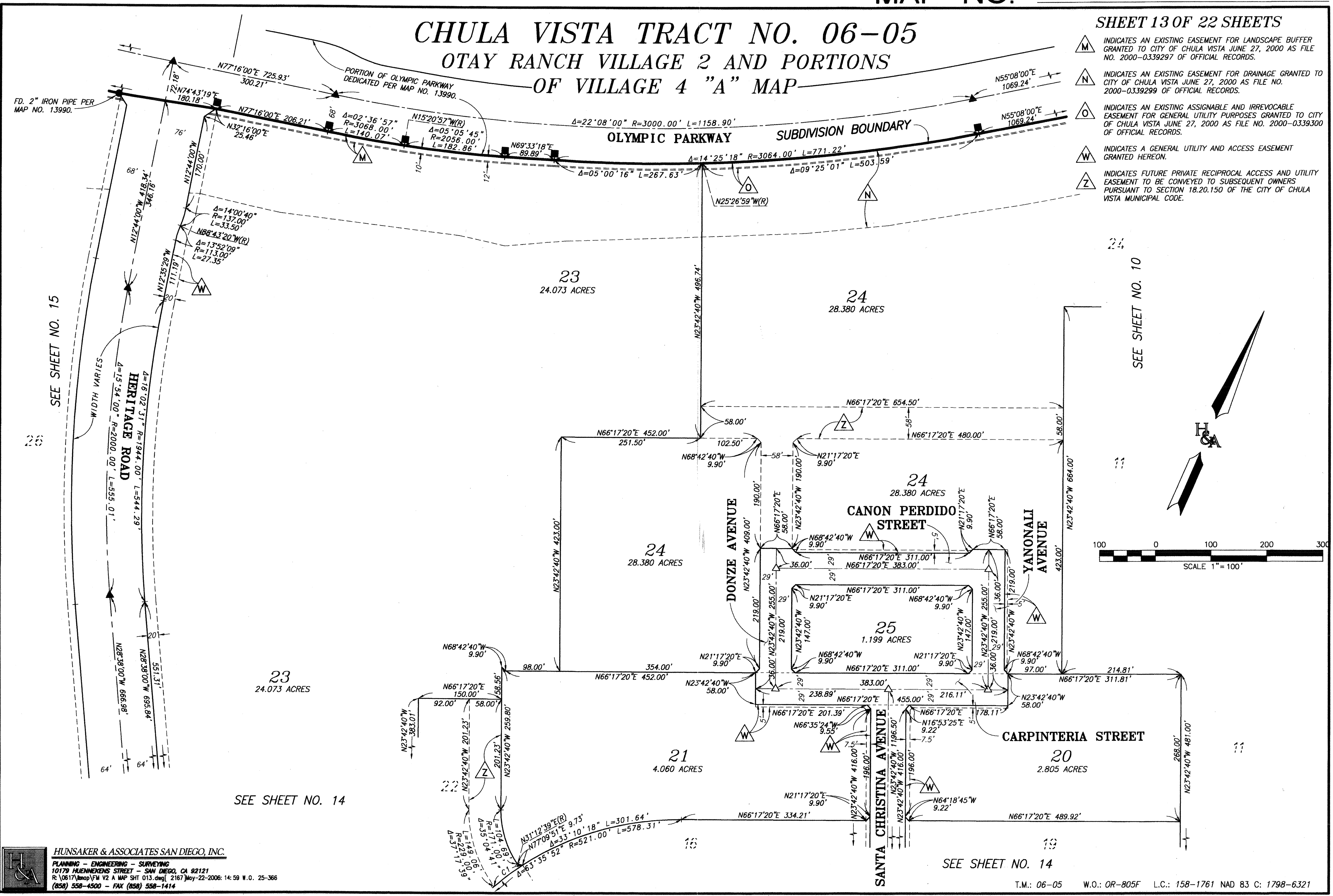


HUNSAKER & ASSOCIATES SAN DIEGO, INC.
PLANNING - ENGINEERING - SURVEYING
10179 HILLENBERG STREET - SAN DIEGO, CA 92121
R:\0817\Map\FM V2 A MAP SHIT 012.dwg | 2167 | May-18-2006 09:26 W.O. 25-366
(656) 558-4500 - FAX (656) 558-1414

CHULA VISTA TRACT NO. 06-05 OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE 4 "A" MAP

- INDICATES AN EXISTING EASEMENT FOR LANDSCAPE BUFFER GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339297 OF OFFICIAL RECORDS.
- INDICATES AN EXISTING EASEMENT FOR DRAINAGE GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339299 OF OFFICIAL RECORDS.
- INDICATES AN EXISTING ASSIGNABLE AND IRREVOCABLE EASEMENT FOR GENERAL UTILITY PURPOSES GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339300 OF OFFICIAL RECORDS.
- INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.
- INDICATES FUTURE PRIVATE RECIPROCAL ACCESS AND UTILITY EASEMENT TO BE CONVEYED TO SUBSEQUENT OWNERS PURSUANT TO SECTION 18.20.150 OF THE CITY OF CHULA VISTA MUNICIPAL CODE.

FD. 2" IRON PIPE PER MAP NO. 13990.



SEE SHEET NO. 15

SEE SHEET NO. 10

SEE SHEET NO. 14

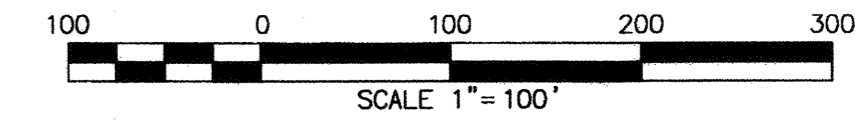
SEE SHEET NO. 14

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
 PLANNING - ENGINEERING - SURVEYING
 10179 HILCHENKENS STREET - SAN DIEGO, CA 92121
 R. (0617) (map) V12 A MAP SHT 013.dwg | 2167 May-22-2006: 14:59 W.O. 25-366
 (858) 558-4500 - FAX (858) 558-1414

CHULA VISTA TRACT NO. 06-05 OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE 4 "A" MAP

INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.
 INDICATES FUTURE PRIVATE RECIPROCAL ACCESS AND UTILITY EASEMENT TO BE CONVEYED TO SUBSEQUENT OWNERS PURSUANT TO SECTION 18.20.150 OF THE CITY OF CHULA VISTA MUNICIPAL CODE.

