

GROVE PARK

OTAY RANCH VILLAGE 2, P-2 PUBLIC PARK

BUILDING PERMIT SET

PROJECT DIRECTORY

OWNER:

CITY OF CHULA VISTA
DEVELOPMENT SERVICES DEPARTMENT
276 FOURTH AVENUE
CHULA VISTA, CA 91910
P: (619) 407-3542
LANDSCAPE ARCHITECT:
MARY RADLEY
MRADLEY@CHULAVISTACA.GOV

DEVELOPER:

BALDWIN & SONS
610 W. ASH STREET, SUITE 1500
SAN DIEGO, CA 92101
P: (619) 234-4050
CONTACT:
TORI MASSIE, PROJECT COORDINATOR
TMASSIE@BALDWINSONS.COM
NICK LEE, VICE PRESIDENT
NLEE@BALDWINSONS.COM

PRIME CONSULTANT:

KTU+A
3916 NORMAL STREET,
SAN DIEGO, CA 92103
P: (619) 294-4477
F: (619) 294-9965
CONTACT:
CHERI BLATNER, LANDSCAPE ARCHITECT
CHERI@KTUA.COM, EXT. 119
KURT CARLSON, PRINCIPAL
KURT@KTUA.COM, EXT. 105

CIVIL ENGINEER:

BWE
9449 BALBOA AVENUE, SUITE 270
SAN DIEGO, CA 92123
P: (619) 299-5550
CONTACT: AMBROSE WONG, PRINCIPAL
AWONG@BWESD.COM

ARCHITECT:

PLATT / WHITELAW ARCHITECTS, INC.
4034 30TH STREET
SAN DIEGO, CA 92104
P: (619) 546-4326
CONTACT: SANDRA GRAMLEY, PRINCIPAL
SGRAMLEY@PLATTWHITELAW.COM

STRUCTURAL ENGINEER:

ORION STRUCTURAL ENGINEERING, INC.
11305 RANCHO BERNARDO RD, SUITE 121
SAN DIEGO, CA 92127
P: (858) 679-1974
CONTACT: RYAN OMER, PRINCIPAL
RYAN@ORIONSE.COM

ELECTRICAL ENGINEER:

ELECTRICAL DESIGN, INC.
9845 ERMA RD., SUITE 205
SAN DIEGO, CA 92131
P: (858) 569-8747
CONTACT: EDDIE DAVID, PRESIDENT
EDAVID@EDI-ENGINEERS.COM

GENERAL NOTES:

THE FOLLOWING GENERAL NOTES ARE PROVIDED TO GIVE DIRECTIONS TO THE CONTRACTOR. THE CITY ENGINEER'S SIGNATURE ON THESE PLANS DOES NOT CONSTITUTE APPROVAL OF THESE NOTES AND THE CITY WILL NOT BE RESPONSIBLE FOR THEIR ENFORCEMENT.

- CONTRACTOR SHALL VERIFY WITH OWNER'S REPRESENTATIVE THAT PLANS ARE CURRENT AND APPROVED.
- WORK SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF CHULA VISTA LANDSCAPE MANUAL (MOST RECENT EDITION) AND THE SAN DIEGO COUNTY HANDBOOK FOR PUBLIC WORKS CONSTRUCTION. WHENEVER SPECIAL REQUIREMENTS CONFLICT ON ANY MATTER, THE CITY ENGINEER OR HIS REPRESENTATIVE SHALL DETERMINE WHICH SPECIAL CONDITION OR CODE SHALL GOVERN.
- THE CONTRACTOR SHALL COMPLY WITH THE ENGINEERING SOILS REPORT RECOMMENDATIONS AS THEY RELATE TO HIS WORK.
- THE CONTRACTOR SHALL OBTAIN ALL NECESSARY AND/OR REQUIRED PERMITS AND PAY ALL RELATED FEES AND/OR TAXES REQUIRED TO INSTALL THE WORK ON THESE PLANS.
- THE CONTRACTOR SHALL BE APPROPRIATELY LICENSED AS REQUIRED BY THE STATE OF CALIFORNIA.
- A SEPARATE PLUMBING PERMIT AND INSPECTION WILL BE REQUIRED FROM THE BUILDING AND HOUSING DEPARTMENT FOR THE INSTALLATION OF IRRIGATION SYSTEMS SHOWN ON THIS DRAWING.
- THE CONTRACTOR SHALL NOTIFY THE ENGINEERING INSPECTION DIVISION PRIOR TO BEGINNING WORK AND SHALL BE RESPONSIBLE FOR COORDINATING WITH THE OWNER, LANDSCAPE ARCHITECT, GOVERNING AGENCIES AND OTHER TRADES.
- CONTRACTOR SHALL NOTIFY THE ENGINEERING INSPECTION DIVISION IMMEDIATELY OF ANY ERRORS, OMISSIONS OR DISCREPANCIES IN EXISTING CONDITIONS OR WITH THE PLANS PRIOR TO BEGINNING THE WORK.
- UNIT PRICES FOR ALL IMPROVEMENTS SHALL BE ESTABLISHED AS A PART OF THE CONTRACT WITH THE CITY, PRIOR TO BEGINNING WORK, TO ACCOMMODATE ADDITIONS AND/OR DELETIONS OF MATERIAL AND/OR LABOR.
- DETERMINATION OF "EQUAL" SUBSTITUTIONS SHALL BE MADE ONLY BY THE LANDSCAPE ARCHITECT.
- LANDSCAPE ARCHITECT AND/OR LANDSCAPE INSPECTOR (DAVE DEFACCI / 619-409-3432 / 619-850-0539) SHALL BE NOTIFIED NO LESS THAN 4 HOURS IN ADVANCE OF THE START OF CONSTRUCTION, ANY SITE OBSERVATIONS, OR MEETINGS.
- ALL FIXTURES, ACCESSORIES, LOCKS, HARDWARE, ETC. ARE TO BE PER CURRENT CITY OF CHULA VISTA FACILITIES MANAGEMENT STANDARDS.