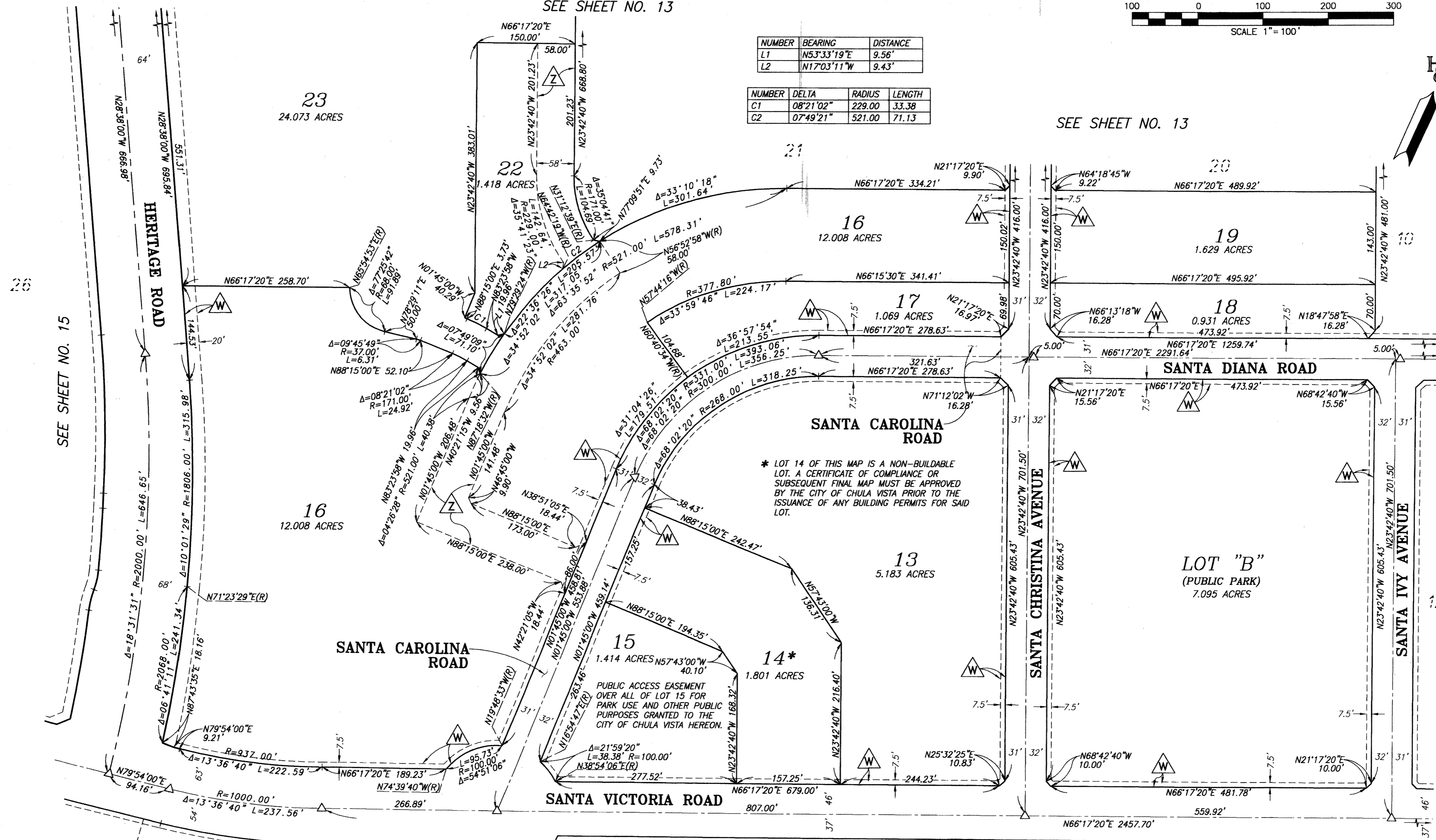
SEE SHEET NO. 13



NUMBER	BEARING	DISTANCE
L1	N53°33'19"E	9.56'
L2	N17°03'11"W	9.43'

NUMBER	DELTA	RADIUS	LENGTH
C1	08°21'02"	229.00	33.38
C2	07°49'21"	521.00	71.13

SEE SHEET NO. 13



SEE SHEET NO. 15

SEE SHEET NO. 12

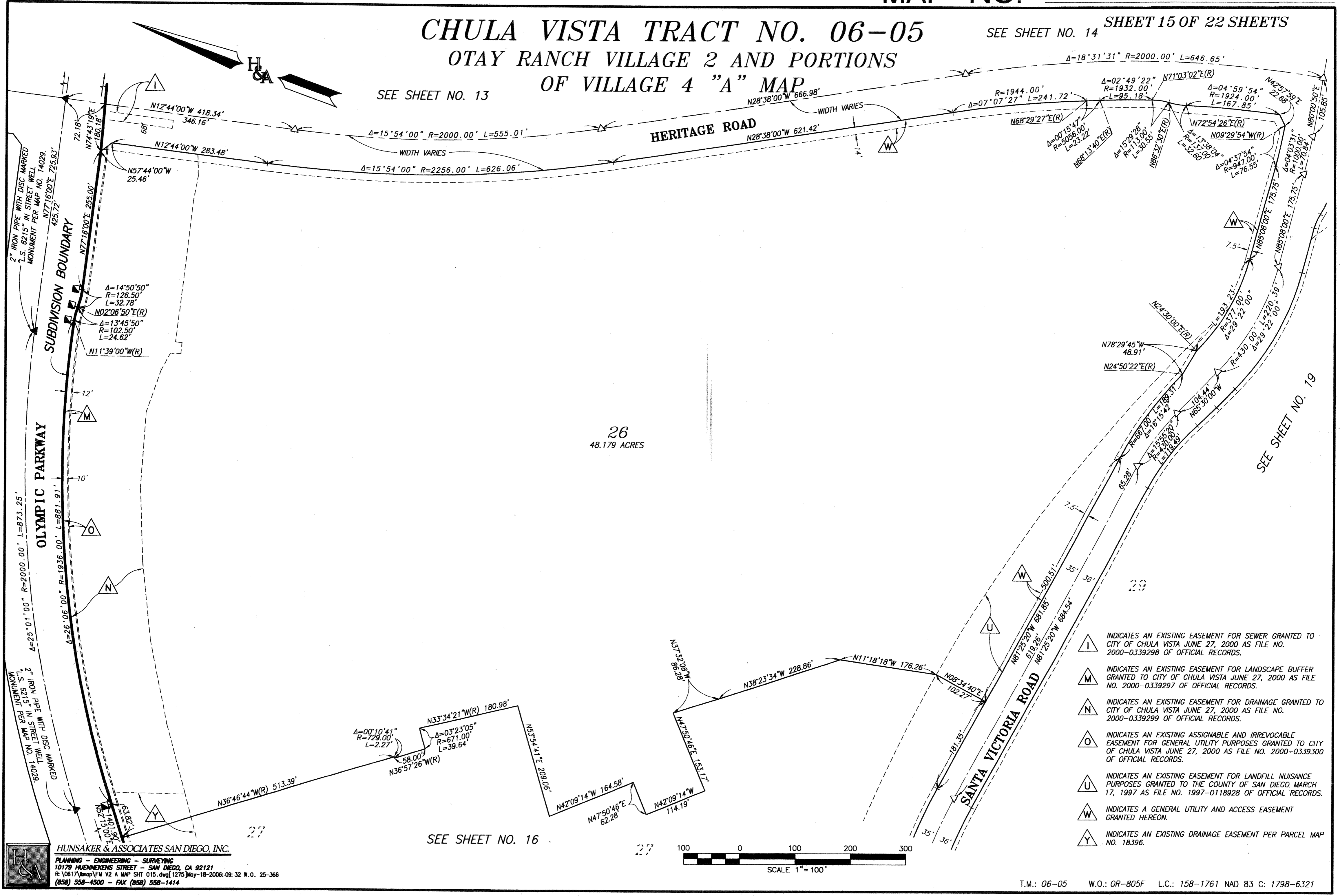
SEE SHEET NO. 21

HUNSAKER & ASSOCIATES SAN DIEGO, INC.
 PLANNING - ENGINEERING - SURVEYING
 10179 HUENNEKENS STREET - SAN DIEGO, CA 92121
 R:\0617\hmap\FM V2 A MAP SH1 014.dwg [2167] May-22-2006: 15:02 W.O. 25-366
 (658) 558-4500 - FAX (658) 558-1414

CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP

SEE SHEET NO. 14 SHEET 15 OF 22 SHEETS

SEE SHEET NO. 13

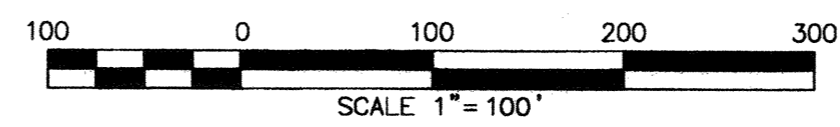


26
48.179 ACRES

SEE SHEET NO. 16

SEE SHEET NO. 19






- I INDICATES AN EXISTING EASEMENT FOR SEWER GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339298 OF OFFICIAL RECORDS.
- M INDICATES AN EXISTING EASEMENT FOR LANDSCAPE BUFFER GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339297 OF OFFICIAL RECORDS.
- N INDICATES AN EXISTING EASEMENT FOR DRAINAGE GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339299 OF OFFICIAL RECORDS.
- O INDICATES AN EXISTING ASSIGNABLE AND IRREVOCABLE EASEMENT FOR GENERAL UTILITY PURPOSES GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339300 OF OFFICIAL RECORDS.
- U INDICATES AN EXISTING EASEMENT FOR LANDFILL NUISANCE PURPOSES GRANTED TO THE COUNTY OF SAN DIEGO MARCH 17, 1997 AS FILE NO. 1997-0118928 OF OFFICIAL RECORDS.
- W INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.
- Y INDICATES AN EXISTING DRAINAGE EASEMENT PER PARCEL MAP NO. 18396.



HUNSAKER & ASSOCIATES SAN DIEGO, INC.
PLANNING - ENGINEERING - SURVEYING
10179 HUENNEKENS STREET - SAN DIEGO, CA 92121
R:\0617\map\FM V2 A MAP SH1 015.dwg [1275] May-18-2006:08:32 W.O. 25-366
(858) 558-4500 - FAX (858) 558-1414

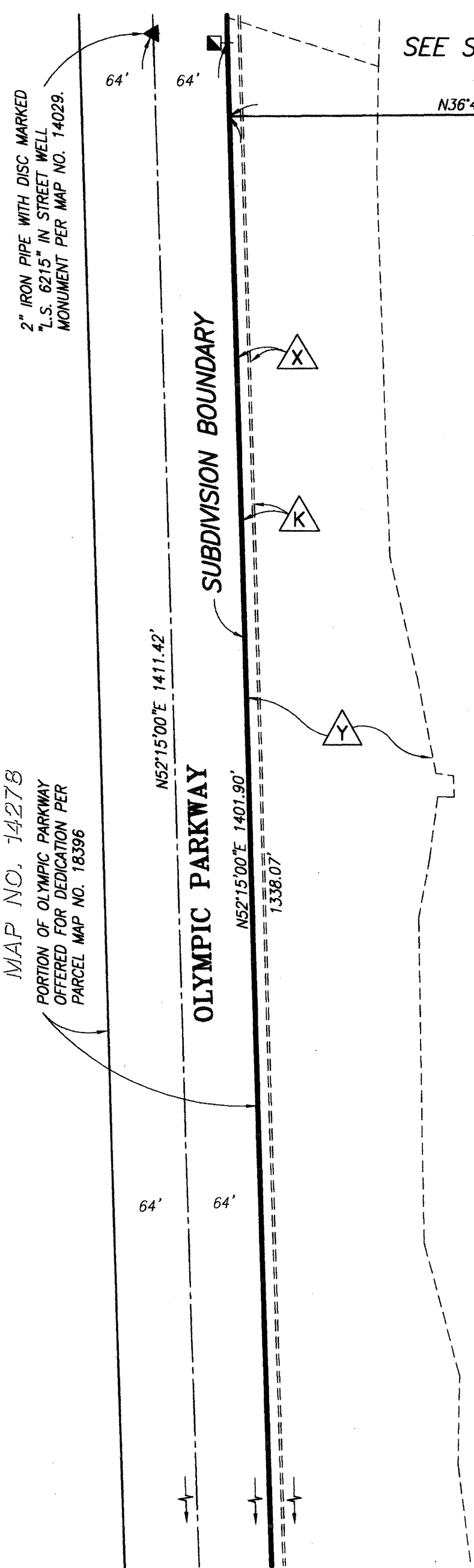
T.M.: 06-05 W.O.: OR-805F L.C.: 158-1761 NAD 83 C: 1798-6321

CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP

-  INDICATES AN EXISTING ASSIGNABLE AND IRREVOCABLE GENERAL UTILITY EASEMENT PER PARCEL MAP NO. 18396.
-  INDICATES AN EXISTING EASEMENT FOR LANDFILL NUISANCE PURPOSES GRANTED TO THE COUNTY OF SAN DIEGO MARCH 17, 1997 AS FILE NO. 1997-0118928 OF OFFICIAL RECORDS.
-  INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.
-  INDICATES LANDSCAPE BUFFER EASEMENT PER PARCEL MAP NO. 18396.
-  INDICATES DRAINAGE EASEMENT PER PARCEL MAP NO. 18396.

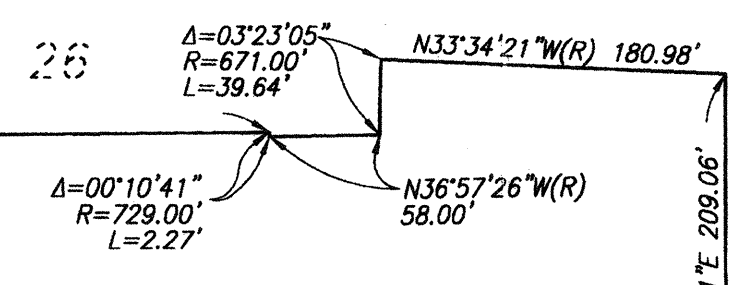
LOT "F"
 CHULA VISTA TRACT NO. 06-06A
 OTAY RANCH
 VILLAGE 1 WEST (SOUTH) "A" MAP
 NO. 1