COORDINATION NOTES:

REFER TO GROVE PARK CONSTRUCTION DOCUMENTS FOR:

- LANDSCAPE IMPROVEMENTS
- CONTRACTOR NOTES AND RESPONSIBILITIES
- INSPECTION TEAM

APPLICABLE CODES AND STANDARDS:

- 2016 CALIFORNIA BUILDING CODE (BASED ON THE 2015 IBC)
- 2016 CALIFORNIA PLUMBING CODE (BASED ON 2015 IPC)
- 2016 CALIFORNIA MECHANICAL CODE (BASED ON 2015 IMC)
- 2016 CALIFORNIA ELECTRICAL CODE (BASED ON 2014 NEC)
- 2016 CALIFORNIA FIRE CODE (BASED ON THE 2015 IFC)
- 2016 CALIFORNIA ENERGY CODE
- 2016 CALIFORNIA GREEN STANDARDS CODE, AS ADOPTED AND AMENDED BY THE STATE OF CALIFORNIA AND THE CITY OF CHULA VISTA.



VICINITY MAP

NO SCALE



NORTH

WORK TO BE DONE:

Shade Structures and Canopies and Basketball footings.

BENCHMARK:

BASIS OF ELEVATIONS: THE BASIS OF ELEVATIONS FOR THIS SURVEY IS CITY OF CHULA VISTA SURVEY GEODETIC CONTROL NETWORK POINT 5072 AS PUBLISHED PER RECORD OF SURVEY NO. 14841, BEING A 3" BRASS DISC STAMPED "LS 4324", INSIDE A WELL MONUMENT AT THE CENTERLINE INTERSECTION OF RUTGERS ROAD AND OTAY LAKES ROAD. ELEVATION = 446.361 (NAVD 88)

BASIS OF BEARING: THE BASIS OF BEARING FOR THIS SURVEY IS THE CITY OF CHULA VISTA SURVEY GEODETIC CONTROL NETWORK, USING CALIFORNIA COORDINATE SYSTEM 83, NAD 83, ZONE 6, NAD 83, EPOCH 1991.35, AS DETERMINED LOCALLY BY A LINE BETWEEN POINT 5013 AND POINT 5072, AS PUBLISHED PER RECORD OF SURVEY NO. 14841. I.E. N78°21'27"E.

LEGAL DESCRIPTION:

LOT "B" OF CHULA VISTA TRACT NO. 06-05, OTAY RANCH VILLAGE 2 AND PORTIONS OF VILLAGE "A" MAP, IN THE CITY OF CHULA VISTA, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 15350, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON MAY 26, 2008.

MONUMENTATION / SURVEY NOTES:

THE CONTRACTOR SHALL BE RESPONSIBLE FOR SURVEY MONUMENTS AND / OR VERTICAL CONTROL BENCHMARKS WHICH ARE DISTURBED OR DESTROYED BY CONSTRUCTION. A LICENSED LAND SURVEYOR OR LICENSED CIVIL ENGINEER AUTHORIZED TO PRACTICE LAND SURVEYING IN THE STATE OF CALIFORNIA SHALL FIELD LOCATE, REFERENCE, AND / OR PRESERVE ALL HISTORICAL OR CONTROLLING MONUMENTS PRIOR TO ANY EARTHWORK, DEMOLITION, OR SURFACE IMPROVEMENTS. IF DESTROYED, A LICENSED LAND SURVEYOR SHALL REPLACE SUCH MONUMENT(S) WITH APPROPRIATE MONUMENTS. WHEN SETTING SURVEY MONUMENTS USED FOR RE-ESTABLISHMENT OF THE DISTURBED CONTROLLING SURVEY MONUMENTS AS REQUIRED BY SECTIONS 6730.2 AND 8771 OF THE BUSINESS AND PROFESSIONALS CODE OF THE STATE OF CALIFORNIA, A CORNER RECORD OR RECORD OF SURVEY, AS APPROPRIATE, SHALL BE FILLED WITH THE COUNTY SURVEYOR. IF ANY VERTICAL CONTROL IS TO BE DISTURBED OR DESTROYED, THE CITY OF CHULA VISTA FIELD SURVEY SECTION SHALL BE NOTIFIED IN WRITING AT LEAST 7 DAYS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF REPLACING ANY VERTICAL CONTROL BENCHMARKS DESTROYED BY CONSTRUCTION.