MAP NO. 14278
 PORTION OF OLYMPIC PARKWAY
 OFFERED FOR DEDICATION PER
 PARCEL MAP NO. 18396

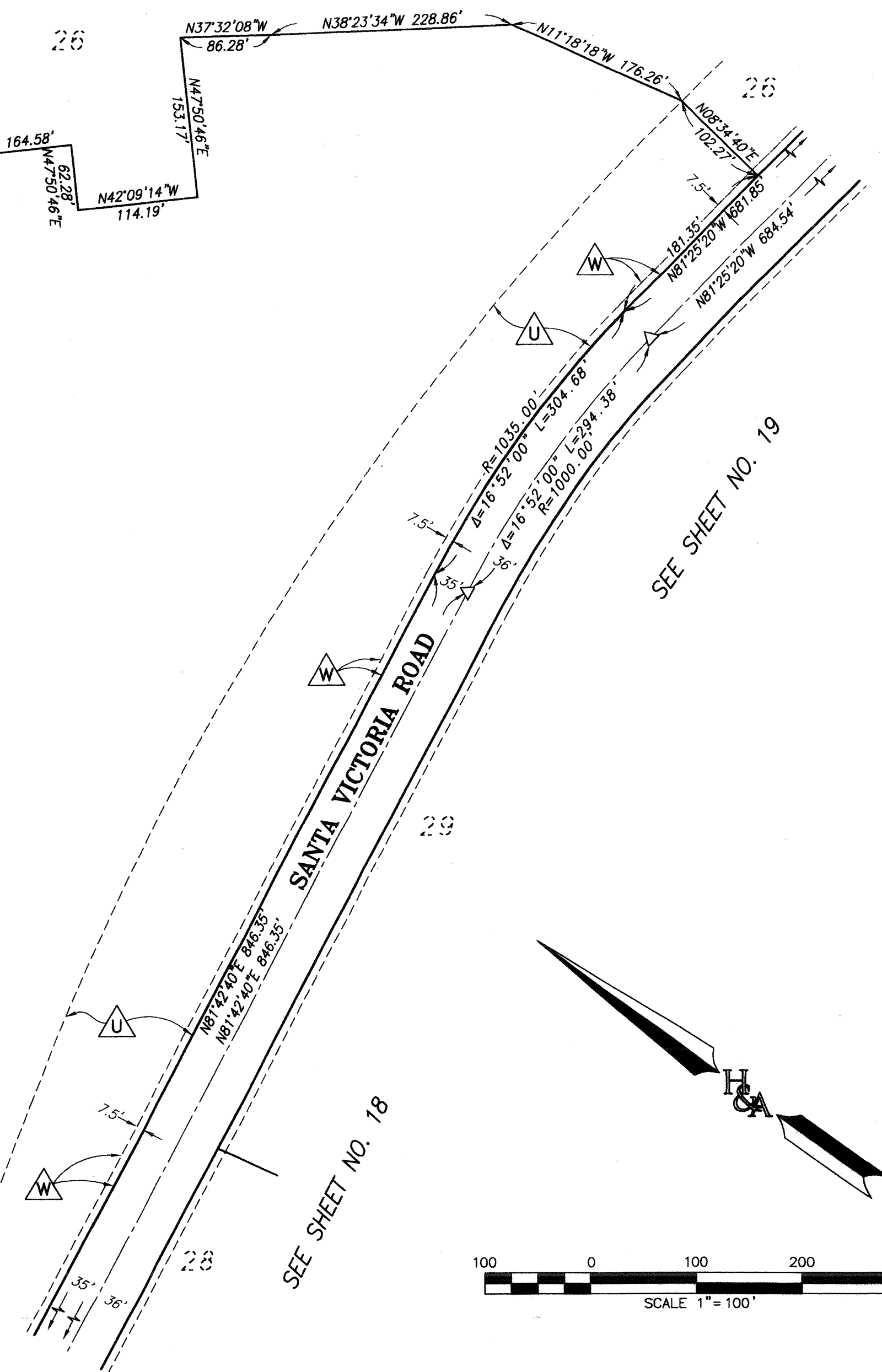


SEE SHEET NO. 15

SEE SHEET NO. 15



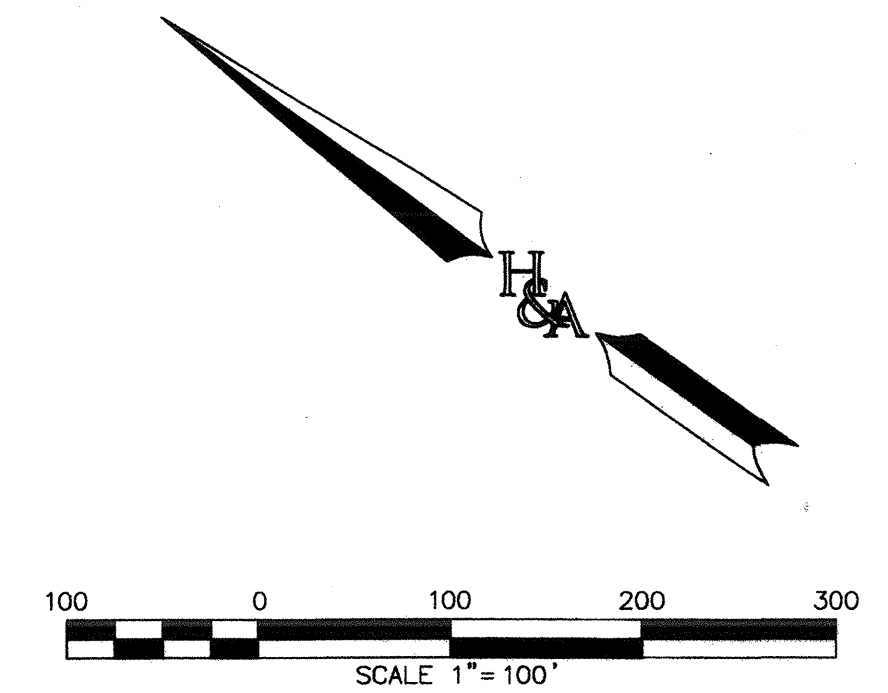
27
 38.075 ACRES



SEE SHEET NO. 19

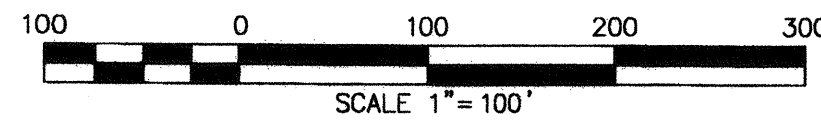
SEE SHEET NO. 18

SEE SHEET NO. 17



CHULA VISTA TRACT NO. 06-05
 OTAY RANCH VILLAGE 2 AND PORTIONS
 OF VILLAGE 4 "A" MAP

LOT "G"
 CHULA VISTA TRACT NO. 08-06A
 OTAY RANCH
 VILLAGE 1 WEST (SOUTH) "A"
 MAP NO. 1
 MAP NO. 14278



SUBDIVISION BOUNDARY

N18°37'09"W 1198.04'

* LOT 28 OF THIS MAP IS A NON-BUILDABLE LOT. A CERTIFICATE OF COMPLIANCE OR SUBSEQUENT FINAL MAP MUST BE APPROVED BY THE CITY OF CHULA VISTA PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS FOR SAID LOT.

SEE SHEET NO. 18

28*
 49.408 ACRES

27
 38.075 ACRES

SEE SHEET NO. 16

STANDARD STREET WELL MONUMENT MARKED "L.S. 4324" PER MAP NO. 13720.

PORTION OF OLYMPIC PARKWAY OFFERED FOR DEDICATION PER PARCEL MAP NO. 18396

2" IRON PIPE WITH DISC MARKED "L.S. 6215" IN STREET WELL MONUMENT PER MAP NO. 14029.

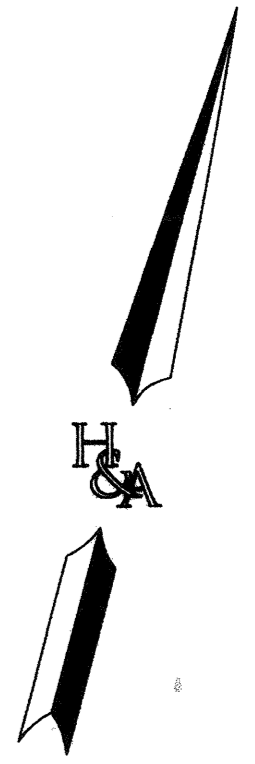
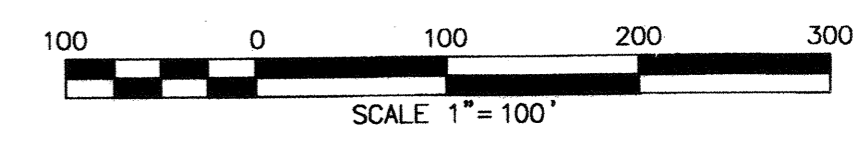
2" IRON PIPE WITH DISC MARKED "L.S. 6215" IN STREET WELL MONUMENT PER MAP NO. 14029.

OLYMPIC PARKWAY

SANTA VICTORIAL ROAD

- INDICATES AN ASSIGNABLE AND IRREVOCABLE GENERAL UTILITY EASEMENT PER PARCEL MAP NO. 18396.
- INDICATES AN EXISTING EASEMENT FOR LANDFILL NUISANCE PURPOSES GRANTED TO THE COUNTY OF SAN DIEGO MARCH 17, 1997 AS FILE NO. 1997-0118928 OF OFFICIAL RECORDS.
- INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.
- INDICATES AN EXISTING LANDSCAPE BUFFER EASEMENT PER PARCEL MAP NO. 18396.
- INDICATES AN EXISTING DRAINAGE EASEMENT PER PARCEL MAP NO. 18396.

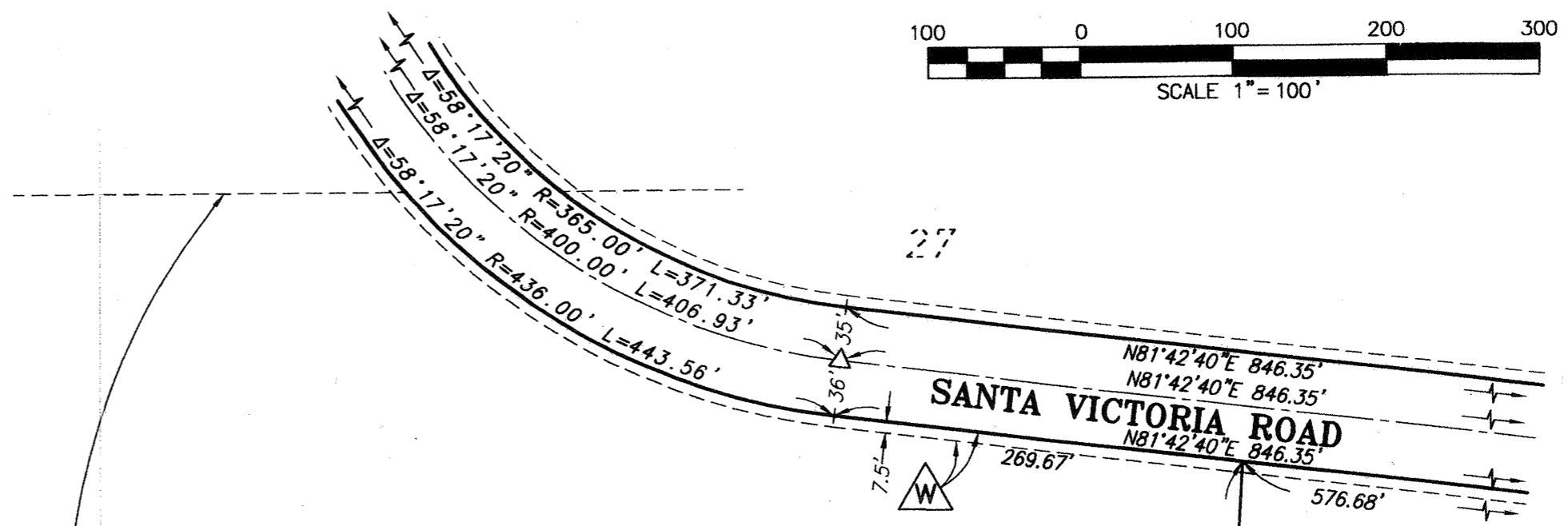
CHULA VISTA TRACT NO. 06-05
 OTAY RANCH VILLAGE 2 AND PORTIONS
 OF VILLAGE 4 "A" MAP



SEE SHEET NO. 17

SUBDIVISION BOUNDARY
 N18°37'09" W 1198.04'

28



28*
 49.408 ACRES

* LOT 28 OF THIS MAP IS A NON-BUILDABLE LOT. A CERTIFICATE OF COMPLIANCE OR SUBSEQUENT FINAL MAP MUST BE APPROVED BY THE CITY OF CHULA VISTA PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS FOR SAID LOT.

SEE SHEET NO. 19

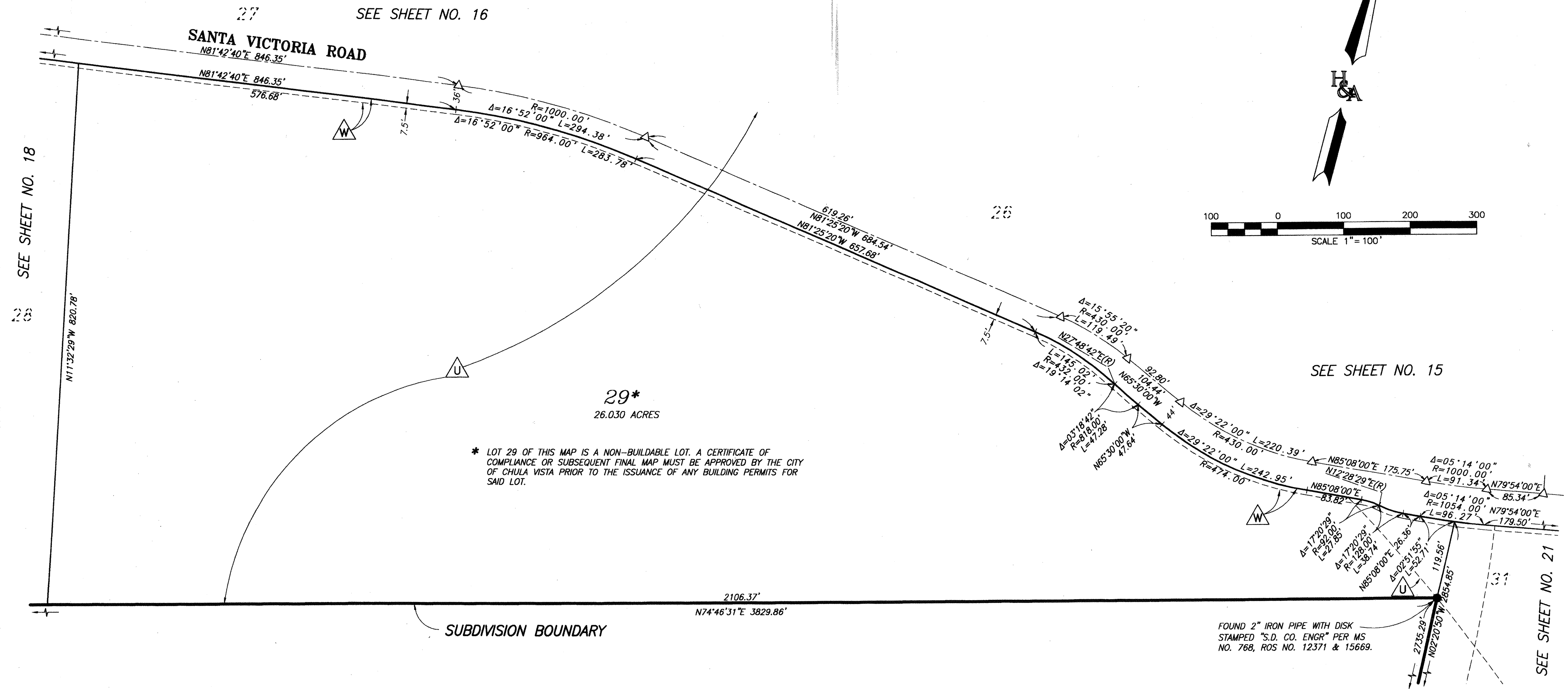
FOUND 2" IRON PIPE WITH DISK
 STAMPED "S.D. CO. ENGR" PER MS
 NO. 768, ROS NO. 12371 & 15669,
 N74°46'37"E, 0.64' FROM THE COR.

RECORD OF SURVEY NO. 15669

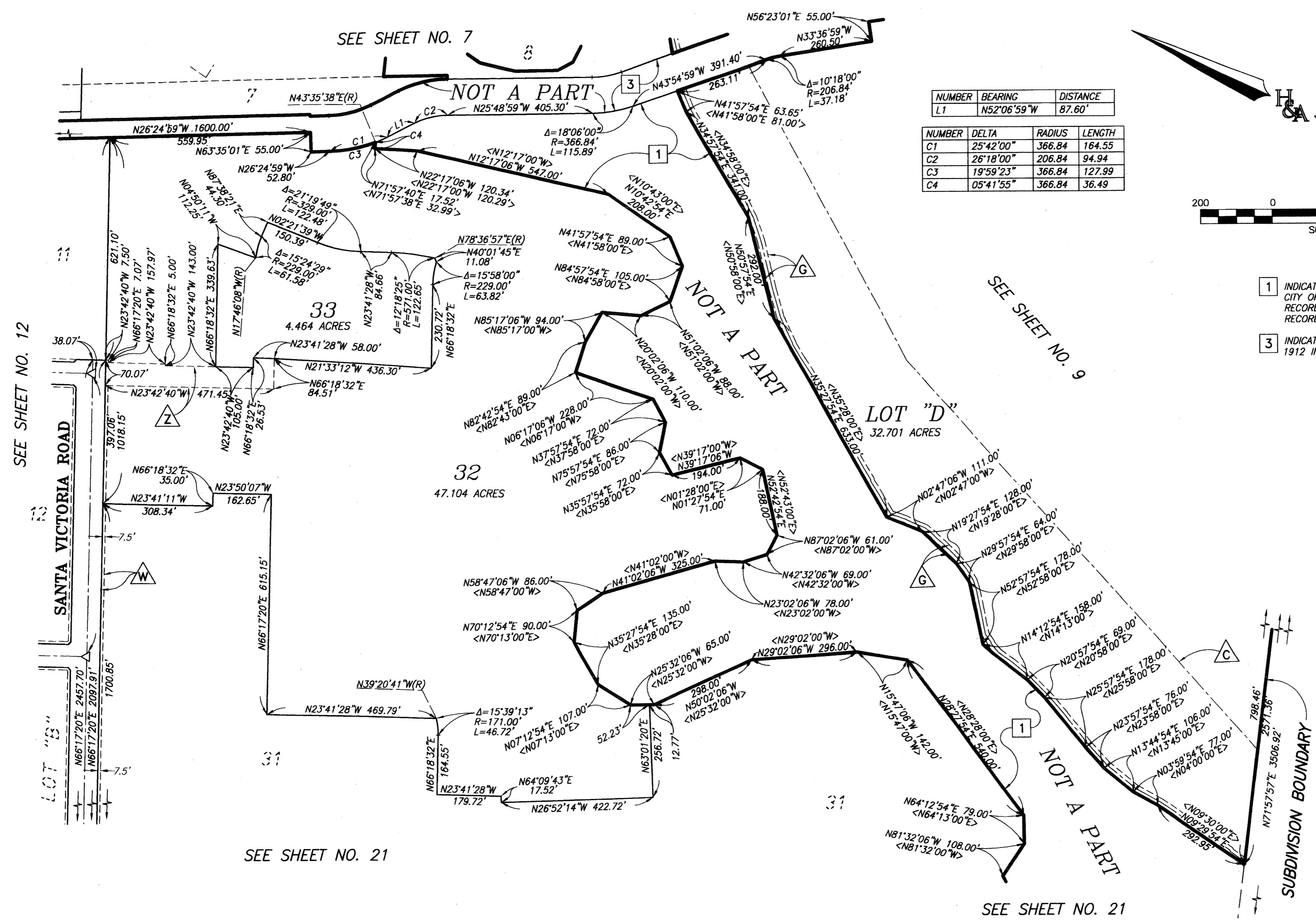
SUBDIVISION BOUNDARY

- INDICATES AN EXISTING EASEMENT FOR LANDFILL NUISANCE PURPOSES GRANTED TO THE COUNTY OF SAN DIEGO MARCH 17, 1997 AS FILE NO. 1997-011892B OF OFFICIAL RECORDS.
- INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.

CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP

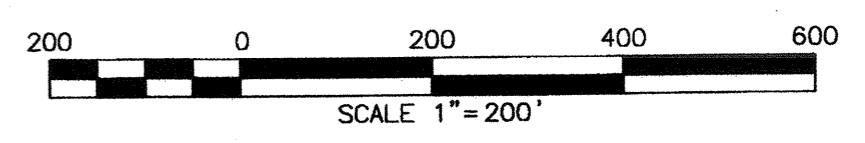


CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP



NUMBER	BEARING	DISTANCE
L1	N52°06'59"W	87.60'

NUMBER	DELTA	RADIUS	LENGTH
C1	25°42'00"	366.84	164.55
C2	26°18'00"	206.84	94.94
C3	19°59'23"	366.84	127.99
C4	05°41'55"	366.84	36.49



- 1 INDICATES AN IRREVOCABLE OFFER OF DEDICATION OF FEE INTEREST TO THE CITY OF CHULA VISTA AND THE COUNTY OF SAN DIEGO, AS JOINT TENANTS RECORDED NOVEMBER 10, 1999 AS FILE NO. 1999-0748994 OF OFFICIAL RECORDS.
- 3 INDICATES CITY OF SAN DIEGO PROPERTY PER DEED RECORDED JUNE 24, 1912 IN BOOK 570, PAGE 113 OF DEEDS.