DECLARATION OF RESPONSIBLE CHARGE

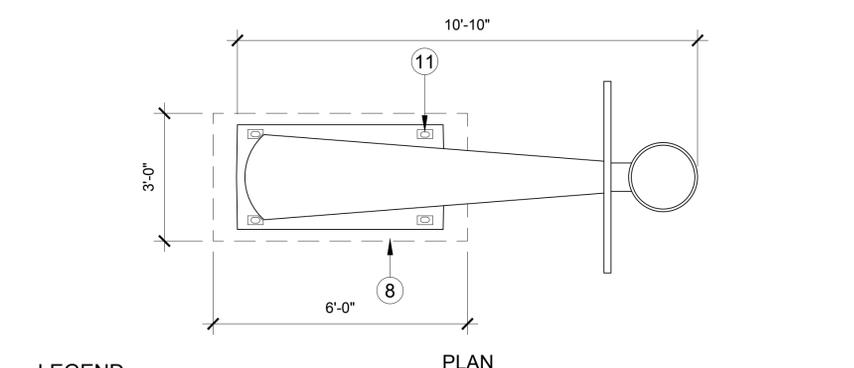
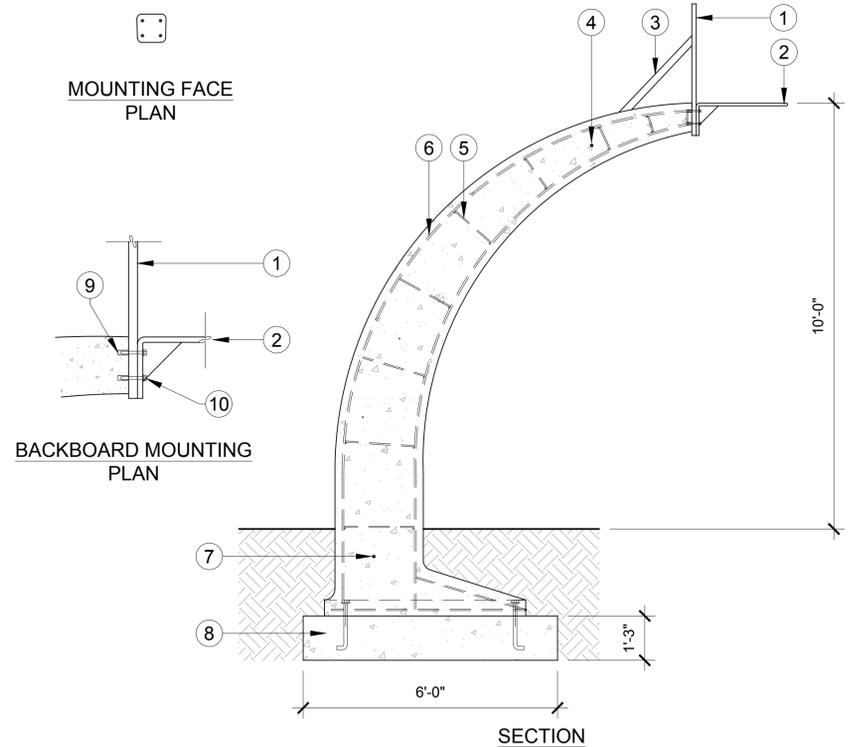
I HEREBY DECLARE THAT I AM THE LANDSCAPE ARCHITECT OF WORK FOR THIS PROJECT THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY THE CITY OF CHULA VISTA IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME, AS LANDSCAPE ARCHITECT OF WORK, OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

Brooke Whalen

09/14/2021

BROOKE WHALEN (RLA #5175)

AS BUILT		UTILITY NOTE		CONSULTANT		BID DOCUMENTS - SEPTEMBER 29, 2021		LANDSCAPE DWG NO.	
SIGNATURE _____ DATE _____		ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		 3916 Normal Street San Diego, CA 92103 619.294.4477 www.ktua.com		TITLE SHEET		TS-01	
Printed Name _____ R.L.A. No. _____ My Registration Expires _____ Discipline _____								W.O. NO. PRK-0330	
CONSTRUCTION RECORD		REFERENCES		By _____		APPROVED BY: _____ DATE: _____		CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT	
CONTRACTOR: _____ MAP # 15350				Date _____				DRAWING NO.	
INSPECTOR: _____				VERTICAL: 446.361 (NAVD 88)				19010-01	
DATE COMPLETED: _____ DWG. #S 16022				HORIZONTAL: I.E. N78°21'27"E NAD 83				SHEET 01 OF 48	
				SCALE		Designed By: _____ Drawn By: _____ Checked By: _____			
				1" = 20'		Plans Prepared Under Supervision Of: _____ Date: 09/14/2021			
				VERTICAL		BROOKE J.P. WHALEN, R.L.A. No. 5175			
				N/A					