- C INDICATES AN EXISTING EASEMENT FOR PUBLIC UTILITIES, INGRESS AND EGRESS GRANTED TO SAN DIEGO GAS & ELECTRIC COMPANY AUGUST 12, 1936 IN BOOK 538, PAGE 374 OF OFFICIAL RECORDS.
- G INDICATES AN EXISTING EASEMENT FOR ROADWAY AND UTILITY LINES GRANTED TO UNITED STATES OF AMERICA APRIL 23, 1980 AS FILE NO. 80-137651 AND APRIL 27, 1982 AS FILE NO. 82-120168, BOTH OF OFFICIAL RECORDS
- W INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.
- Z INDICATES FUTURE PRIVATE RECIPROCAL ACCESS AND UTILITY EASEMENT TO BE CONVEYED TO SUBSEQUENT OWNERS PURSUANT TO SECTION 18.20.150 OF THE CITY OF CHULA VISTA MUNICIPAL CODE.

SEE SHEET NO. 12

SEE SHEET NO. 21

SEE SHEET NO. 21

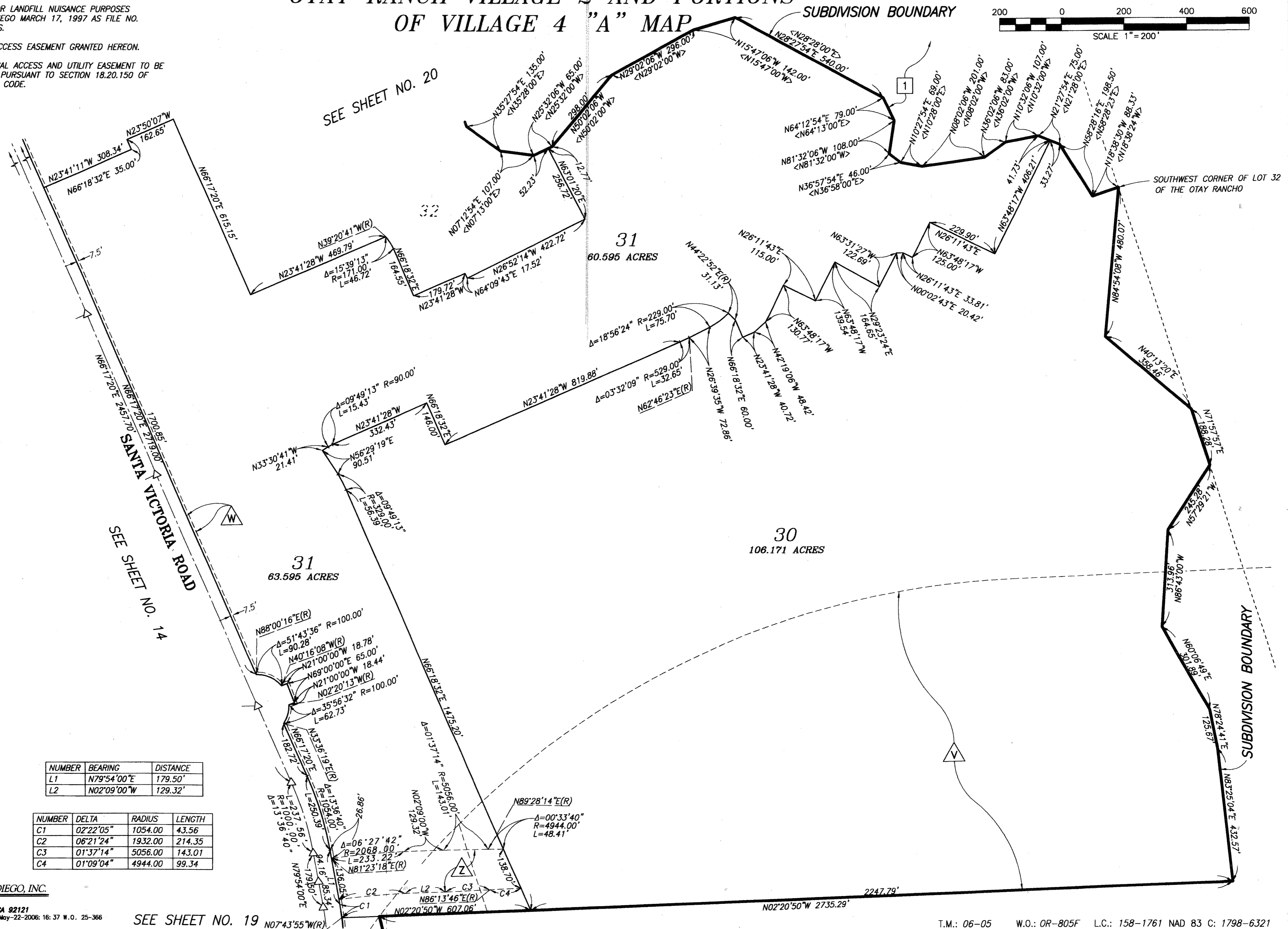
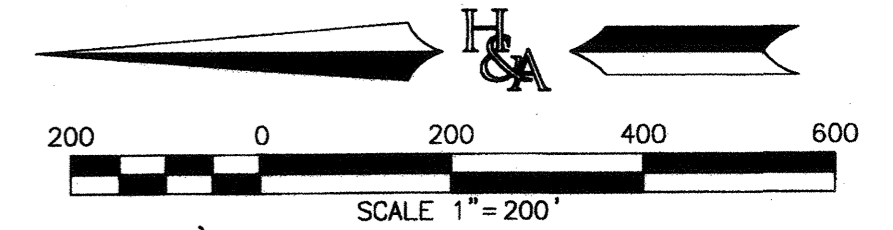
CHULA VISTA TRACT NO. 06-05 OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE 4 "A" MAP

1 INDICATES AN IRREVOCABLE OFFER OF DEDICATION OF FEE INTEREST TO THE CITY OF CHULA VISTA AND THE COUNTY OF SAN DIEGO, AS JOINT TENANTS RECORDED NOVEMBER 10, 1999 AS FILE NO. 1999-0748994 OF OFFICIAL RECORDS.

V INDICATES AN EXISTING EASEMENT FOR LANDFILL NUISANCE PURPOSES GRANTED TO THE COUNTY OF SAN DIEGO MARCH 17, 1997 AS FILE NO. 1997-0118929 OF OFFICIAL RECORDS.

W INDICATES A GENERAL UTILITY AND ACCESS EASEMENT GRANTED HEREON.

Z INDICATES FUTURE PRIVATE RECIPROCAL ACCESS AND UTILITY EASEMENT TO BE CONVEYED TO SUBSEQUENT OWNERS PURSUANT TO SECTION 18.20.150 OF THE CITY OF CHULA VISTA MUNICIPAL CODE.



NUMBER	BEARING	DISTANCE
L1	N79°54'00"E	179.50'
L2	N02°09'00"W	129.32'

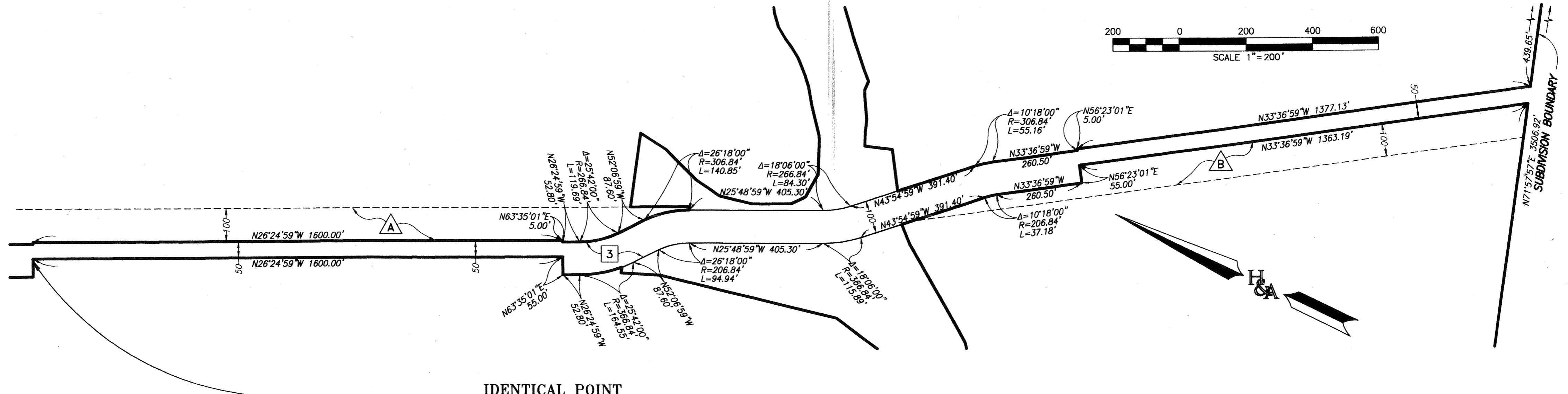
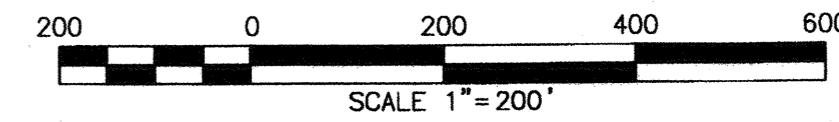
NUMBER	DELTA	RADIUS	LENGTH
C1	02°22'05"	1054.00	43.56
C2	06°21'24"	1932.00	214.35
C3	01°37'14"	5056.00	143.01
C4	01°09'04"	4944.00	99.34

SEE SHEET NO. 19 N07°43'55"W(R)

N02°20'50"W 2735.29'

T.M.: 06-05 W.O.: OR-805F L.C.: 158-1761 NAD 83 C: 1798-6321

CHULA VISTA TRACT NO. 06-05
OTAY RANCH VILLAGE 2 AND PORTIONS
OF VILLAGE 4 "A" MAP

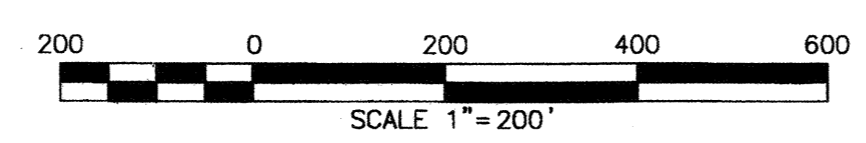


IDENTICAL POINT

- A** INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES AND TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATED MATERIALS GRANTED TO CITY OF SAN DIEGO RECORDED JULY 14, 1923 IN BOOK 937, PAGES 460 AND 463 OF DEEDS.
- B** INDICATES AN EXISTING EASEMENT FOR WATER PIPE LINES, ROADS AND SPOIL BARKS, TRENCH AND EXCAVATION SLOPES AND WASTING OF EXCESS EXCAVATED MATERIALS GRANTED TO CITY OF SAN DIEGO RECORDED JULY 14, 1930 IN BOOK 1762, PAGE 207 OF DEEDS.
- M** INDICATES AN EXISTING EASEMENT FOR LANDSCAPE BUFFER GRANTED TO CITY OF CHULA VISTA RECORDED JUNE 27, 2000 AS FILE NO. 2000-0339297 OF OFFICIAL RECORDS.
- N** INDICATES AN EXISTING EASEMENT FOR DRAINAGE GRANTED TO CITY OF CHULA VISTA RECORDED JUNE 27, 2000 AS FILE NO. 2000-0339299 OF OFFICIAL RECORDS.
- O** INDICATES AN EXISTING EASEMENT FOR ASSIGNABLE AND IRREVOCABLE EASEMENT FOR GENERAL UTILITY PURPOSES GRANTED TO CITY OF CHULA VISTA RECORDED JUNE 27, 2000 AS FILE NO. 2000-0339300 OF OFFICIAL RECORDS.
- P** INDICATES AN EXISTING ASSIGNABLE AND IRREVOCABLE EASEMENT FOR GENERAL UTILITY PURPOSES GRANTED TO CITY OF CHULA VISTA JUNE 27, 2000 AS FILE NO. 2000-0339300 OF OFFICIAL RECORDS.

3 INDICATES CITY OF SAN DIEGO PROPERTY PER DEED RECORDED JUNE 24, 1912 IN BOOK 570, PAGE 113 OF DEEDS.

OLYMPIC PARKWAY



SURVEYOR'S NOTE:
THE STRIP OF LAND SHOWN HEREON AS "NOT A PART" IS OWNED IN FEE BY THE CITY OF SAN DIEGO AS SUCCESSOR, PURSUANT TO DEED RECORDED JUNE 24, 1912 IN BOOK 570, PAGE 113 OF DEEDS. CITY OF SAN DIEGO DRAWING S-508, FILE NO. 1658-S1, DATED APRIL 1923, AND CITY OF SAN DIEGO DRAWING WD-115 FILE NO. 1945-D1 DATED NOVEMBER, 1928, DEPICT THE LOCATION OF THE "CENTERLINE OF MAIN PIPELINE (CONDUIT)" AND THE "CENTERLINE OF SECOND MAIN PIPELINE (CONDUIT)". SAID DEED DESCRIBES THE SIDELINES OF THE STRIP OF LAND PARALLEL WITH AND OFFSET FROM THE MAIN PIPELINE. A SEARCH FOR SURVEY MONUMENTS ALONG THE SIDELINES OF THE STRIP OF LAND WAS MADE AND NO MONUMENTS WERE FOUND. A FIELD SURVEY WAS PERFORMED TO LOCATE EVIDENCE OF THE MAIN PIPELINE, THE SECOND MAIN PIPELINE AND A 40" STEEL PIPELINE, THE STEEL PIPELINE BEING SHOWN ON CITY OF SAN DIEGO PLAN 11904-D. NO EVIDENCE OF THE MAIN PIPELINE WAS FOUND. EVIDENCE OF THE SECOND MAIN PIPELINE WAS FOUND IN THE FORM OF GRADED EARTH BENCHES, STEEL BAND SUPPORTS OF THE WOODEN PIPE AND INDENTATIONS IN THE EARTH ALONG THE PIPELINE TRENCH. EVIDENCE OF THE STEEL PIPELINE WAS FOUND BY LOCATING THE PIPELINE ITSELF WHERE IT WAS EXPOSED ABOVE GROUND AND NUMEROUS BLOWOFF AND AIR RELEASE STRUCTURES AS WELL AS THE NORTH AND SOUTH TUNNEL PORTAL LOCATIONS FOR TUNNEL NO. 2 AND THE NORTH AND SOUTH TUNNEL PORTAL LOCATIONS FOR TUNNEL NO. 3. SAID TUNNEL PORTAL LOCATIONS ARE SHOWN ON CITY OF SAN DIEGO DRAWING 11904-D.
THE RECORD ANGLE OF 30 DEGREES 28 MINUTES WHERE THE PIPELINE CROSSED THE NORTHERLY OTAY RANCHO BOUNDARY AS SHOWN ON PLAN S-508 WAS HELD FOR PIPELINE DIRECTION. (SEE SURVEYOR'S NOTE ON MAP NO. 13592 FOR THIS ESTABLISHMENT). THE SURVEYED TUNNEL PORTAL LOCATIONS WERE HELD IN A BEST FIT MANNER FOR THE ESTABLISHMENT OF THE STRIP OF LAND IN THE AREAS ADJACENT TO SAID PORTAL LOCATIONS.
THE CALCULATED ALIGNMENT OF THE STRIP OF LAND SHOWN HEREON FITS THE FIELD EVIDENCE REASONABLY WELL AND THEREFORE THE CALCULATED ALIGNMENT IS HELD AS THE ORIGINAL INTENT OF THE DEED

RECORDING REQUESTED BY:

David W. Ambler

WHEN RECORDED MAIL TO:

Hunsaker & Associates San Diego, Inc.
9707 Waples Street
San Diego, CA 92121

THE ORIGINAL OF THIS DOCUMENT
WAS RECORDED ON FEB 22, 2008
DOCUMENT NUMBER 2008-0091336
GREGORY J. SMITH, COUNTY RECORDER
SAN DIEGO COUNTY RECORDER'S OFFICE
TIME: 9:06 AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OR 805 F

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Land Surveyor's Act as they may be amended.)

NOTICE IS GIVEN that I hereby certify that Chula Vista Tract No. 06-05, Otay Ranch Village 2 and portions of Village 4 "A" Map, Map No. 15350, in the City of Chula Vista, County of San Diego, State of California, filed in the office of the County Recorder of said County, May 26, 2006 is in error in that the following survey monuments are in error and are corrected as follows in accordance with Section 8770.5 of the Land Surveyors Act or Section 66469 of the Subdivision Map Act.