- LEGEND**
- 1 BACKBOARD
 - 2 HOOP
 - 3 2" ALUMINUM BRACE
 - 4 (2) 5/8" INSERTS (BRACE LOCATION)
 - 5 3/8" REBAR
 - 6 1/2" REBAR
 - 7 (2) 5/8" LIFTING INSERTS
 - 8 CONCRETE FOOTING. SEE STRUCTURAL PLANS REINFORCEMENT INFORMATION.
 - 9 (4) 3/8"-16 INSERTS REQUIRED
 - 10 (4) 3/8" BOLT AND LOCK WASHER
 - 11 1 1/2" X 2 1/2" BOLT POCKET

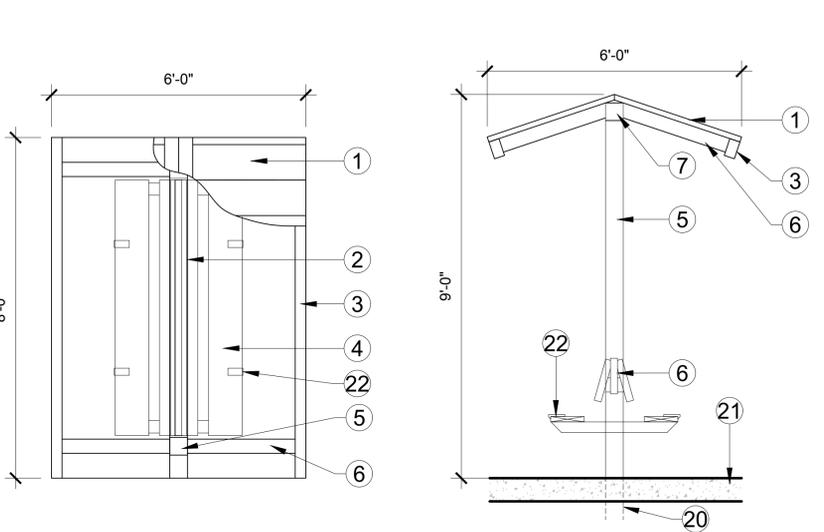
NOTES:

1. ARCHED CONCRETE BACKBOARD SUPPORT WITH ALUMINUM BACKBOARD BY WAUSAU MADE. REFER TO CONSTRUCTION LEGEND FOR MORE INFORMATION.
2. INSTALL PER MANUFACTURER'S SPECIFICATIONS.

CONTRACTOR PERMITTING NOTE:

CONTRACTOR IS TO PROVIDE THE BASKETBALL POST AND HOOP IN PLACE, INCLUDING FOOTING. CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE PERMIT ASSOCIATED WITH CONSTRUCTION AND INSTALLATION OF THE BASKETBALL HOOP AND POST. CONTRACTOR WILL PROVIDE FOOTING DESIGN INCLUDING STAMPED STRUCTURAL DRAWINGS AND CALCULATIONS FOR THE FOOTING AND STRUCTURE. DESIGN AND CALCULATIONS WILL BE SUBMITTED TO THE CITY OF CHULA VISTA FOR PERMITTING.

A BASKETBALL HOOP SECTION SCALE: NOT TO SCALE

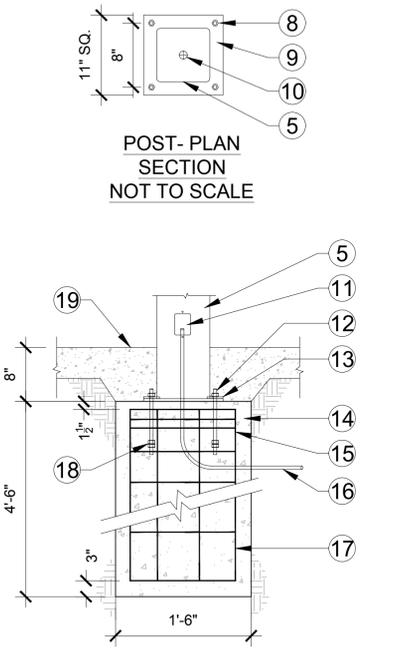


CONTRACTOR PERMITTING NOTE:

CONTRACTOR IS TO PROVIDE THE SHADE STRUCTURE IN PLACE, INCLUDING FOOTING. CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE PERMIT ASSOCIATED WITH CONSTRUCTION AND INSTALLATION OF THE SHADE STRUCTURE. CONTRACTOR WILL PROVIDE FOOTING DESIGN INCLUDING STAMPED STRUCTURAL DRAWINGS AND CALCULATIONS FOR THE FOOTING AND STRUCTURE. DESIGN AND CALCULATIONS WILL BE SUBMITTED TO THE CITY OF CHULA VISTA FOR PERMITTING. REFER TO PREFABRICATED STRUCTURE NOTES FOR CONSTRUCTION OF OVERHEARD SHADE STRUCTURES.