LIST OF CORRECTIONS

SHEET 5 OF 22 SHEETS

- ◆ Set a street well monument at an offset of 5.00' in lieu of the true location at the centerline point of curve on Santa Venetia Street being the southeasterly terminus of course L1 N37°24'00" W, 183.51' and said 5.00' offset bears northwesterly along said course and centerline.
- ◆ Set a lead and disc stamped "LS 7322" in the sidewalk offset 9.00' in lieu of a lead and disc offset 13.25' in the curb along the southerly sideline of Santa Venetia Street at the following locations:
 - At the easterly and westerly termini of curve delta 33°48'00", radius 942.00' and length 555.71'.
 - At the westerly terminus of course N 71°12'00" W, 180.35'.
 - At the easterly and westerly termini of curve delta 31°33'05", radius 539.00' and length 296.82'.
 - At a northeasterly corner Lot 2 being the northerly terminus of course N 12°45'05" W, 271.84'.
- ◆ Set a lead and disc stamped "LS 7322" in the sidewalk offset 9.00' in lieu of a lead and disc offset 13.25' in the curb along the northerly sideline of Santa Venetia Street at the following locations:

CERTIFICATE OF CORRECTION
CITY OF CHULA VISTA

- At the easterly and westerly termini of curve delta $25^{\circ}11'18''$, radius 852.00' and length 374.56'.
- At the easterly terminus of course N $71^{\circ}12'00''$ W, 212.58'.
- At the easterly and westerly termini of curve delta $31^{\circ}33'05''$, radius 449.00' and length 247.25'.
- ◆ Set lead and disc stamped "LS 7322" in the sidewalk offset 2.00', 15.00', 20.00' or at the true location in lieu of a lead and disc offset 13.25' in the curb along the northerly and southerly sidelines of Santa Venetia Street at the following locations:
 - At the southwesterly subdivision boundary corner being the northerly terminus of course N $37^{\circ}24'00''$ W, 119.51' set at the true location.
 - At the easterly and westerly termini of curve delta $04^{\circ}34'09''$, radius 840.00' and length 66.99' on the northerly sideline offset 20.00'.
 - At the point of reverse curve being the easterly terminus of curve delta $20^{\circ}23'49''$, radius 99.00' and length 35.24' on the northerly sideline offset 15.00'.
 - At the subdivision boundary corner common to the westerly sideline Santa Victoria Road being the easterly terminus of course N $71^{\circ}12'00''$ W, 216.58' offset 2.00'.
 - At an angle point in the westerly line of Lot 2 on the sideline of Santa Victoria Road being the northerly terminus of course N $18^{\circ}48'00''$ E, 181.78' set at the true location.
 - At the subdivision boundary corner on the sideline of La Media Road being the southerly terminus of curve delta $09^{\circ}58'13''$, radius 4336.00' and length 754.53' set at the true location.
- ◆ Set a rebar with aluminum cap stamped "LS 7322" at the true location in lieu of a lead and disc stamped "LS 7322" offset 13.25' in the curb at the following locations:
 - At the most westerly corner of Lot 1 on the subdivision boundary on the sideline of Olympic Parkway being the northerly terminus of course N $37^{\circ}24'00''$ W, 119.50'.
 - At an angle point in the easterly line of Lot 2 on the sideline of La Media Road being the easterly terminus of course N $76^{\circ}40'26''$ E, 266.27'.
- ◆ Set a lead and disc stamped "LS 7322" in the sidewalk offset 2.00' in lieu of a lead and disc in the curb offset 13.25' at the westerly subdivision boundary corner on the sideline of Santa Victoria Road being the southerly terminus of course N $18^{\circ}48'00''$ E, 180.78'.
- ◆ Set a lead and disc stamped "LS 7322" in the curb offset 11.75', 17.75' or 25.75' in lieu of 13.25' at the following locations:
 - At the points of curve on the easterly sideline of Santa Victoria Road common to Lot 2 being the northerly and southerly termini of curve delta $20^{\circ}56'00''$, radius 360.00' and length 131.53' offset 17.75'.

CERTIFICATE OF CORRECTION
CITY OF CHULA VISTA

- At the corner common to Lots 2 and 3 on the sideline of Santa Victoria Road offset 17.75'.
- At the point of curve on the subdivision boundary on the sideline of Santa Victoria Road being the northerly terminus of course N 02°08'00" W, 564.13' offset 25.75'.
- At the corner common to Lots 2 and 3 on the easterly subdivision boundary on the sideline of La Media Road offset 11.75'.

SHEET 6 OF 22 SHEETS

- ◆ Set a lead and disc stamped "LS 7322" in the curb offset 11.75', 17.75', or 25.75' in lieu of 13.25' at the following locations:
 - At the corner common to Lots 2 and 3 on the easterly subdivision boundary on the sideline of La Media Road offset 11.75'.
 - At the points of curve Lot 3 on the easterly subdivision boundary on the sideline of La Media Road being the northerly and southerly termini of curve delta 03°20'42", radius 1988.00' and length 116.06' offset 11.75'.
 - At the point of curve Lot 3 on the easterly subdivision boundary on the sideline of La Media Road being the southerly terminus of course N 01°07'54" E, 235.35' offset 11.75'.
 - At all the points of curve and corner common to Lots 2/3 and Lots 3/4 on the easterly sideline of Santa Victoria Road common to Lot 3 offset 17.75'.
 - At the point of curve on the westerly subdivision boundary and westerly sideline of Santa Victoria Road being the southerly terminus of course N 02°08'00" W, 564.13' offset 25.75'.
- ◆ Set a rebar with aluminum cap stamped "LS 7322" at the true location in lieu of a lead and disc stamped "LS 7322" offset 13.25' in the curb at the corner common to Lots 3 and 4 on the westerly right-of-way of La Media Road.

CERTIFICATE OF ENGINEER OR SURVEYOR

I certify that the following are the owners of real property affected by such corrections or omissions on the date of the filing of said Map No. 15350.

Owner

Otay Project L.P., A California Limited Partnership
Otay Ranch Investments, LLC
A Delaware Limited Liability Company

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer or licensed surveyor.

 2-11-2008

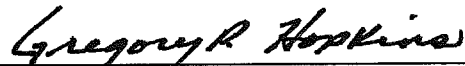
David W. Ambler L.S. 7322
Hunsaker & Associates San Diego, Inc.

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I, City Engineer of the City of Chula Vista, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Subdivision Map Act or Section 8770.5 of the Land Surveyor's Act, or any amendments thereto.

Richard A. Hopkins
CITY ENGINEER

BY: 

Gregory P. Hopkins
L.S. 7730 Exp.: 12/31/2007
9

DATE: 2/12/08



CERTIFICATE OF CORRECTION
CITY OF CHULA VISTA

RECORDING REQUESTED BY:

City of Chula Vista

WHEN RECORDED MAIL TO:

City of Chula Vista
Engineering & Capital Projects
Land Surveying Section
276 Fourth Avenue
Chula Vista, California 91910

DOC# 2019-0116160



Apr 02, 2019 01:32 PM

OFFICIAL RECORDS

Ernest J. Dronenburg, Jr.,

SAN DIEGO COUNTY RECORDER

FEES: \$17.00 (SB2 Atkins: \$0.00)

PAGES: 2

OR-805F

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Land Surveyor's Act as they may be amended.)

NOTICE IS GIVEN that I hereby certify that Chula Vista Tract No. 06-05 Otay Ranch Village 2 and Portions of Village 4 "A" Map, Map No. 15350, in the City of Chula Vista, County of San Diego, State of California, filed in the office of the County Recorder of said County May 26, 2006 is in error and is corrected in accordance with Section 8770.5 of the Land Surveyors Act or Section 66469(g) of the Subdivision Map Act.

LIST OF CORRECTIONS

- ◆ STATE STREET is hereby corrected to **BIRCH ROAD**.


CERTIFICATE OF ENGINEER OR SURVEYOR

I certify that the following are the owners of real property affected by such corrections or omissions on the date of the filing of said Map No. 15350.

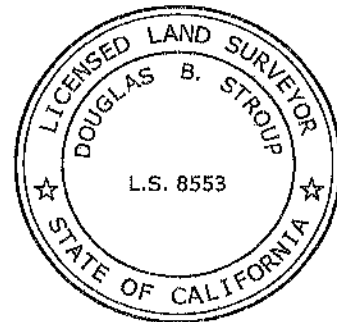
Owners

Otay Project L.P., a California limited partnership

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned Licensed Land Surveyor.




Douglas B. Stroup 3/25/19
L.S. 8553
Hunsaker & Associates San Diego, Inc.
m:\2807\73\processing\28 c of c map 15350 street name.docx



I, City Engineer of the City of Chula Vista, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Subdivision Map Act or Section 8770.5 of the Land Surveyor's Act, or any amendments thereto.

William S. Valle
CITY ENGINEER

BY: 

Gregory E. Tschersch P.L.S. 8814
Exp. 6/30/2020



DATE: 03/26/2019