- LEGEND**
- 1 24 GA 12"STANDING SEAM STEEL ROOF
 - 2 RIDGE BEAM
 - 3 FASCIA BEAM
 - 4 (2) 6" BENCHES
 - 5 5"X5" COLUMN
 - 6 RAFTER BEAM
 - 7 EXTENSION BEAM
 - 8 (4) A-BOLTS
 - 9 BASE PLATE
 - 10 CONDUIT HOLE
 - 11 HAND HOLE W/ COVER IF ELECTRICAL IS REQ'D
 - 12 HEX NUT
 - 13 WASHER AND BASE PLATE
 - 14 2500 PSI CONCRETE BY CONTRACTOR
 - 15 #3 HORIZONTAL REBAR 6" O.C. (3) IN TOP 5"
 - 16 STUB ELECTRICAL CONDUIT PER LOCAL CODE
 - 17 (6) #6 VERTICAL REBAR
 - 18 (4)-5/8"X12" A-36 ALL THREAD A-BOLTS w/ (2) HEX NUTS & 8" MIN EMBED
 - 19 FINISH GRADE SLAB
 - 20 CONCRETE FOOTING AT POST. SEE RIGHT FOR FOOTING INFORMATION.
 - 21 COURT PAVING, PER PLANS. SEE DETAIL F, SHEET LC-09.
 - 22 SKATESTOPPERS. (2) TOTAL ON EACH SIDE OF BENCH. MODEL: FR 0.12

B BENCH WITH SHADE CANOPY SECTION



NOTES:

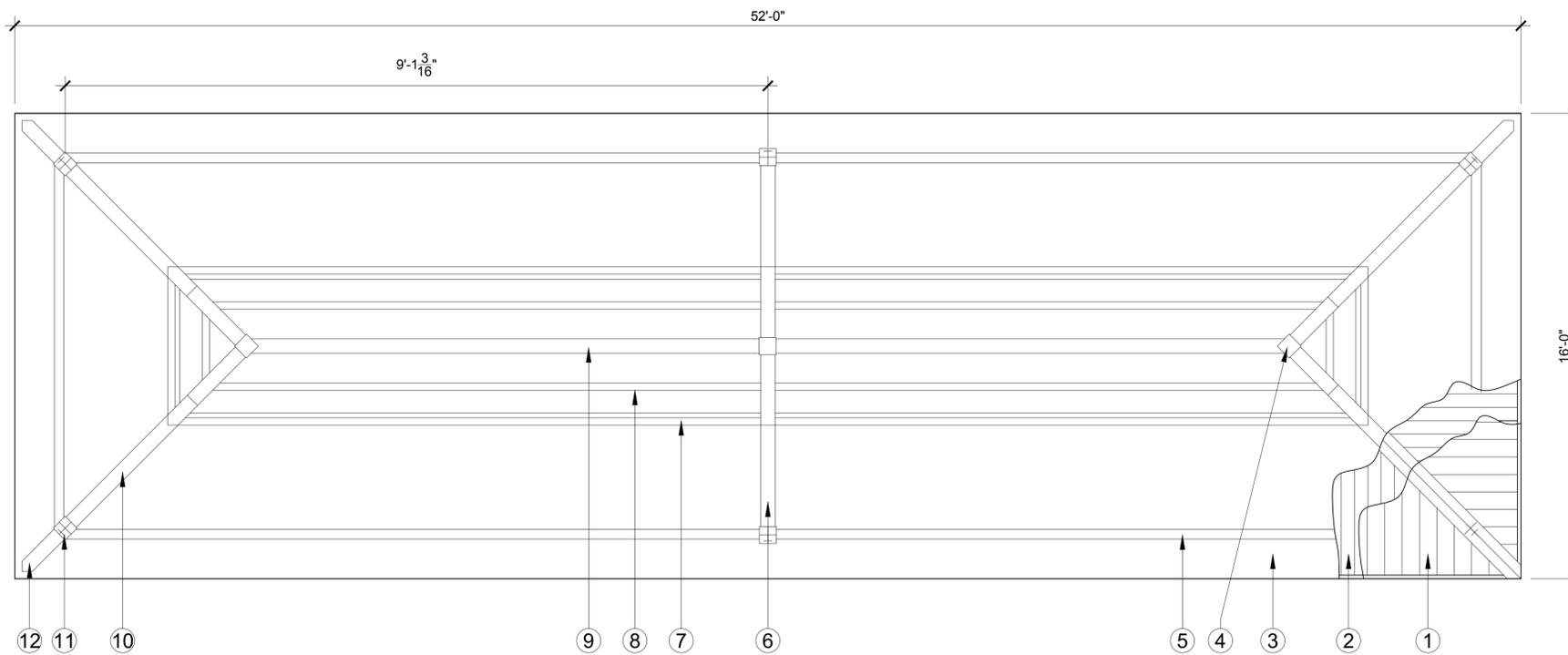
- 6'X8' ORLANDO' BENCH WITH CANOPY BY CLASSIC RECREATION, SYSTEMS, INC.
- ALL METALS SHALL BE HOT DIPPED GALVANIZED, SCH 40, IN & OUT.
- CONTRACTOR SHALL PROVIDE SHOP DRAWINGS.
- INSTALL PER MANUFACTURER'S SPECIFICATIONS.

4-BOLT SUB-SURFACE CAISSON FOOTING SECTION NOT TO SCALE

SCALE: 1/2" = 1'-0"

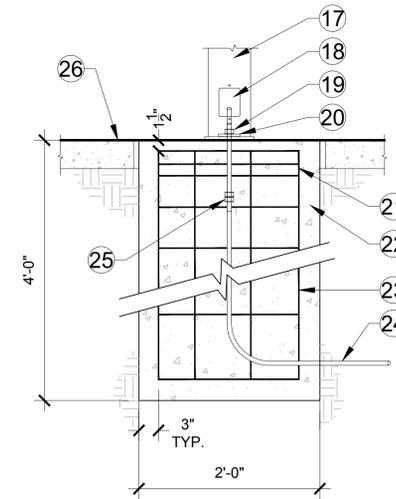
AS BUILT		UTILITY NOTE		
CONTRACTOR: _____	DATE: _____	ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.		
INSPECTOR: _____	R.L.A. No. _____	REFERENCES	REVISIONS	DATUMS
DATE COMPLETED: _____	Discipline: _____	MAP # 15350		VERTICAL: 446.361 (NAVD 88)
	DWG. #S 16022			HORIZONTAL: I.E. N78°21'27"E NAD 83

CONSULTANT		BID DOCUMENTS - SEPTEMBER 29, 2021		LANDSCAPE DWG NO.
		3916 Normal Street San Diego, CA 92103 619.294.4477 www.ktua.com		LC-04
Submitted: _____		APPROVED BY: _____ DATE: _____		W.O. NO. PRK-0330
By: _____		CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT		DRAWING NO.
Office: _____		GROVE PARK		19010-05
		CHULA VISTA, TRACT NO. 06-05		SHEET 05 OF 48



PLAN
SCALE: 3/8" = 1'-0"

PLAN
NOT TO SCALE



SECTION
NOT TO SCALE

LEGEND

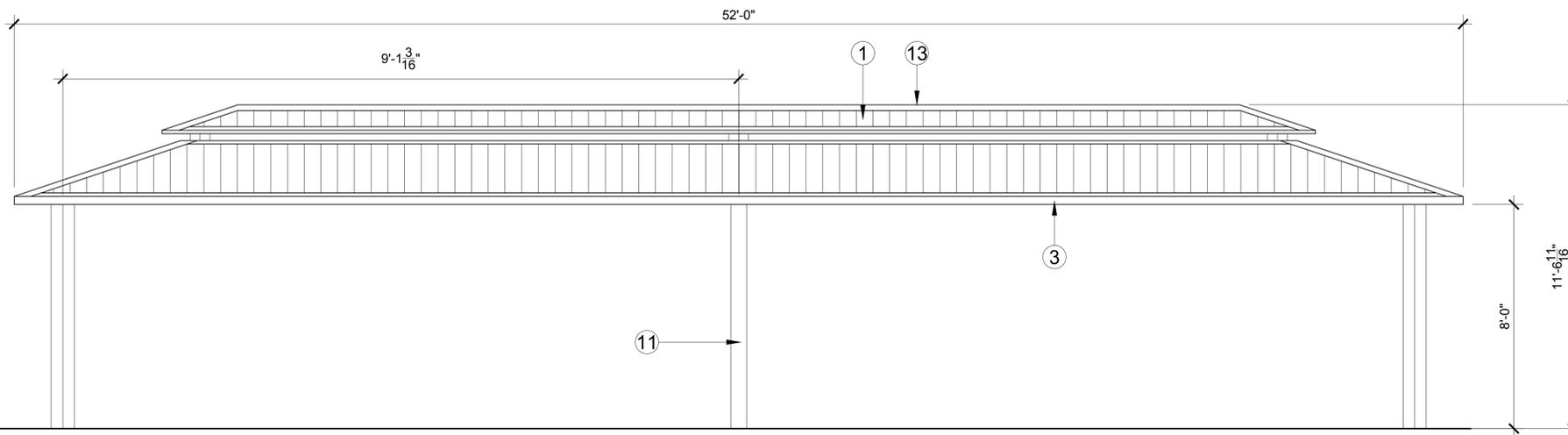
- | | |
|--------------------------|--|
| ① 24 GA HR-36 STEEL ROOF | ⑮ ELECTRICAL CONDUIT |
| ② 2"X6" T&G | ⑯ A-BOLT HOLE |
| ③ 24 GA FASCIA TRIM | ⑰ 7"X7" COLUMN |
| ④ COMPRESSION RING | ⑱ HAND HOLE WITH COVER |
| ⑤ PERIMETER BEAM #1 | ⑲ HEX NUT |
| ⑥ RAFTER | ⑳ WASHER & BASE PLATE |
| ⑦ MID BEAM | ㉑ #3 HORIZONTAL REBAR TIES, 6" O.C. (3) IN TOP 5" |
| ⑧ PERIMETER BEAM #2 | ㉒ 2500 PSI CONCRETE FOOTING |
| ⑨ RIDGE BEAM | ㉓ (6) #4 VERTICAL REBAR |
| ⑩ MAIN BEAM | ㉔ STUB ELECTRICAL CONDUIT |
| ⑪ 7"X7" COLUMN | ㉕ 5/8"X12" A-36 ALL THREAD A-BOLT w/ (2) HEX NUTS & 8" MIN EMBED BY CONTRACTOR |
| ⑫ EXTENSION BEAM | ⑳ FINISH GRADE |
| ⑬ SECOND TIER | |
| ⑭ BASE PLATE | |

NOTES:

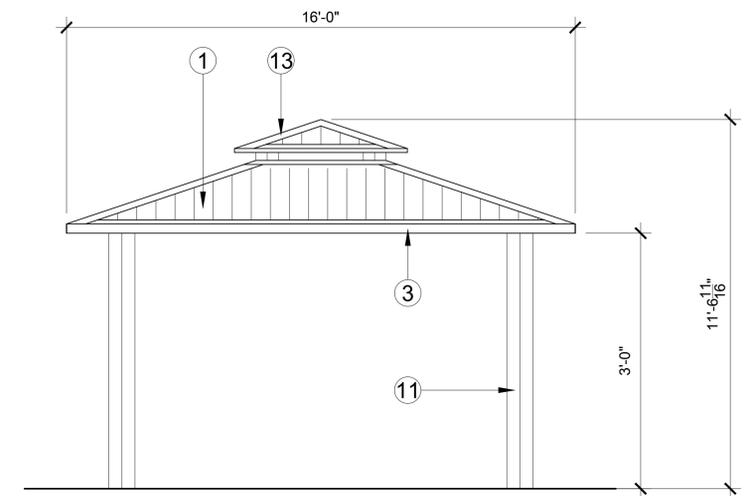
- 16' X 52' "SCOTTSDALE" SHADE SHELTER BY CLASSIC RECREATION SYSTEMS, INC.
- INSTALL PER MANUFACTURER'S SPECIFICATIONS.
- CONTRACTOR SHALL PROVIDE SHOP DRAWINGS.
- REFER TO FINISH AND MATERIALS SCHEDULE FOR COLOR AND FINISH OF STRUCTURE

CONTRACTOR PERMITTING NOTE:

CONTRACTOR IS TO PROVIDE THE SHADE STRUCTURE IN PLACE, INCLUDING FOOTING. CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE PERMIT ASSOCIATED WITH CONSTRUCTION AND INSTALLATION OF THE SHADE STRUCTURE. CONTRACTOR WILL PROVIDE FOOTING DESIGN INCLUDING STAMPED STRUCTURAL DRAWINGS AND CALCULATIONS FOR THE FOOTING AND STRUCTURE. DESIGN AND CALCULATIONS WILL BE SUBMITTED TO THE CITY OF CHULA VISTA FOR PERMITTING. REFER TO PREFABRICATED STRUCTURE NOTES FOR CONSTRUCTION OF OVERHEAD SHADE STRUCTURES.



ELEVATION
SCALE: 3/8" = 1'-0"

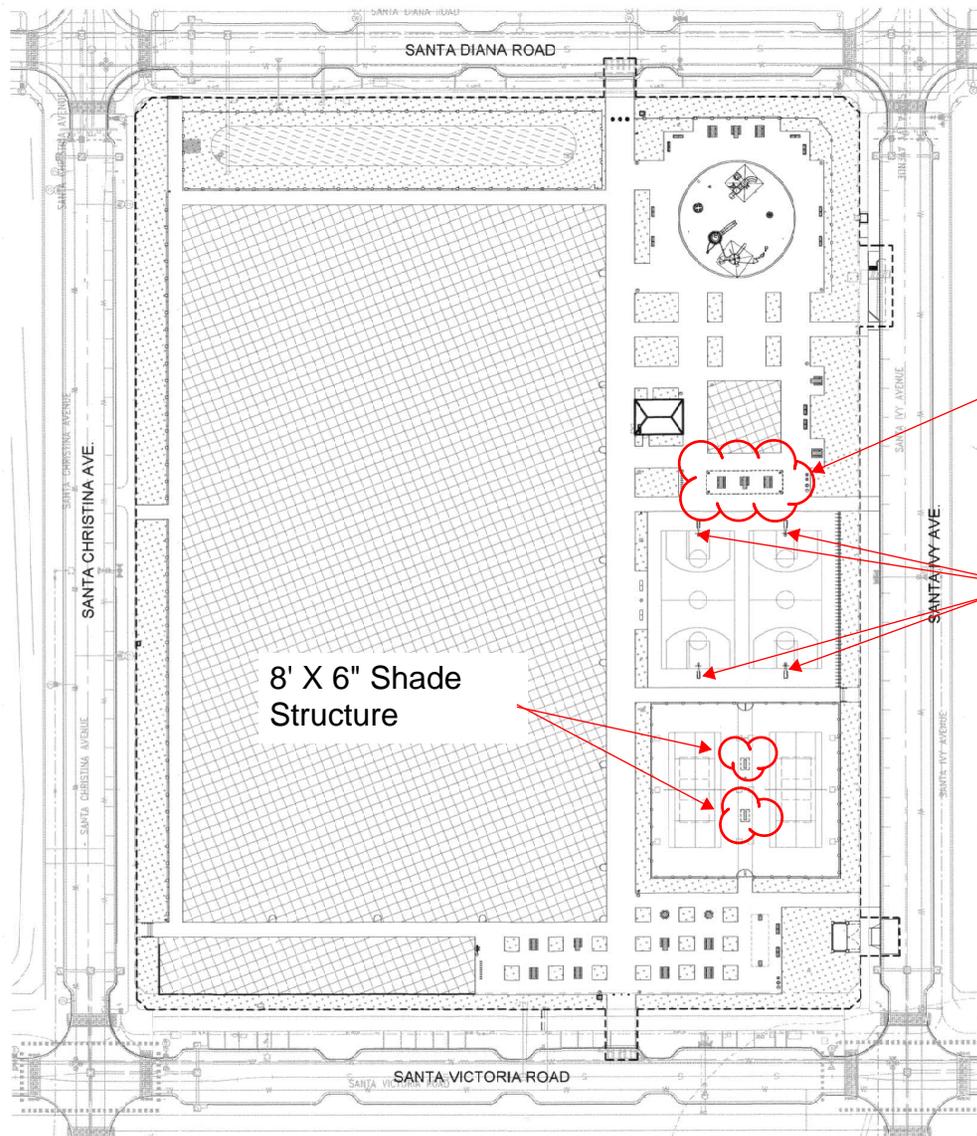


END ELEVATION
SCALE: 3/8" = 1'-0"

A SHADE SHELTER
SECTION

SCALE: SEE ABOVE

AS BUILT		UTILITY NOTE			CONSULTANT		BID DOCUMENTS - SEPTEMBER 29, 2021		LANDSCAPE DWG NO.		
SIGNATURE _____ DATE _____ R.L.A. No. _____ Printed Name _____ My Registration Expires _____ Discipline _____		ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORD DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.			3916 Normal Street San Diego, CA 92103 619.294.4477 www.ktua.com		CONSTRUCTION DETAILS		LC-06		
CONSTRUCTION RECORD		REFERENCES		DATUMS		Submitted: _____		CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT		W.O. NO. PRK-0330	
CONTRACTOR: _____		MAP # 15350		VERTICAL: 446.361 (NAVD 88)		By: _____		GROVE PARK		DRAWING NO.	
INSPECTOR: _____		DWG. #S 16022		HORIZONTAL: I.E. N78°21'27"E NAD 83		APPROVED BY: _____ DATE: _____		CHULA VISTA, TRACT NO. 06-05		19010-07	
DATE COMPLETED: _____				SCALE		Office: _____				SHEET 07 OF 48	
				HORIZONTAL: 1" = 20' VERTICAL: N/A		Designed By: JG Drawn By: JG Checked By: CB Date: 09/14/2021		DIRECTOR OF DEVELOPMENT SERVICES OR DESIGNEE			

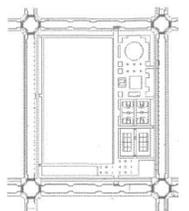


52' X 16" Shade Structure

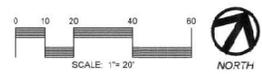
Basketball Backboard Footings

8' X 6" Shade Structure

KEYMAP



AS BUILT		UTILITY NOTE	
SIGNATURE _____	DATE _____	ALL EXISTING UTILITIES SHOWN ON THESE PLANS ARE PLOTTED FROM RECORDED DATA AT THEIR APPROXIMATE LOCATIONS. UNDERGROUND FACILITIES MAY EXIST WHICH HAVE NOT BEEN REPORTED OR ARE NOT OF RECORD. CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PERTINENT UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION.	
Printed Name _____	P.L.A. No _____		
My Registration Expires _____	Discipline _____		
CONSTRUCTION RECORD	REFERENCES	ADDENDUM NO.	REVISIONS
CONTRACTOR:	MAP # 15350		
INSPECTOR:	DATE COMPLETED:	DATE	BY
	ENC. FS 19022	10/11/21	



CONSULTANT		
ktua		
3119 National Street San Diego, CA 92103 (619) 294-4477 www.ktua.com		
Designed By:	Drawn By:	Checked By:
JG	JG	CS
Plans Prepared Under Supervision Of:		Date: 10/11/2021
BROOKE J. WHALEN		P.L.A. No. 5175
Submitted:	By:	
	Office:	

BID DOCUMENTS - OCTOBER 11, 2021		LANDSCAPE DWG NO.
Shade Structure Location Plan		LC-07
CITY OF CHULA VISTA DEVELOPMENT SERVICES DEPARTMENT		W.D. NO. PRK-0330
GROVE PARK		DRAWING NO.
CHULA VISTA, TRACT NO. 06-05		19010-21
		SHEET 21 OF 130